



## ENVIRONMENTAL ASSESSMENT FORM

(TO BE COMPLETED BY APPLICANT)

The information you provide in this form will be used to determine what type of environmental document will be prepared for the project. To avoid unnecessary project delays, the information you provide should be complete, accurate and unbiased.

The State of California requires cities to assess the environmental impact of all development projects before permits for such action are issued. The attached form will assist you in presenting the environmental effects of your project. The form includes information about the project and an assessment of the potential environmental. You may be asked to answer other questions and submit additional information to determine whether an Environmental Impact Report (EIR) is required for the project.

This form shall be accompanied by a set of the SITE PLANS, ARCHITECTURAL PLANS (if appropriate), and a PROJECT SCHEDULE.

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Date Filed: \_\_\_\_\_ Project No.: \_\_\_\_\_

### GENERAL INFORMATION

1. Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ E-Mail: \_\_\_\_\_

2. Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ E-Mail: \_\_\_\_\_

3. Project Manager (if different from above) \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ E-Mail: \_\_\_\_\_

PROJECT DESCRIPTION

4. Project Site Address: \_\_\_\_\_

5. APN(s): \_\_\_\_\_

6. Description of the Project/Proposed Use(s) (i.e. Dwelling Units/Type of Building/Square-Footage):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Other Related Permits (List and describe any other related permits and other public approvals required for this project including those required by City, Regional, State and Federal agencies.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Does the project involve funding from State and/or Federal agency. If so, which one(s)?

\_\_\_\_\_  
\_\_\_\_\_

9. Describe anticipated phasing of development or if the project is part of a larger project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Zoning Designation: \_\_\_\_\_

11. Site Size: \_\_\_\_\_

12. Square-Footage of Structure(s): \_\_\_\_\_ square-feet

13. No. of Floors of Structure(s): \_\_\_\_\_

14. No. Off-Street Parking Spaces: \_\_\_\_\_

15. Square-Footage of Parking Lot and/or Impervious Surface Area \_\_\_\_\_ square-feet.

16. Estimated Amount of Grading: \_\_\_\_\_ cubic yards

17. Maximum heights of manufactured slopes: \_\_\_\_\_

18. Residential: Number of Units: \_\_\_\_\_ Unit Sizes: \_\_\_\_\_

Range of sale prices or rents: \_\_\_\_\_ Expected Household size: \_\_\_\_\_

19. Commercial: Type of Use: \_\_\_\_\_ Square-Footage: \_\_\_\_\_

Loading Facilities: \_\_\_\_\_

20. Industrial: Type of Use: \_\_\_\_\_ Square-Footage: \_\_\_\_\_

Loading Facilities: \_\_\_\_\_ No. of Employees: \_\_\_\_\_

21. Institutional: Type of Use: \_\_\_\_\_ Square-Footage: \_\_\_\_\_

Loading Facilities: \_\_\_\_\_ No. of Employees: \_\_\_\_\_

22. If the project involves a VARIANCE, CONDITIONAL USE PERMIT, GENERAL PLAN AMENDMENT, REZONE, SPECIFIC PLAN, COASTAL DEVELOPMENT PERMIT indicate clearly why the application is required.

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23. Does the project involve a density bonus request? If so, provide discussion of exceptions requested.

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24. Has a Phase I Environmental Assessment been prepared or is one being considered for this project. If one has been prepared, provide a copy for review.

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**ARE THE FOLLOWING ITEMS APPLICABLE TO THE PROEJCT OR ITS EFFECTS?**

All questions answered with a **YES** shall include a discussion on a separate sheet(s) of paper.

Yes                      No

- |     |   |   |   |
|-----|---|---|---|
| 26. | Change in existing features or any bays, tidelands, beaches, lakes, hills or substantial alternation of ground contours.  |   |   |
| 27. | Change in scenic views or vistas from existing residential area or public lands or roads.   | — | — |
| 28. | Change in pattern, scale or character of general area of project.   | — | — |
| 29. | Significant amounts of solid waste or litter.   | — | — |
| 30. | Changes in dust, ash, smoke, fumes or odors in vicinity.  | — | — |
| 31. | Change in ocean, bay, lake, stream, or ground water quality or alteration of existing drainage patterns, including drainage into an Environmental Sensitive Area (ESA). | — | — |
| 32. | Substantial change in existing noise or vibration levels in the vicinity.   | — | — |
| 33. | Site on filled land or on slope of 10% or more.   | — | — |
| 34. | Use or disposal of potentially hazardous materials, such as toxic substances, flammables or explosives.   | — | — |
| 35. | Substantial change in demand for municipal services (police, fire, water, sewage, parks, schools, etc.)   | — | — |
| 36. | Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.)   | — | — |
| 37. | Relationship to a larger project or series of projects.   | — | — |
| 38. | Has a prior Environmental Impact Report (EIR) been prepared for a program, plan, policy or ordinance consistent with this project?                                      | — | — |
| 39. | If you answered yes to question 38, may this project cause significant effects on the environment that were not examined in the prior EIR.                              | — | — |

**ENVIRONMENTAL SETTING:**

40. Describe the project site as it exists before the project, including information on topography (including distinguishing natural and manmade characteristics), soil stability, plants and animals, and any cultural, historical, or scenic aspects. Describe any existing structures on the site and the use of the structures. Please include photographs of the project site.

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41. Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.) intensity of land use (single-family, apartment, shops, etc.) and scale of development (height, frontage, set-back, rear-yard, etc.) Please include photographs of the vicinity.

**CERTIFICATION:**

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability and that the facts, statements, and information presented are true and correct to the best of my knowledge and behalf.

\_\_\_\_\_  
PRINT NAME of Person Who Completed Application

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE of Applicant (if different than above)

\_\_\_\_\_  
DATE