

# **Planning Commission Agenda**

Meeting of January 13, 2014, 6:00 PM Council Chambers, Civic Center 1243 National City Boulevard National City, CA 91950

Welcome to the Planning Commission meeting. The National City Planning Commission conducts its meeting in the interest of community benefit. Your participation is helpful. These proceedings are video recorded.

#### **Roll Call**

# Pledge of Allegiance – Commissioner Bush

# **Approval of Minutes**

1. Approval of Minutes of the Meeting held on December 16, 2013.

## **Approval of Agenda**

2. Approval of Agenda for the Meeting on January 13, 2014.

#### ORAL COMMUNICATIONS (3 MINUTE TIME LIMIT).

NOTE: Under State law, items requiring Commission action must be brought back on a subsequent agenda unless they are of a demonstrated emergency or urgent nature.



The Planning Commission requests that all Cell Phones and Pagers be turned off during the meeting.

Upon request, this agenda can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the Planning Division at (619) 336-4310 to request a disability-related modification or accommodation. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

## **PRESENTATIONS**

# **PUBLIC HEARINGS**

- 3. Conditional Use Permit for a wireless communications facility located at 2415 East 18<sup>th</sup> Street. (Case File No. 2013-25 CUP)
- 4. Resolution 31-2013 taking action on a Conditional Use Permit for a wireless communications facility located at 2415 East 18<sup>th</sup> Street. (Case File No. 2013-25 CUP)

## **OTHER BUSINESS**

- 5. Resolution 32-2013 taking action on a Conditional Use Permit for the sale of beer and wine for off-site consumption at an existing market (El Super Market) located at 1811 "L" Avenue. (Case File No. 2013-27 CUP)
- 6. Election of Officers

## **STAFF REPORTS**

City Attorney

**Executive Director** 

Planner

Commissioners

Chairperson

## **ADJOURNMENT**

Adjournment to next regularly scheduled meeting on February 10, 2014