



# AGENDA

## Consolidated Special Meeting

City Council Chamber - 1243 National City  
Boulevard, National City, CA

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*Alejandra Sotelo-Solis, Mayor*  
*Marcus Bush, Vice-Mayor*  
*Jose Rodriguez, Councilmember*  
*Ron Morrison, Councilmember*  
*Mona Rios, Councilmember*

*Brad Raulston, City Manager*  
*Barry J. Schultz, Interim City Attorney*  
*Luz Molina, City Clerk*  
*Mitchell Beauchamp, City Treasurer*

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*The City Council also sits as the City of National City Community Development Commission, Housing Authority, Joint Powers Financing Authority, and Successor Agency to the Community Development Commission as the National City Redevelopment Agency*

Thank you for participating in local government and the City of National City Council Meetings.

**Meetings:** Regular City Council Meetings are held on the first and third Tuesday of the month at 6:00 p.m. Special Closed Session Meeting and Workshops may be same day, the start time is based on needs. Check Special Agendas for times.

**Location:** Regular City Council Meetings are held in the Council Chamber located at City Hall, 1243 National City Boulevard, National City, CA 91950, the meetings are open to the public.

**Agendas and Material:** [Agendas and Agenda Packet](#) for items listed are available on the City website, and distributed to the City Council no less than 72 hours prior to the City Council Meeting. Sign up for [E-Notifications](#) to receive alerts when items are posted.

**Public Participation:** Encouraged in a number of ways as described below. Members of the public may attend the City Council Meeting in person, watch the City Council Meeting via [live](#) web stream, or participate remotely via Zoom. [Recording of Meetings](#) are archived and available for viewing on the City's website.

**Public Comment:** Persons wishing to address the City Council on matters not on the agenda may do so under Public Comments. Those wishing to speak on items on the agenda may do so when the item is being considered. Please submit a Speaker's Slip to the City Clerk prior to the meeting or immediately following the announcement of the item. All comments will be limited up to three (3) minutes. The Presiding Officer shall have the authority to reduce the time allotted to accommodate for a large number of speakers. (*City Council Policy 104*)

If you wish to submit written comment [email](#) to the City Clerk's Office at least 2 hours prior to the City Council Meeting to allow time for distribution to the City Council.

**Spanish Interpretation Services:** Spanish Interpretation Services are available, please contact the City Clerk prior to the start of the meeting for assistance.

**American Disabilities Act Title II:** In compliance with the American Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Title II. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's Office (619) 336-4228 at least 24 hours in advance of the meeting.



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Gracias por participar en las reuniones del gobierno local y del Consejo de la Ciudad de National City.

**Reuniones:** Las reuniones regulares del Consejo Municipal se llevan a cabo el primer y tercer martes del mes a las 6:00 p.m. La reunión especial de sesión privada y los talleres pueden ser el mismo día, la hora de inicio se basa en las necesidades. Consulte las agendas especiales para conocer los horarios.

**Ubicación:** Las reuniones regulares del Concejo Municipal se llevan a cabo en la Cámara del Consejo ubicada en el Ayuntamiento, 1243 National City Boulevard, National City, CA 91950, las reuniones están abiertas al público.

**Agendas y Material:** Las Agendas y el Paquete de Agenda para los temas enumerados están disponibles en el sitio web de la Ciudad y se distribuyen al Concejo Municipal no menos de 72 horas antes de la Reunión del Concejo Municipal. Regístrese para recibir notificaciones electrónicas cuando se publiquen artículos.

**Participación pública:** Se fomenta de varias maneras como se describe a continuación. Los miembros del público pueden asistir a la Reunión del Concejo Municipal en persona, ver la Reunión del Concejo Municipal a través de la transmisión web en vivo o participar de forma remota a través de Zoom. Las grabaciones de las reuniones están archivadas y disponibles para su visualización en el sitio web de la Ciudad.

**Comentario Público:** Las personas que deseen dirigirse al Concejo Municipal sobre asuntos que no están en la agenda pueden hacerlo bajo Comentarios públicos. Quienes deseen hacer uso de la palabra sobre los temas del programa podrán hacerlo cuando se esté examinando el tema. Por favor, envíe una solicitud del orador al Secretario de la Ciudad antes de la reunión o inmediatamente después del anuncio del artículo. Todos los comentarios estarán limitados a tres (3) minutos. El Presidente tendrá la autoridad para reducir el tiempo asignado para dar cabida a un gran número de oradores. (Política del Concejo Municipal 104)

Si desea enviar comentarios por escrito, envíe un correo electrónico a la Oficina del Secretario de la Ciudad al menos 2 horas antes de la Reunión del Concejo Municipal para dar tiempo a la distribución al Consejo Municipal.

**Servicios de interpretación en español:** Los servicios de interpretación en español están disponibles, comuníquese con el Secretario de la Ciudad antes del inicio de la reunión para obtener ayuda.

Título II de la Ley de Discapacidades Americanas: En cumplimiento con la Ley de Discapacidades Americanas de 1990, las personas con discapacidad pueden solicitar una agenda en formatos alternativos apropiados según lo requerido por el Título II. Cualquier persona con una discapacidad que requiera un modification o adaptación para participar en una reunión debe dirigir dicha solicitud a la Oficina del Secretario de la Ciudad (619) 336-4228 al menos 24 horas antes de la reunión.



# AGENDA

## Special Meeting

Tuesday, December 13, 2022, 6:00 p.m.  
City Council Chamber - 1243 National City Boulevard  
National City, CA

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Pages

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENT

In accordance with State law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take action on any issue not included on the agenda. Speakers will have up to three (3) minutes.

5. PRESENTATION

5.1 Past Accomplishments, Existing Priorities and Future Goals

4

6. CONSENT CALENDAR

6.1 Approval of City Council Meeting Minutes.

66

Recommendation:  
Approve and file.

6.2	Community Enhancement Grant Funds Acceptance	96
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Recommendation:

Approve the Resolution Entitled, "Resolution of the City Council of the City of National City, California, authorizing the acceptance of the Community Enhancement Grant from the County of San Diego in the amount of \$35,000 to cover costs associated with the annual Kimball Holiday event and the establishment of grant funds appropriations of \$35,000 and corresponding revenue budget."

6.3	Awarding a contract to Harbor Coating & Restoration for the Police Department Parking Structure Waterproofing CIP No. 22-42	107
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Recommendation:

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) awarding a contract to Harbor Coating & Restoration in the not-to-exceed amount of \$189,730 for the Police Department Parking Structure Waterproofing CIP No. 22-42; 2) authorizing a 15% contingency in the amount of \$28,460 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract."

## 7. STAFF REPORT

7.1	Reciting the Fact of the General Municipal Election held Tuesday, November 8, 2022, Declaring Results - 2022-76	121
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Recommendation:

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, Reciting the Fact of the General Municipal Election held on Tuesday, November 8, 2022, Declaring the Results and Such Other Matters as Provided by Law.

## 8. OUTGOING ELECTED COMMENTS

8.1 City Clerk Molina Comments

8.2 Councilmember Rios Comments

8.3 Mayor Sotelo-Solis Comments

## 9. ADMINISTER OATH OF OFFICE

9.1 Administer Oath of Office to Newly Elected Mayor Ron Morrison

## 10. RECESS FOR RECEPTION

## 11. CALL TO ORDER

**12. ADMINISTER OATH OF OFFICE**

12.1 Administer Oath of Office Newly Elected Councilmember District 1 Luz Molina

12.2 Administer Oath of Office Newly Elected Councilmember District 3 Ditas Yamane

**13. ROLL CALL**

**14. PUBLIC COMMENT**

**15. NEWLY ELECTED COMMENTS**

15.1 Councilmember Molina Comments

15.2 Councilmember Yamane Comments

15.3 Mayor Morrison Comments

**16. STAFF REPORTS**

16.1 Selection of Vice-Mayor 145

Recommendation:

Selection of Councilmember Molina as Vice-Mayor may be accomplished by approval of a motion in accordance with the Policy.

16.2 Appointments of City Councilmembers to Regional Boards and Committees for Outside Agencies 148

Recommendation:

Mayor to appoint with City Council consensus to certain Regional Boards and Committees. Adopt Resolutions memorializing the appointments for the use by other agencies: (1) Resolution of the City Council of the City of National City, California, Appointing Members of the City Council to the San Diego Association of Governments (SANDAG) Board of Directors; (2) Resolution of the City Council of the City of National City, California, Appointing Members of the City Council to the San Diego County Water Authority Board of Directors; and (3) Resolution of the City Council of the City of National City, California, Appointing Members of the City Council to the Various Regional Committee Assignments.

**17. ADJOURNMENT**

Regular Meeting of the City Council of the City of National City - Tuesday, January 17, 2023 - 6:00 p.m. - Council Chambers - National City, California.



**PAST ACCOMPLISHMENTS  
EXISTING PRIORITIES  
FUTURE GOALS**

DECEMBER 13, 2022



# Past, Present, and Future

- Look back on past 10 years, focus on existing priorities, and begin a process for next 5 years.
- Created the City's Mission Statement – 7C's Pledge
  - Pledge to Provide Customer Service through a Culture of Courtesy, Collaboration, Communication and Commitment to Our Community.
- Current Strategic Plan – 7 Focus Areas – Update in 2024
- New Goal Setting beginning in January 2023
- Public Outreach Begins in February 2023
  - Public Survey (Council Direction)
  - Open House and Community Forum
  - Neighborhood Council Meetings
- Integrate New Goals into the 2023/2024 Operating/CIP Budgets
- 7 Functional Groups – Department and Divisions – 400+ Workers
  - CPSM Studies
  - Staffing Levels and Market Wages
  - Recruitment and Retention



# Pledge, People, and Priorities



# 7C's Pledge

We Pledge to Provide **Customer Service** through a **Culture of...**

## **Courtesy**

*We treat everyone with dignity and respect.*

## **Collaboration**

*We work to achieve common goals and value our differences.*

## **Communication**

*We communicate openly, honestly, and with clear, consistent messages.*

*With a **Commitment to Our Community!***

# 7 Strategic Focus Areas

- Balanced Budget and Economic Development
- Communication and Outreach
- Health, Environment, and Sustainability
- Housing and Community Development
- Parks, Recreation and Library
- Public Safety
- Transportation Choices and Infrastructure

# 7 Functional Groups

- Police
- Fire
- Public Works/Engineering
- Community Development
- Library & Community Services
- Housing Authority
- Leadership & Administration
  - City Manger and Attorney Offices
  - Finance and Human Resources
  - Information Technology
  - City Clerk



**National City Residents, Businesses, & Visitors**

**Mayor and City Council**

**City Clerk**

**City Treasurer**

- City Hall  
1243 National City Blvd.  
MLK Jr. Community Ctr  
140 E. 12<sup>th</sup> Street
- Police Department  
1200 National City Blvd.  
Nutrition Center  
1415 D Ave.  
Library  
1401 National City Blvd.
- Boards & Commissions  
Regional Assignments
- Fire Station 31  
2333 Euclid Ave.
- Fire Station 34  
343 E. 12<sup>th</sup> Street
- Fire Station 33  
2005 E. 4<sup>th</sup> Street

**City Attorney**

- City legal advisor to City Council and City departments
- Civil litigation (City defense)
- City prosecutor (Municipal Code violations)

- Economic Development**
- Business Retain & Recruit
  - Storefront Upgrades
  - Adopt-A-Place/AROW
  - Opportunity Zones
  - Together We Can Campaign
  - Permit Streamlining
  - Port District (Commissioner)
  - Public Private Partnerships
  - Special Projects

**City Manager**

- PR & Communications**
- Community and Police Relations Commission
  - NC Connect (SeeClickFix)
  - Neighborhood Council Program
  - Public Information
  - Social Media
  - Veterans and Military Advisory Committee

- Bid openings
- Boards & Commissions
- Claims against the City
- City Council minutes
- Elections
- Municipal Code
- Public Noticing
- Translation Services

- Collection of City taxes and license fees
- Investments

- Records Manager**
- Custodian of Records
  - Public Records Requests

**Police**

- Field Operations:**
- Neighborhood Policing Teams
  - Patrol Operations
  - Community Services Unit
  - Traffic Unit
  - Canine Unit
  - SWAT
  - Animal Regulations Unit
- Investigations Unit**
- Core Investigations
  - Task Force Units
  - Gang Enforcement Team
  - Property & Evidence Unit
  - Homeland Security Unit
- Administration Support**
- Internal Affairs
  - Recruiting/Backgrounds Unit
  - Training Unit
  - Crisis Negotiations Unit (CNT)
- Operations Support**
- Grants
  - Fleet
  - Peer Support
- Support Services**
- Communications Center
  - Records Unit
  - Alarm Program
  - Crime Analysis Unit
  - Management Information Systems

**Emergency Services**

- Fire Suppression & Emergency Medical**
- Community Emergency Response Team
  - Emergency medical response/paramedic
  - Fire Suppression
  - Trauma Intervention Program Liaison
  - Hazardous Materials Response
  - Rescue Operations
  - Station Tours
- Fire Administration & Fire Prevention**
- Issuance of Fire Dept. Permits
  - Design Plan Intake
  - False Alarm Recovery Program
  - Commercial fire inspections
  - Fire Annual inspections
  - New Business License Inspections
  - Haz Mat Inspections
  - Juvenile Fire Setter Intervention
  - Apartment, School, High-rise Inspections
  - CPR/AED Classes
  - Weed Abatement

**Engineering**

- Capital Improvement Program
- Environmental Compliance
- Storm Water
- Commercial Fats, Oils & Grease (FOG)
- Hazardous Materials (HAZMAT)
- Trash & Recycling (EDCO)
- Traffic Safety Evaluations
- Parking Management
- Traffic Signal Timing
- ADA Compliance
- Safe Routes to School/Active Transportation Program
- Transit Coordination (San Diego MTS)
- Utilities Coordination
- Engineering Plan Checks, Permits and Inspections
- Traffic Control Plan Reviews
- Map Reviews
- Bayshore Bikeway Working Group
- Metro Wastewater JPA
- MTS Board
- Regional Solid Waste Authority
- San Diego County Water Authority
- Sweetwater Authority
- Traffic Safety Committee

**Public Works**

- Quality of Life Program
- Pothole Repairs
- Sidewalk Repairs
- Trash/Shopping Cart Removals
- Storm Drain/Channel Cleanups
- Street Sweeping
- Sewer Maintenance
- Traffic Signals and Street Lights
- Traffic Signing and Striping
- Parks and Landscape Maintenance
- Tree Trimming/Planting Services
- Athletic Field Use Permits
- Park Air Jump Permits
- Facilities Maintenance
- Vehicle Fleet/EV Program

**Community Services**

- Community Services**
- Public Art Committee
  - Parks, Recreation and Senior Citizens Advisory Board
  - Community partner liaison
  - Recreation programs for youth, teens, adults, and seniors
  - Recreation contract program management
  - Special event programming
  - Reservation of community centers
  - Volunteer management
  - Port Public Art Committee
- Library**
- Library Board of Trustees
  - Circulation/Borrowing Services
  - Reference Services
  - Local History Room
  - Literacy Services
  - Programs for teens and children
  - 3D Printing Tech Lab
  - Computer and Printer Access
  - Computer Classes
  - eBooks, magazines, Audiobooks, DVDs, CDs
  - Electronic Databases
  - Friends of the Library Bookstore
- Nutrition Center**
- Feeling Fit Club
  - Home Delivered meals
  - Senior Nutrition Center

**Housing & Community Development**

- Neighborhood Services**
- Code Enforcement
  - Graffiti Abatement
  - Homeless Outreach Program
  - Parking Enforcement
  - Housing Inspection Program
  - Special Events & TUPs
- Planning**
- Property Zoning
  - Land Use & Long-range Planning
  - Planning Commission
  - Zone and Code Changes
  - Shoreline Preservation Working Group
- Building**
- Intake of plans for review
  - Review of building permits and plan applications
  - Issuance of building permits
  - Inspection services for residential/commercial projects
- Housing Authority**
- CDBG & HOME
  - Housing Programs & Projects
  - Real Estate Services
  - Affordability Monitoring
  - Section 8 Housing Vouchers

**Administrative Services**

- Finance**
- Business Licensing
  - Collections
  - Fees for parking citations
  - Garage sale permits
  - Pet Licensing
  - Purchasing
  - Residential rental license fees
- Human Resources**
- Employment Opportunities
  - Employee Benefits
  - Workers' Compensation
  - Labor Relations
  - Organizational Development and Training
  - Civil Service Commission
- Risk Management**
- Insurance
  - Liability claims management
  - Workers' Compensation
- Information Technology**
- Cybersecurity
  - Data Management
  - Desktop Support
  - Enterprise Resource Planning
  - Network Administration
  - Technical Training
  - Telecommunications
  - Video Surveillance
  - Web Administration



# Police Department

## ACCOMPLISHMENTS AND GOALS



# Accomplishments

- **Technology**
  - Upgrade of the Computer Aided Dispatch (CAD) system
  - Addition of the FARO system used for major traffic collisions and major crime scenes
  - Transitioning into hybrid fleet for both Patrol and Investigations
- **Operational Readiness**
  - Upgrade of our Mobile Command Vehicle
  - Sky Watch Tower as a UASI funded program
- **Facility**
  - Remodel of the Records Division
  - Remodel of the women and men's locker rooms
  - Upgrade of the Community Room accessible to all
- **Staffing**
  - Retention of officers
  - Addition of HOME team members
  - Additional School Resource Officer

# Current Priorities and Future Goals

- **Succession Planning**
  - Employee Development and Recruitment / Retention
  - Continued focus on developing all employees including command staff and first line supervisors, both sworn and civilian, in preparation for the future.
  - Recruitment and Retention of highly skilled and diverse officers and staff.
  - Chief of Police recruitment
- **Staffing / CPSM Recommendations**
  - Add staffing levels based on CPSM Report
  - Use the CPSM report to implement desired recommendations regarding workflow efficiency
- **Technology and Infrastructure**
  - Research and develop public web-based online reporting system
  - Adding License Plate Reader (LPR) to police vehicles
  - Niche Report Management System





# Fire Department

## ACCOMPLISHMENTS AND GOALS



# Accomplishments

- Managed the COVID-19 pandemic response citywide for all employees and immediate family
  - Expanded partnership with PLNU to include covid boosters
  - Managed all contact tracing and reporting for covid exposures
  - Fire chief and staff assumed the roles of dico-designated infectious control officer
- Opened fire station 33 in north-east quadrant of the city
  - Began paramedic service with a 2 persons ALS (advanced life support) unit –squad 33
  - Squad 33 improved response times to a underserved area of the city
  - Added a 3<sup>rd</sup> ALS ambulance to the city in partnership with AR –FS31, FS33, FS34, all have an in-house AMR P/M unit
- Continued to modernize emergency apparatus fleet
  - Placed in service a new truck, engine, command vehicle and a type 6 squad (2) – an approximate \$3.5 million investment.

# Accomplishments

- Recruitment and Retention
  - Hired fire departments first class of lateral firefighters
  - Made progress in the diversification of department
  - Reinstated paramedic sponsorship program
  - Over the last 5 years dept. Has hired and trained 17 FF's, 11 of which are still with the department
- Community Risk Reduction ( Fire Prevention Division)
  - Comprehensive inspection program – generating
  - Inspects all schools in National City annually
  - Inspects all multi-family residential and apartment buildings in the city on an annual basis
  - Office of the fire marshal is involved in all fire code and municipal code aspects of new construction projects in the city, many of which are now 100% complete
  - Investigates all structure fires within the city

# Existing Priorities

- Staffing across all 3 divisions of the Organization
  - Onboarding of new Fire Inspector
  - Commit to funding of safer grant positions to increase staffing to 4 per company
  - Administrative support for operations
  - Prepare for FF1 academy in spring
  - Train new Fire Investigator and respond with 2 Investigators to all structure fires in National City
  - Managing staffing shortages while ensuring employees are supported and healthy
- Apparatus maintenance
  - Overcome challenges in fleet support and maintenance
  - Work with fleet to explore outsourcing opportunities

# Existing Priorities

- Vehicle replacement
  - Replacement vehicle for fire prevention- vehicle at end of service life
  - Continue to be challenged by supply chain shortages in the face of escalating costs and unavailability of inventory
- Facilities
  - Finalize and install new station alerting system to increase efficiency and decrease response times
  - Repair driveway at Station 33



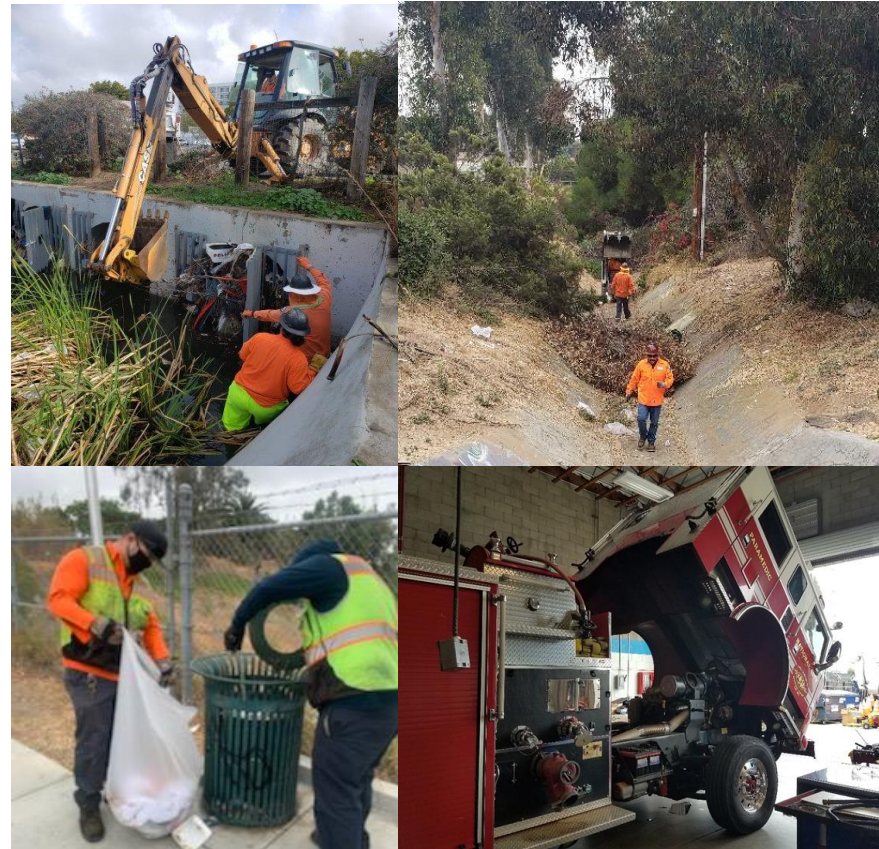
# Public Works & Engineering

## ACCOMPLISHMENTS AND GOALS



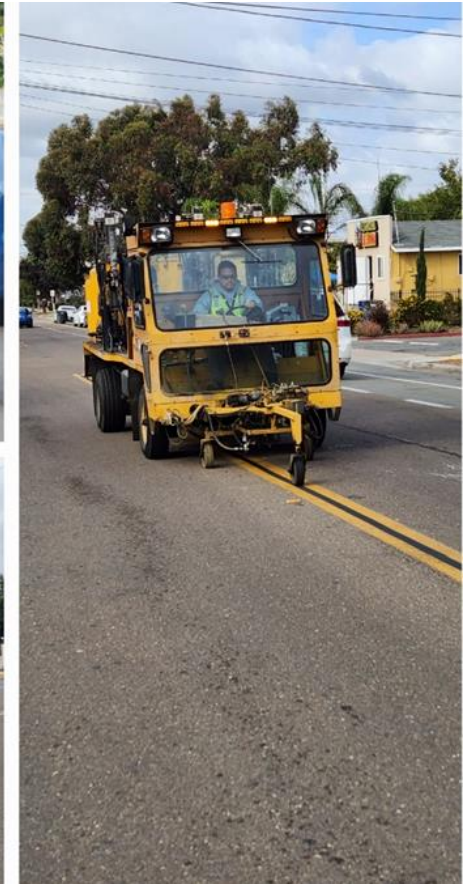
# Accomplishments

- Operations
  - Trees trimmed 2264
  - Street signs refurbished 320
  - Potholes repaired 775
  - Sidewalks repaired 42
  - Illegal dumping / trash removals 2,000 CY
  - Linear feet of sewers cleaned 224,400
  - Fleet Service Orders 1268
  - Fleet and Equipment 225
  - Over 200 facilities work order requests
  - Square Feet Maintained 180,000



# Accomplishments

- Operations
  - Completed fleet modernization
  - NC Business and Multifamily complex in compliance with AB341
  - NC Residential sector in compliance with SB1383 (3 container system)
  - In House - Certified Registered trainer with the Federal Government Commercial License
- Electrification
  - 12 City facilities have had Energy Conservation Upgrades (HVAC, Solar PV, Interior lighting, Exterior lighting)
  - 32 Hybrid vehicles and 3 fully electric vehicles (light duty) – As technology develops, medium and heavy duty will be address
  - All traffic signal safety lighting now LED





# Accomplishments

- Transportation Choices and Infrastructure
  - 12 miles of bicycle facilities and growing
  - The FRANCO Electric Shuttle system projected to be on line by next summer
  - Bicycle Master Plan Update
  - Transportation Element update
  - Vision Zero commitment
- Staff
  - Hired a new Assistant Director of Engineering and Public Works
  - Continue to recruit for positions including high schools and veterans
  - Continued focus on developing all employees through DISC and division specific training in preparation for the future.

# Past Projects

- Capital Improvement Program
  - Implemented \$137,000,000 over the past 10 years (Parks, Facilities, Infrastructure)



**Paradise Creek Educational Park  
2022 Orchid Award Nomination**



**Paradise Creek  
Educational Park 2022  
Orchid Award Nomination**



**D Avenue & E. 12<sup>th</sup> Street  
Roundabout Improvements**



# Awards & Accolades

- APWA 2018 Project Of The Year Award – Paradise Creek Park
- ASCE 2019 Award Of Excellence – Bikeways And Trails For Westside Mobility Improvements
- WTS 2019 Alternative Modes & Active Transportation Award – 18th Street Complete Street Project
- Circulate San Diego 2019 Momentum Awards: Innovation Award For National City Engineering & Public Works Department
- ITE 2019 Public Agency Of The Year Award
- ASCE 2021 Outstanding Bikeway And Trails Project – Euclid Avenue Bicycle And Pedestrian Enhancements
- APWA 2021 Honor Award - Euclid Avenue Bicycle And Pedestrian Enhancements
- APWA 2022 Outstanding Project Of The Year - Roosevelt Avenue Corridor Smart Growth Revitalization Project

# Current Projects

- National City's 5-Year CIP estimates approximately \$73 million
- \$30 million projected delivery in FY23

FY 23 Project Delivery		
1	El Toyon - Las Palmas Bicycle Corridor	\$ 2,000,000.00
2	Sweetwater Rd Safety Enhancements (Plaza Bonita Rd to Plaza Bonita Center Way)	\$ 1,300,000.00
3	Safe Routes to School Pedestrian and Bicycle Safety Enhancements	\$ 2,000,000.00
4	Street Resurfacing (SB1+Transnet)	\$ 2,750,000.00
5	National City Boulevard Inter-City Bike Connection	\$ 700,000.00
6	Roosevelt Avenue Corridor Smart Growth Revitalization Plan	\$ 2,705,000.00
7	Paradise Creek Improvements at Kimball Way - Phase II Implementation	\$ 867,402.00
8	Civic Center ADA Accessibility	\$ 184,586.00
9	Civic Center Basement Power Upgrade	\$ 344,163.00
10	Camacho Recreation Center HVAC Replacement	\$ 230,704.00
11	Camacho Recreation Center ADA	\$ 150,000.00
12	PD Firearms Training Range	\$ 500,000.00
13	PD Records Management Center and Flooring	\$ 50,000.00
14	PD Parking Deck Waterproofing	\$ 300,000.00
15	Fire Station Alerting Upgrades (31,33,34, )	\$ 150,000.00
16	Fire Station 33 Access Improvements	\$ 100,000.00
17	MLK Kitchen	\$ 515,000.00
18	Fiber Optic Traffic Signal Interconnect Expansion Phase 2 , HSIPL-5066(039)	\$ 367,994.00
19	Pedestrian ADA Improvements, HSIPL-5066(040)	\$ 215,000.00
20	Euclid Ave. Bicycle and Pedestrian Enhancements	\$ 4,212,297.00
21	Paradise Creek Park Expansion	\$ 2,585,764.00
22	sweetwater River Bikeway Connections	\$ 915,469.00
23	Citywide Pedestrian Safety Improvements, HSIPL-5066(044)	\$ 335,400.00
24	Sewer Improvements	\$ 2,000,000.00
25	Las Palmas Pool	\$ 3,900,000.00
<b>Total</b>		<b>\$ 29,378,779.00</b>

# Current Projects

## AN ADDITIONAL \$28.3 MILLION PROJECTED

- W. 19th Street Greenway \$1,659,680 (CNRA)
- Bayshore Bikeway \$5,421,000 (ATP)
- Sweetwater Road Protected Bike Lanes \$2,500,000 (ATGP)
- Highland Ave. Intercity Bike Connection \$1,897,000 (ATP)
- Clean California National City Eastside I-805 Community Greenbelt Project in the amount of \$4,998,761
- El Toyon Prop. 68 Park Improvements \$5,632,600
- Paradise Creek Wetland Expansion and Park Site \$957,000 (OPC)
- 8th and Roosevelt \$5,185,000 (ATP)

# Future Goals

- Establish standard operating procedures and process improvements department wide
- Update the current capital need of \$140,000,000.
- Update ADA Transition Plan.
- Establish a Traffic Management Center (TMC)
- Increase City's Pavement Condition Index (PCI)
- Complete the resiliency study funded through the Navy's Office of Local Defense Community Cooperation program
- Convert all Street Lights to LED
- Reduce sewer spills to zero in the public system
- Continue to aggressively peruse funding for City's needs.



# Library & Community Services

ACCOMPLISHMENTS AND GOALS



# Accomplishments

## LIBRARY

- Increased Library Hours
- Fine Free Policy
- Library Mobile App
- State Funded ESL Literacy Program
- Created Collaborative Teams
- Upgraded Systems, Software, and Broadband
- \$325K Grant Funds in Past 3 Years

## COMMUNITY SERVICES

- Restarted Community Breakfasts
- Public Art Committee Adopted Cultural Arts Plan
- Enhanced Nutrition Center
- Launched E-Sports and Summer Camp Programs
- \$140K Grant Funds in Past 4 years



# Current Priorities

## LIBRARY

- Enhance Electronic Catalog Technology
- State Funded Family Literacy Program
- Create Memory Lab in Local History Room
- Additional Programming and Field Trips
- Work Study Placement Programs with Schools

## COMMUNITY SERVICES

- Create After-School Youth Program Plan
- Reopen Camacho Gym
- Increase Programming at the Municipal Pool
- Replace Home Delivery Meal Truck
- Create Senior Health Comprehensive Program
- Approve and Fund Cultural Arts Program
- Enhance Volunteers and Clubs



# Community Development

## ACCOMPLISHMENTS AND GOALS



# Accomplishments

- Land Use Update (GP & LUP 2011)
- Street / Sidewalk Vending Ordinance (2020)
- Adoption of 2021-2029 Housing Element (2021)
- Housing Amendments ADU (2022)
- Transit Oriented Development Overlay (2021)
- Courtyards at Kimball 131-affordable units (2020)
- 8th & B Parco Project
- Kimball Highland Master Plan (2020)
- Port Balanced Plan
- Azurik – 400 unit affordable project
- Building Permits Issued - 631
- Code Enforcement Cases – 841
- Parking Citations – 7,447
- Abandoned Vehicle Impounds – 225
- Graffiti Removal Incidences – 8,142
- Housing Complaints – 151
- Housing Cases (resulting) - 35
- Temporary Use Permits – 51
- Homeless Outreach Contracts w Alpha Project & McAlister
- Homeless Encampment Abatement – 128 (some encampments abated multiple times)

# Current Priorities

- Ensure development regulations are current and responsive to community needs
- Timely review and services
- Responsiveness to customer needs and inquiries
- Develop data collection, analysis and record keeping
- Enhance the Department's expertise with staff professional development
- Effective public outreach
- Improve Department operations
- Continuity of operations
- Collaborate with regulatory partners
- Support economic development City planning and improved building regulations





# Housing Authority

## ACCOMPLISHMENTS AND GOALS



# Housing Authority Strategic Objectives

The goal of the Housing Authority is to be a leader in the delivery of housing programs and in the preservation, revitalization, and the development of housing projects in National City's neighborhoods.

The National City Housing Authority adopted a 5-year Strategic Plan in August 2021 that identifies the following objectives:

Objective #1: Leverage City-owned assets to support progress towards the City's housing goals.

Objective #2: Affirmatively further fair housing choice by encouraging the development of resource-rich housing.

Objective #3: Expand housing choices, including homeownership opportunities and promote mixed-income housing as opportunities allow.

Objective #4: Enhance the quality of National City's existing housing stock.

# Accomplishments

- Paradise Creek Apartments and Educational Park (2120 Hoover Avenue)
  - 201 affordable rental units and park improvements



# Accomplishments

- Kimball and Morgan Towers Renovation Project
  - 301 affordable senior housing units Renovation of George H. Waters Nutrition Center





# Accomplishments

- Disposition and Development
  - 8th and B (Parco Project)
- Habitat for Humanity Townhomes
  - 18th and Harding



# Accomplishments

- Disposition and Development
  - 8th and B (Parco Project)
- Habitat for Humanity Townhomes
  - 18th and Harding



# Existing Priorities

- Kimball Highland Master Plan Project
  - 145 affordable housing units
  - PACE Senior Center
  - San Ysidro Health Community Clinic
  - Kimball Senior Center



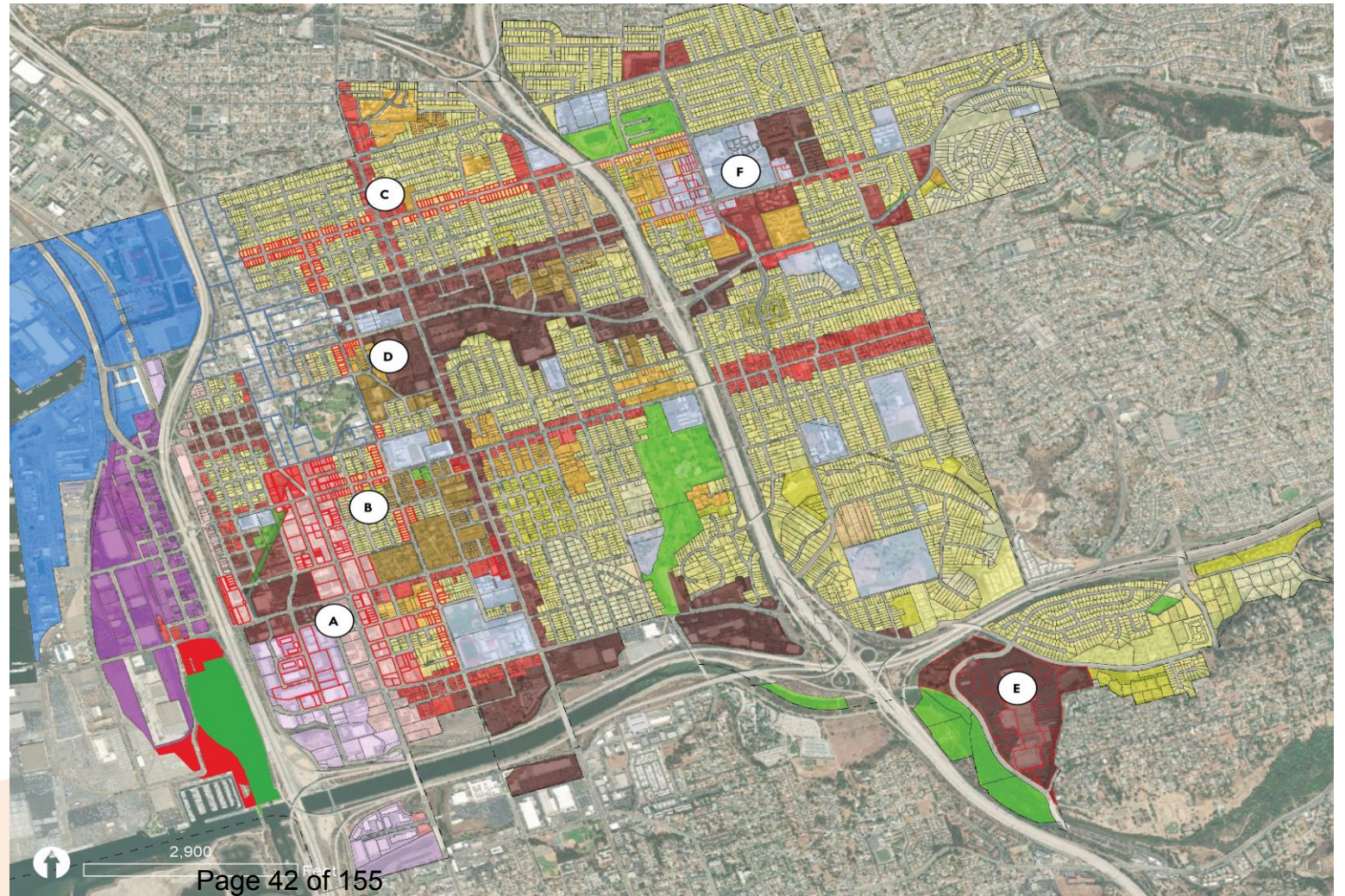
# Existing Priorities

- Notice of Funding Availability (NOFA) Awarded
  - \$2 million- Azuriik Project (400 units)
  - \$8 million- Union Tower Project (94 units)



# Existing Priorities

- FOCUSED GENERAL PLAN UPDATE
  - Housing Element Certified
  - Climate Action Plan
  - House National City Program
  - Updated Land Use Plan



# Existing Priorities

- **Grants for Housing, Homelessness, and Community Projects**
  - CDBG/ CDBG-CV
  - HOME/ HOME ARPA
  - Section 8 Program/ Emergency Housing Vouchers/ Stability Vouchers
  - Homeless Housing, Assistance, and Prevention (HHAP)
  - Permanent Local Housing Allocation (PLHA)
  - Smart Growth Incentive Program (SGIP)
  - Regional Early Action Planning (REAP)
- **Future Disposition and Development**
  - 921-9 National City Blvd.
  - Bay Marina Parcels
  - Granger Hall Relocation
  - Purple Cow- 300 North Highland
  - Lamb's Theatre- 500 E. Plaza





# Leadership and Administration

ACCOMPLISHMENTS AND GOALS



# Balanced Budget & Economic Development

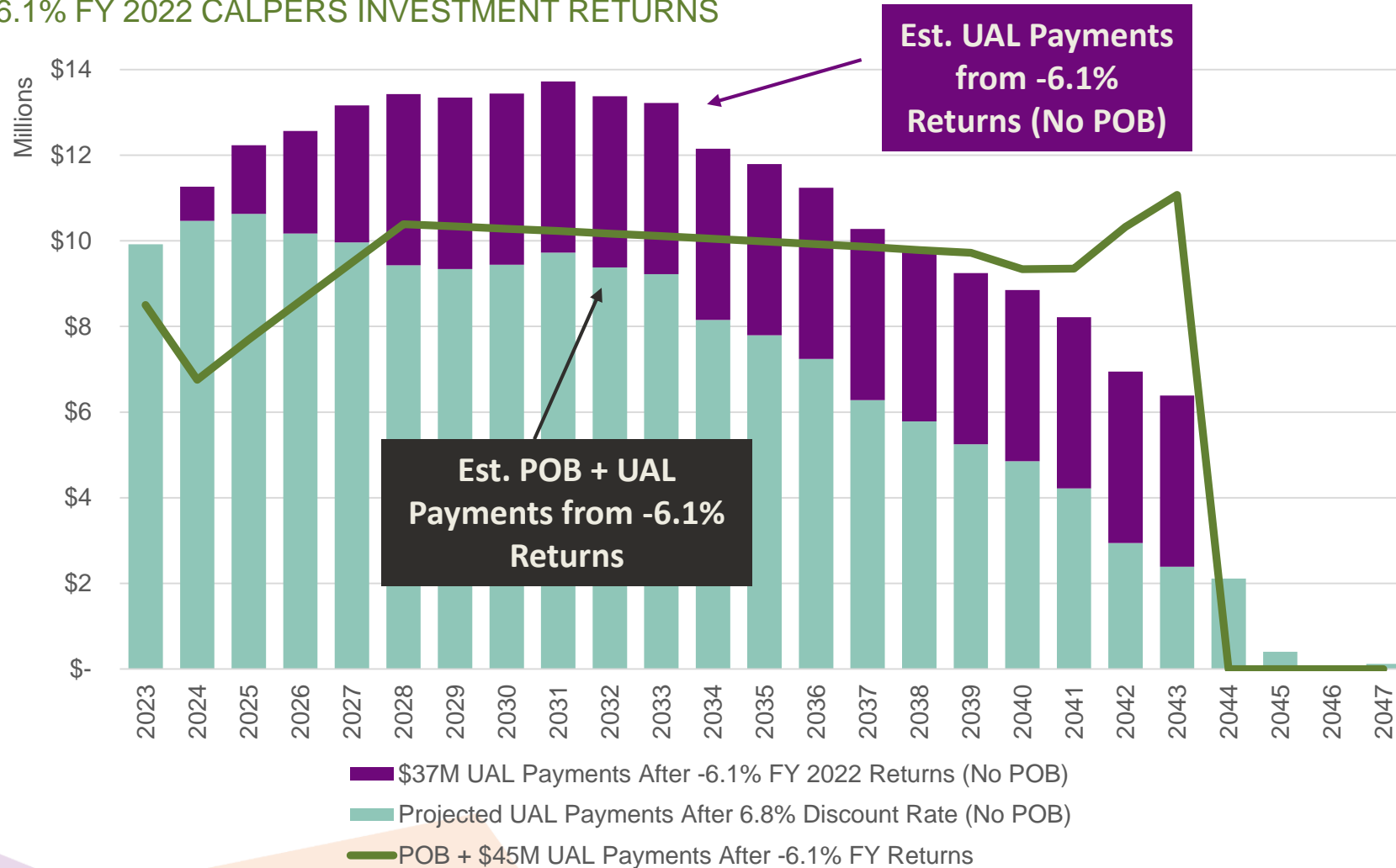
- **2022-23 Budget was 1st Balanced in over a decade**
  - \$66 Million General Fund was balanced
  - Returned to pre-pandemic staffing levels without layoffs.
- **Maximize economic development strategies.**
  - General Fund revenue growth to maintain and grow our workforce
  - Support local programs to develop economy and workforce.
  - Approved cannabis development agreements.
- **Partner with other public agencies and non-profits.**
  - Work with Port to continue the Balanced Plan and fund the public improvements.
  - Olivewood Gardens...ARTS...EHC...SYHC...McAllister...Alpha...211...Chamber of Commerce
- **Manage pension and other employee expenses.**
  - Council updated reserve policy and approved pension obligation bonds.
  - Met our new reserve targets and paid down pension debt (UAL)
  - Completed 3-year agreements with all MEA, POA, and FFA.
- **Optimize City assets and lease property when appropriate.**
  - Executed agreement with CarMax to develop a retail auto sales location.
  - 8<sup>th</sup> & B (Parco) Trophy Lounge...Drive-in Site...Marina Gateway Parcels...Granger Hall Site





# National City 2021 POB

UPDATE AFTER -6.1% FY 2022 CALPERS INVESTMENT RETURNS



Note: Figures shown are projections based on current CalPERS Outlook Tool data. Assumes CalPERS earns 6.8% investment earnings.

# Communication & Outreach

- **Connect the community with timely and transparent information.**
  - National School District (Library) SUHI (job pipelines).
  - Transitioned to city council districts with robust outreach and transparent process
  - Electronic PRA Public Portal with NextRequest
  - Electronic FPPC Filing with Netfile
- **Increase meaningful outreach through quality engagement.**
  - Received over 1000 Responses to ARPA participatory budgeting exercise
  - Engaged community through TODO, Focused GPU, Age-Friendly Communities efforts.
- **Improve emergency preparedness and public noticing.**
  - Continued emergency training by restarting EOC in-person exercises and focused shelter training
  - Completed CERT Academy #15 for a total of 195 National Residents and business owners trained. Updated Wireless emergency alert noticing or “WEA” and new and improved high frequency radio for EOC communication. Redesigned “Nat City News” citywide newsletter, increasing email signups by 1,241 for a total of 3,475.
- **Promote educational and economic opportunities**
  - Signed Letter of Intent (LOI) with UCSD to and created....library.
  - Library partnered with outside agencies to provide additional programs: San Diego Futures Foundation (technology classes) and San Diego Council on Literacy (book giveaways).

# COVID-19 Response (2020)

- COVID Emergency Order March 12
- Mandatory Mask Order
- PPE Distribution/City Modified Staffing Operations Plan
- Business Education/Outreach/Support/AROW and CTOP programs
- Employee Contact Tracing, testing and follow-up treatment with referrals to County facilities for treatment
- Covid Vaccination Campaign to Senior Care facilities and Essential workers
- Multiple Food Bank projects by local churches, Library and St. Anthony's supported by City Staff



# COVID-19 Response (2021)

- **Historic Vaccination Campaign continues to general public / PODs infrastructure**
- **Education/Outreach**
- **Relief and Recovery Efforts (CARES & ARPA)**
- **Flu Vaccinations for staff and residents with Point Loma Nazarene**
- **Food Bank projects at Library and St. Anthony's supported by City Staff**
- **Comprehensive COVID OSHA reporting and worksite notices**

# COVID-19 Response (2022)

- **Updated Bivalent COVID Vaccination Campaign rolled out to general public and employees.**
- **Updated quarantine guidelines distributed to staff and general public**
- **COVID Leave Act Administered and Extended**
- **Relief and Recovery Efforts (CARES & ARPA)**
- **Flu Vaccinations for staff and residents continue**
- **Food Bank projects at Library and St. Anthony's supported by City Staff**
- **Comprehensive COVID OSHA reporting and worksite notices**



# Together We Can Campaign

**CLEANER – SAFER - HEALTHIER**

**TOGETHER**  
**WE**  
**CAN!**

# Health, Environment, & Sustainability

- **Update and implement the Climate Action Plan.**
  - **Climate Action Plan update in process, included with the FGPU.**
  - **Joined San Diego Community Power (SDCP) to provide green energy options to our residents and businesses.**
- **Support a healthy community through active living and healthy eating.**
  - **First City in CA to create a Health and Environment Justice (HEJ) in our General Plan.**
  - **Agreement with Olivewood Gardens to maintain and operate Paradise Creek Community Garden**
  - **Newly remodeled Nutrition Center**
  - **PACE/senior center facility groundbreaking**
  - **Secured a grant to remodel the MLK Kitchen to create a community hub for health and wellness.**
  - **Became an “Age-Friendly Community” and continue to provide programming from “twinkle to wrinkle”.**



# Housing & Community Development

- **Pursue new housing options at all income levels.**
  - Opened Parco- a shared housing project with market rate affordability and catalyst for downtown
  - Courtyards at Kimball to open in the next month with 131 restricted affordable units
  - Completed NOFA to assist Azuriik Tower Project and National City Park Apartments expansion
- **Ensure preservation of existing affordable housing stock (55-year affordability)**
  - Granger Apartments-180 units
  - Park Villas Apartments- 268 units
  - Summercrest Apartments- 372 units
  - Vista Del Sol Apartments- 132 units
  - Southern Highlands- 151 units
- **Streamline permitting and improve code compliance.**
  - Improved permitting and compliance with Code Enforcement, Building, Planning and Fire.
  - Creating multi-departmental internal Civil Abatement Task Force to address lingering Code Enforcement cases with City Attorney's Office.
- **Enhance role in reducing homelessness.**
  - Implemented temporary eviction moratorium to prevent homelessness.
  - Created rent stabilization for mobile home park tenants.
  - Partnered with service providers to address homelessness and find pathways to unsheltered individuals in the City
  - Created Homeless Outreach Coordinator position to support our HOT Team with a permanent staff member trained to address mental health crisis and other challenges

# Parks, Recreation & Library

- **Improve outreach and increase participation.**
  - Created additional recreational and instructional classes
  - Developed Cultural Arts Plan that harnesses local funding and includes media art component.
  - Continued to support our non-profits in managing our cultural assets
    - Historic Depot (SDERA) – Kimball House (NC Historical Society) – Stein Farm
  - Library partnering with UCSD Extension to roll out new youth STEAM Projects.
- **Organize community events and support other gatherings.**
  - Creating State-funded family literacy program that enables families to build learning skills together
  - Creating plans for youth after school program and older active adults
  - Kimball Holiday is back with upsized tree!
- **Seek reliable funding and synergize with South Bay partners.**
  - Continue to apply for a variety of grants to increase service levels
  - Reduced pool operating expenses and increased pool revenues to achieve a net neutral budget
- **Develop volunteer program and community services plan.**
  - Developing Library & Community Services vision, mission and work plan.
  - Create citywide volunteer program utilizing existing volunteer clubs

# Public Safety

- **Reduce overall crime and illegal activity.**
  - **Historically low crime rates in certain violent and property crimes.**
  - **Updated police policies by adapting to industry reforms.**
  - **Reducing crime and calls for service with quality of life programs such as the HOT, SRO, and CSO.**
- **Improve operational readiness and community resilience.**
  - **Engine 31 put into service.**
  - **Significant investment in firefighter safety with new breathing apparatus.**
  - **Updated the Dispatch/Communications Center Emergency 911 System.**
  - **Added the ability to receive Text to 911 messages.**
  - **Continue to modernize the fleet and equipment.**

# Public Safety

- **Enhance recruitment and retention and promote public safety pipeline.**
  - **Obtained 3-year SAFER Grant to restart hiring for Fire Department.**
  - **Approved "signing bonuses and recruited "call-takers" to support dispatch and build a pipeline of future dispatchers.**
  - **Restarted Explorer/Cadet program**
- **Expand community engagement and increase visibility.**
  - **PD provided Thanksgiving Meals and Christmas gifts/meals to National City families.**
  - **Chief's Community Advisory Group and Faith Based Group during our regular scheduled virtual meetings.**
  - **PD increased social media presence to keep the community informed of critical incidents/public education.**
  - **Increased participation in flu clinic at Station 34 from 350 to 1,900.**

# Transportation Choices & Infrastructure

- **Expand mobility choices by improving access to transit, biking, walking, rolling, and parking management.**
  - **Completed 24th Street Transit Oriented Development Overlay Project (TODO) and continue to seek and utilize mobility funding.**
  - **Created HOPE projects and received a grant from the Department of Defense to improve connections and resilience between Downtown National City and Naval Base San Diego.**
  - **Approved Parking Management and Action Plans**
- **Improve traffic safety through traffic calming and safe routes.**
  - **Completed the Integrating Neighborhoods with Transportation Routes for All Connections (INTRACONnect)**
  - **Instituted “10- minute neighborhoods”**
  - **Safe Routes to School funding over past 10 years \$3,500,000**

# FRANC

- Intended to provide first and last mile connection for trolley station with connections to destinations in downtown, Old Town, Westside and the Marina
- \$999,996
- (updated request of \$1,499,884)
- Parking Shade Structures
- Solar Panels
- 2 Neighborhood Electrical Vehicles
- Cage for overnight storage
- Recharging for NEVs



# Transportation Choices & Infrastructure

- **Update capital needs assessment and funding strategies.**
  - **Total Capital Project completed in last 10 years - \$137,000,000**
  - **Overall needs established at \$140,000,000**
  - **Completed ADA Transition Plan Update.**
- **Maintain infrastructure and establish measurable targets.**
  - **Sewer improvement investment of \$25,000,000 for the next 10 years**
  - **Sewer maintenance and treatment investment of \$70,000,000 for the next 10 year**
  - **Reduce sewer spills to zero in the public system**
  - **Fiber optics and public safety cameras**
  - **Pavement Management Program update**

# 2021-2022 Accomplishments

- Increased our Reserves and Improved Credit Rating
- Ensured continued access by the public to all essential services during COVID
- Provided 695 households with almost \$5 million in COVID-19 Emergency Rental Assistance and Utility Assistance
- Partnered with McAlister Institute to add two additional full-time Homeless Outreach staff
- Received over \$13 million in “competitive” grants for capital projects
- The State Certified National City's 6th Cycle Housing Element and City Council approved the 2021-2025 Housing Strategic Plan
- Served 48,800 Nutrition Center meals Nutrition Center Senior meals, delivered 12,006 Senior meals, and distributed 25,385 Emergency youth meals
- Administered 6,219 vaccines (5,218 COVID vaccines and 1,001 Flu vaccines) in partnership with Point Loma Nazarene University



# 2021-2022 Accomplishments

- Received Robert Wood Johnson Community of Health Prize
- Completed Paradise Creek Educational Park
- Conducted 10,395 Fire Calls for Service and 1,035 Fire inspections
- Conducted 58,677 Police Calls for Service and hired 8 new Police Officers
- Expanded wireless access and launched laptop and wireless loan program at Library
- Completed Paradise Valley Creek Water Quality and Community Upgrades
- Community Service Day: recycled 4,500 pounds of e-waste and 32 tons of trash collected. Removed 130 abandoned/unsafe vehicles.
- Responded to 2,500 online customer service requests in the community
- Fulfilled 946 Public Records Act requests online
- Negotiated meaningful wage increases for our workers

# 2023 City Calendar

- January – Review City Strategic Plan and Existing Priorities/Future Goals and begin goal setting process
- February – City Council and City Manager Orientation
  - Begin Public Outreach
- March - Goal Setting Workshop
- April – City Council Budget Workshop
- May – City Council Budget Workshop and Neighborhood Breakfast Presentation
- June – City Council Budget Adoption  
Summer Recess

# 2012-2022 Accomplishments

- Balanced Budget and Fiscal Sustainability
- Stream-lined Communication Portals
- Responsive and Responsible City Government at all Levels
- Development Services - Process Improvements
- Innovative Housing Projects and Programs
- New and improved Facilities and Equipment
- Safer Streets with Quality Pavement
- Investments in Health and Safety
- Recruitment and Retention Efforts
- Staff Development / Customer service training – Together We Grow
- Dedicated Management and Elected Officials.
- Together We Did – Together We Grew – Together We Can!



# Public Comment City Council Comments and Questions



# AGENDA REPORT

Department: City Clerk's Office  
Prepared by: Shelley Chapel, Interim City Clerk  
Meeting Date: Tuesday, December 13, 2022  
Approved by: Brad Raulston, City Manager

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**SUBJECT:**

Approval of City Council Meeting Minutes.

**RECOMMENDATION:**

Approve and file.

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

Meeting Minutes:

- November 15, 2022 City Council Special Meeting – Closed Session
- November 15, 2022 City Council Workshop
- November 15, 2022 City Council Regular Meeting
- December 6, 2022 City Council Special Meeting – Closed Session
- December 6, 2022 City Council Regular Meeting

**FINANCIAL STATEMENT:**

None.

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

**ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

- Exhibit A – November 15, 2022 City Council Special Meeting – Closed Session
- Exhibit B – November 15, 2022 City Council Workshop
- Exhibit C – November 15, 2022 City Council Regular Meeting
- Exhibit D – December 6, 2022 City Council Special Meeting – Closed Session
- Exhibit E – December 6, 2022 City Council Regular Meeting



## SPECIAL MEETING MINUTES OF THE CITY COUNCIL

November 15, 2022, 4:00 p.m.  
City Council Chamber - 1243 National City Boulevard  
National City, CA

**Present:** Mayor Sotelo-Solis  
Vice-Mayor Bush (*arrived at 4:21 p.m.*)  
Councilmember Rodriguez (*arrived at 4:13 p.m.*)  
Councilmember Morrison  
Councilmember Rios

**Others Present:** Brad Raulston, City Manager  
Barry J. Schultz, Interim City Attorney  
Shelley Chapel, MMC, Deputy City Clerk  
Frank Parra, Assistant City Manager

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1. **CALL TO ORDER**

The meeting was called to order at 4:05 p.m. by Mayor Sotelo-Solis.

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE TO THE FLAG**

Interim City Attorney Schultz led the Pledge of Allegiance.

4. **PUBLIC COMMENT**

No Public Comment was received.

5. **CLOSED SESSION**

*Members retired into Closed Session at 4:07 p.m. and returned at 4:29 p.m. with all members present in attendance: Bush (arrived at 4:21 p.m.), Morrison, Rios, Rodriguez (arrived at 4:13 p.m.), Sotelo-Solis, Raulston, and Schultz.*

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Government Code Section 54956.9(d)

Number of potential cases: 1

Announcement of actions taken in Closed Session shall be made at the Regular City Council Meeting following this meeting at 6:00 p.m.

The meeting adjourned at 4:29 p.m.

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Shelley Chapel, MMC, Deputy City Clerk

The foregoing minutes were approved at the Special Meeting of December 13, 2022.

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Alejandra Sotelo-Solis, Mayor



## **SPECIAL MEETING MINUTES OF THE CITY COUNCIL WORKSHOP**

**November 15, 2022, 4:30 p.m.  
City Council Chamber - 1243 National City Boulevard  
National City, CA**

**Present:** Mayor Sotelo-Solis  
Vice-Mayor Bush  
Councilmember Rodriguez  
Councilmember Morrison  
Councilmember Rios

**Others Present:** Brad Raulston, City Manager  
Barry Schultz, Interim City Attorney  
Frank Parra, Assistant City Manager  
Shelley Chapel, Deputy City Clerk (*via Zoom*)  
Alex Hernandez, Police Captain  
Tonya Hussain, Executive Secretary  
Brian Krepps, Fire Captain  
Sergio Mora, Fire Battalion Chief  
James Stiles, Fire Captain  
Chris Sullivan, Police Lieutenant  
Jose Tellez, Chief of Police

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1. **CALL TO ORDER**

A Special Meeting of the City Council of the City of National City was called to order at 4:37 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. **ROLL CALL**

Councilmembers present: Sotelo-Solis, Bush, Morrison, Rios, Rodriguez

Administrative Officials present: Raulston, Schultz, Parra, Chapel (*via Zoom*), Hernandez, Hussain, Krepps, Mora, Stiles, Sullivan, Tellez

Center for Public Safety Management Representatives Joe Pozzo and Craig Junginger.

Interpretation in Spanish provided by Carlos Diaz and Ruth Monroy.

3. **PUBLIC COMMENT**

There was no public comment.

4. **STAFF REPORT**

4.1 **Center for Public Safety Management (CPSM) Fire & EMS Services Analysis**

Center for Public Safety Management Chief Joe Pozzo provided a PowerPoint presentation.

Recommendation:  
Accept and File the Report.

4.2 **Center for Public Safety Management – Police Operations and Data Analysis**

Chief Tellez introduced CPSM Team Leader Craig Junginger who presented the PowerPoint presentation.

Vice-Mayor Bush left the dais at 5:34 p.m. and returned at 5:38 p.m.

Recommendation:  
Accept and File the Report.

5. **ADJOURNMENT**

Mayor Sotelo-Solis adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, November 15, 2022, 6:00 in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 6:09 p.m.

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LaTonya Hussain, Executive Secretary

The foregoing minutes were approved at the Special Meeting of December 13, 2022.

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Alejandra Sotelo-Solis, Mayor



**REGULAR MEETING MINUTES OF THE CITY COUNCIL**

**November 15, 2022, 6:00 p.m.  
City Council Chamber - 1243 National City Boulevard  
National City, CA**

**Present:**  
**Mayor Sotelo-Solis**  
**Vice-Mayor Bush**  
**Councilmember Rodriguez**  
**Councilmember Morrison**  
**Councilmember Rios**

**Others Present:**  
**Brad Raulston, City Manager**  
**Barry Schultz, Interim City Attorney**  
**Frank Parra, Assistant City Manager**  
**Luz Molina, City Clerk**  
**Shelley Chapel, Deputy City Clerk (via Zoom)**  
**Carlos Aguirre, Director of Housing**  
**Tonya Hussain, Executive Secretary**  
**Sergio Mora, Fire Battalion Chief**  
**Martin Reeder, Planning Manager**  
**Joyce Ryan, Library & Community Services Director**  
**Jose Tellez, Chief of Police**  
**Armando Vergara, Director of Community Development**  
**Roberto Yano, Director of Public Works and City Engineering**

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1. **CALL TO ORDER**

A Regular Meeting of the City Council of the City of National City was called to order at 6:16 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. **ROLL CALL**

Councilmembers present: Sotelo-Solis, Bush, Morrison, Rios, Rodriguez

Other Elected Officials present: Molina

Administrative Officials present: Raulston, Schultz, Parra, Chapel (*via Zoom*), Aguirre, Hussain, Mora, Reeder, Ryan, Tellez, Vergara, Yano

Interpretation in Spanish provided by Carlos Diaz and Ruth Monroy.

3. **PLEDGE OF ALLEGIANCE TO THE FLAG**

City Manager Raulston led the Pledge of Allegiance.

4. **PUBLIC COMMENT**

Mayor Sotelo-Solis summarized the process for acceptance of live public comment allowing three (3) minutes per comment and introduced City Clerk Molina.

In person comment:

Edward Nieto  
Clay Hage

Comment received via Zoom:

Becky Rapp  
Peggy Walker  
Kelly McCormick  
Judith Strang

5. **PROCLAMATIONS AND RECOGNITION**

None.

6. **PRESENTATION (Limited to Five (5) Minutes each)**

None.

7. **INTERVIEWS AND APPOINTMENTS**

7.1 Appointments: City Boards, Commissions and Committees – Mayoral Appointments for Board of Library Trustees; and provide direction regarding Public Art Committee.

Recommendation:

Mayoral Appointment with City Councilmembers confirmation, and provide staff direction regarding recruitment for the Public Art Committee Vacancy.

Mayor Sotelo-Solis requested that staff delay appointments.

8. **REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)**

Vice-Mayor Bush reported on the recent updates on the Air Pollution Control District Hearing Board.

Councilmember Morrison reported on the business of the Regional Solid Waste Association.

Councilmember Rios reported on the business of the Sweetwater Authority.

Mayor Sotelo-Solis reported on Sweetwater Authority conversations regarding the drought.

Port of San Diego Commissioner Sandy Naranjo provided a report on the status of the Environmental Impact Report.

9. **CONSENT CALENDAR**

**ACTION:** Motion by Councilmember Morrison, seconded by Councilmember Rios to approve the Consent Calendar items 9.1, 9.2, and 9.4-9.18, with Item 9.3 pulled for discussion by Councilmember Rios.

Motion approved unanimously.

9.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda

**Motion carried by unanimous vote**

9.2 Approval of City Council Meeting Minutes:

October 18, 2022 - Regular City Council Meeting Minutes  
November 1, 2022 - Special City Council Meeting Minutes – Closed Session

November 1, 2022 – Regular City Council Meeting Minutes

Approve and file.

**Motion carried by unanimous vote**

ITEM PULLED FOR DISCUSSION

9.3 Acceptance of State Library Memory Lab Program Grant

Adopted Resolution No. 2022-174

Approve the Resolution entitled, “Resolution of the City Council of the City of National City, California, authorizing the City Manager or his designee to accept the State Library Grant in the amount of \$19,340 to fund the National City Public Library’s Memory Lab Program for Fiscal Year 2023 and authorizing the establishment of a Library Grant Funds appropriation of \$19,340 and a corresponding revenue budget.”

**Moved by Rios**

**Seconded by Morrison**

**Motion carried by unanimous vote**

- 9.4 Approve Sole Source purchase of California Governor’s Office of Emergency Services (CalOES) High Frequency Radio for the Emergency Operations Center (EOC).

Adopted Resolution No. 2022-175

Adopt the Resolution entitled, “Resolution of the City Council of the City of National City, California, Authorizing the Waiving of the Formal Bid Process Pursuant to NCMC Section 2.60.220(B) for the Sole Source Purchase of a High Frequency Communications System for the Emergency Operations Center (EOC) From NVIS Communications, LLC, a Sole Source Vendor Of Codan Radio Equipment from the California Governor's Office of Emergency Services (CalOES) Grant for a Not To Exceed Amount of \$60,000.”

**Motion carried by unanimous vote**

- 9.5 Execution of the Notice of Award for the planning phase for the “Community Economic Adjustment Assistance for Responding to Threats to the Resilience of a Military Installation” project approved by the U.S. Department of Defense Office of Local Defense Community Cooperation

Adopted Resolution No. 2022-176

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, 1) authorizing the appropriation of \$500,000 for the planning phase for the “Community Economic Adjustment Assistance for Responding to Threats to the Resilience of a Military Installation” project approved by the U.S. Department of Defense Office of Local Defense Community Cooperation; 2) establishing corresponding revenue and expenditure accounts; and 3) committing to providing a in kind local match of \$56,000; and 4) authorizing the City Manager or designee to execute the Notice of Award for the projects”.

**Motion carried by unanimous vote**

- 9.6 Acceptance of Federal Active Transportation Grant funds for the Plans, Specifications, and Estimate and Right-of-Way phases for the Central Community Mobility Enhancements project.

Adopted Resolution No. 2022-177

Adopt Resolution entitled, "Resolution of the City Council of the City of National City, California, 1) authorizing the acceptance of Federal Active Transportation Grant funds for the Plans, Specifications, and Estimate (PS&E) and Right-of-Way (R/W) phases, for the Central Community Mobility Enhancements Project; 2) authorizing the establishment of a revenue and expenditure account in the amount of \$148,000; and 3) authorizing the appropriation of funds in amount of \$22,000".

**Motion carried by unanimous vote**

- 9.7 Approve the Second Amendment to an Agreement between the City of National City and Burke, Williams & Sorensen, LLP to provide advice and counsel to the City's Civil Service Commission.

Adopted Resolution No. 2022-178

Adopt Resolution entitled, "Resolution of the City Council of the City of National City, California, Approving the Second Amendment to an Agreement between the City of National City and Burke, Williams & Sorensen, LLP to provide advice and counsel to the City's Civil Service Commission by increasing the not-to-exceed amount by \$50,000 for a new total not-to-exceed amount of \$100,000 to cover the cost of providing increase scope of services."

**Motion carried by unanimous vote**

- 9.8 Approval of Resolution approving the application for California Coastal Commission Local Coastal Programs (LCP) Local Assistance Grant Program Funds.

Adopted Resolution No. 2022-179

Adopt the Resolution entitled, "Resolution of the City Council of the City of National City, California, Approving the Application for California Coastal Commission LCP Local Assistance Grant Program Funds."

**Motion carried by unanimous vote**

- 9.9 Installation of a blue curb disabled persons parking space with signage in front of the residence at 3503 Cagle Street.

Adopted Resolution No. 2022-180

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, staff recommends the installation of a blue curb disabled persons parking space with signage in front of the residence at 3503 Cagle Street".

**Motion carried by unanimous vote**

- 9.10 Installation of a blue curb disabled persons parking space with signage in front of the residence at 24 E. 1st Street.

Adopted Resolution No. 2022-181

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, staff recommends the Installation of a Blue Curb Disabled Persons Parking Space with Signage in Front of the Residence at 24 E. 1st Street.

**Motion carried by unanimous vote**

- 9.11 Installation of a blue curb disabled persons parking space with signage in front of the residence at 421 Rachael Avenue.

Adopted Resolution No. 2022-182

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, staff recommends the installation of a blue curb disabled persons parking space with signage in front of the residence at 421 Rachael Avenue.

**Motion carried by unanimous vote**

- 9.12 Installation of a blue curb disabled persons parking space with signage in front of the residence at 920 Pleasant Lane.

Adopted Resolution No. 2022-183

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, staff recommends the installation of a blue curb disabled persons parking space with signage in front of the residence at 920 Pleasant Lane.

**Motion carried by unanimous vote**

- 9.13 Installation of a blue curb disabled persons parking space with signage in front of the residence at 1623 Harding Avenue.

Adopted Resolution No. 2022-184

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, staff recommends the installation of a blue curb disabled persons parking space with signage in front of the residence at 1623 Harding Avenue.

**Motion carried by unanimous vote**

- 9.14 Installation of a blue curb disabled persons parking space with signage in front of the residence at 1420 Coolidge Avenue.

Adopted Resolution No. 2022-185



Staff recommends the installation of a blue curb disabled persons parking space with signage in front of the residence at 1420 Coolidge Avenue”.

**Motion carried by unanimous vote**

- 9.15 Notice of Decision – Planning Commission approval - Conditional use permit for on-sale beer and wine (ABC license Type 41) at an existing restaurant (Nigeria Breeze) located at 925 East Plaza Boulevard, Suite 106.

Staff concurs with the decision of the Planning Commission and recommends that the Notice of Decision be filed. (Case File No.: 2022-29 CUP) (Community Development – Planning)

**Motion carried by unanimous vote**

- 9.16 Notice of Decision – Planning Commission approval - Conditional use permit for off-sale beer and wine (ABC license Type 20) at an existing convenience store (Real Star Market) located at 925 East Plaza Boulevard, Suite 103.

Staff concurs with the decision of the Planning Commission and recommends that the Notice of Decision be filed. (Case File No.: 2022-30 CUP) (Community Development – Planning)

**Motion carried by unanimous vote**

- 9.17 Warrant Register #14 for the period of 9/30/22 through 10/6/22 in the amount of \$2,717,627.01

Ratify Warrants Totaling \$2,717,627.01

**Motion carried by unanimous vote**

- 9.18 Warrant Register #15 for the period of 10/7/22 through 10/13/22 in the amount of \$825,312.50

Ratify Warrants Totaling \$825,312.50

**Motion carried by unanimous vote**

## **10. PUBLIC HEARING**

Notice of the Public Hearing was given in accordance with legal requirements, and the hearing was held on the date and no earlier than specified in the notice.

- 10.1 Public Hearing and Adoption of an Ordinance Amending National City Municipal Code Section 18 regarding Tattoo Parlors and Body-Piercing Establishments

Adopted Ordinance No. 2022-2503

Director of Community Development Vergara introduced the item.

Mayor Sotelo-Solis declared the Public Hearing open at 7:00 p.m.

Public Hearing closed at 7:00 p.m.

**ACTION:** Motion by Councilmember Morrison, seconded by Vice-Mayor Bush to close the public hearing.

Motion approved unanimously.

Recommendation:

Adopt the Ordinance Amending Section 18.30.310 (Tattoo Parlors and Body-Piercing Establishments) of Title 18 (Zoning) of the National City Municipal Code related to the location of tattoo and body-piercing establishments.

**ACTION:** Motion by Councilmember Morrison, seconded by Vice-Mayor Bush to adopt the Ordinance.

Motion approved unanimously.

- 10.2 Public hearing and Adoption of an Ordinance of the City Council of the City of National City, California, amending Title 9 of the National City Municipal Code by adding Chapter 9.64 pertaining to Mobilehome Park Rent Stabilization.

Housing Authority Director Aguirre provided the report and PowerPoint presentation.

Mayor Sotelo-Solis declared the Public Hearing open at 7:10 p.m.

In-Person Public Comment:

Lorenzo Magana

Sylvia Gardner

Clay Hage

Marysol Yescas

Julie Paule

Paul Stewart

Public Hearing closed at 7:36 p.m.

**ACTION:** Motion by Councilmember Morrison, seconded by Councilmember Rodriguez to close the public hearing.

Motion approved unanimously.

Recommendation:

Conduct a public hearing and consider the ordinance for adoption.

**ACTION:** Motion by Mayor Sotelo-Solis, seconded by Councilmember Rios to reintroduce and adopt the Ordinance with amendment to revise the retroactive date to January 1, 2023 and sunset December 31, 2024.

Motion approved unanimously.

**11. STAFF REPORTS**

11.1 Update on Legislation regarding Public Meetings: AB 361 and AB 2449

City Manager Raulston and Deputy City Clerk Chapel presented the item.

Recommendation:

Receive, file and provide staff direction if needed.

11.2 National City Chamber of Commerce Agreement Update

Recommendation:

Authorize allocating \$25,000 of the existing \$50,000 Economic Development agreement with the Chamber of Commerce to support the formation of a business/assessment district(s).

**ACTION:** Motion by Councilmember Morrison, seconded by Mayor Sotelo-Solis to continue the item to a date uncertain.

**Motion approved unanimously.**

**12. CITY MANAGER'S REPORT**

City Manager Raulston spoke to the Change of Command Ceremony at the Fire Station and spoke to employment vacancies.

12.1 POLICY 105 REQUEST - Formation of Environment Health and Justice Advisory Committee requested by Councilmember Rios

Recommendation: Discussion whether item should be added to future agenda with a date certain. Provide staff direction.

**ACTION:** Motion by Councilmember Rios, seconded by Mayor Sotelo-Solis to add the item to the December 6, 2022 City Council Meeting.

Motion approved unanimously.

**Motion carried by unanimous vote**

**13. ELECTED OFFICIALS REPORT**

Closing remarks were provided by members of the City Council.

**14. CITY ATTORNEY REPORT**

CLOSED SESSION

Mayor Sotelo-Solis introduced Interim City Attorney Schultz who announced that there was no reportable action.

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Government Code Section 54956.9(d) Number of potential cases: 1

15. **ADJOURNMENT**

Mayor Sotelo-Solis adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, December 6, 2022, 6:00 in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 8:15 p.m.

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LaTonya Hussain, Executive Secretary

The foregoing minutes were approved at the Special Meeting of December 13, 2022.

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Alejandra Sotelo-Solis, Mayor



## SPECIAL MEETING MINUTES OF THE CITY COUNCIL

December 6, 2022, 5:00 p.m.  
City Council Chamber - 1243 National City Boulevard  
National City, CA

**Present:** Mayor Sotelo-Solis  
Vice-Mayor Bush  
Councilmember Morrison (*arrive at 5:05 p.m.*)  
Councilmember Rios  
Councilmember Rodriguez

**Others Present:** Shelley Chapel, Deputy City Clerk (*via Zoom*)  
Brad Raulston, City Manager  
Frank Parra, Assistant City Manager  
Barry J. Schultz, Interim City Attorney

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1. **CALL TO ORDER**

The meeting was called to order at 5:02 p.m. by Mayor Sotelo-Solis.

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE TO THE FLAG**

Councilmember Rios led the Pledge of Allegiance.

4. **PUBLIC COMMENT**

No Public Comment was received.

**5. CLOSED SESSION**

*Members retired into Closed Session at 5:05 p.m. and returned at 5:12 p.m. with all members present in attendance: Bush, Rios, Rodriguez, Sotelo-Solis, Raulston, Parra and Schultz.*

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Government Code Section 54956.9(d)

Number of potential cases: 5

Announcement of actions taken in Closed Session shall be made at the Regular City Council Meeting following this meeting at 6:00 p.m.

**6. ADJOURNMENT**

Mayor Sotelo-Solis adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, December 6, 2022, 6:00 in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 5:12 p.m.

\_\_\_\_\_  
Shelley Chapel, MMC, Deputy City Clerk

The foregoing minutes were approved at the Special Meeting of December 13, 2022.

\_\_\_\_\_  
Alejandra Sotelo-Solis, Mayor



**REGULAR MEETING MINUTES OF THE CITY COUNCIL**

**December 6, 2022, 6:00 p.m.  
City Council Chamber - 1243 National City Boulevard  
National City, CA**

**Present:** Mayor Sotelo-Solis  
Vice-Mayor Bush (*arrived at 7:03 p.m.*)  
Councilmember Rodriguez  
Councilmember Morrison  
Councilmember Rios

**Others Present:** Brad Raulston, City Manager  
Barry Schultz, Interim City Attorney  
Frank Parra, Assistant City Manager  
Luz Molina, City Clerk  
Mitch Beauchamp, City Treasurer  
  
Shelley Chapel, Deputy City Clerk (*via Zoom*)  
Carlos Aguirre, Director of Housing  
Molly Brennan, Administrative Services Director  
Pedro Garcia, Economic Development Manager  
Ben Martinez, Neighborhood Services Manager  
Sergio Mora, Fire Chief  
Angelita Palma, Housing Programs Manager  
Joyce Ryan, Library & Community Services Director  
Jose Tellez, Chief of Police  
Armando Vergara, Director of Community Development  
Roberto Yano, Director of Public Works and City Engineering

1. **CALL TO ORDER**

A Regular Meeting of the City Council of the City of National City was called to order at 6:02 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. **ROLL CALL**

Councilmembers present: Sotelo-Solis, Bush (7:03 p.m. arrival), Morrison, Rios, Rodriguez

Elected Officials: Beauchamp, Molina

Administrative Officials present: Raulston, Parra, Schultz, Chapel (via Zoom), Aguirre, Brennan, Garcia, Martinez, Mora, Palma, Ryan, Tellez, Vergara, Yano

Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

3. **PLEDGE OF ALLEGIANCE TO THE FLAG**

Mayor Sotelo-Solis led the Pledge of Allegiance.

4. **PUBLIC COMMENT**

Mayor Sotelo-Solis summarized the process for acceptance of live public comment allowing three (3) minutes per comment and introduced City Clerk Molina.

In-person comment:

Dukie Valderamma  
Larry Emerson  
Ted Godshalk

Comments received via Zoom:

Peggy Walker  
Terri-Ann Skelly

5. **PRESENTATION (Limited to Five (5) Minutes each)**

5.1 Introduction of New City Employees

City Manager Brad Raulston introduced new City employees.

6. **REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)**

Mayor Sotelo-Solis reported that SANDAG December meetings were cancelled.

Unified Port of San Diego Commissioner Sandy Naranjo reported on the approval of the Environmental Impact Report and Balance Plan.



**7. CONSENT CALENDAR**

ACTION: Motion by Councilmember Rios, seconded by Councilmember Rodriguez to approve the Consent Calendar Items 7.1 through 7.15.

**Moved by Rios**

**Seconded by Rodriguez**

**Motion carried by unanimous vote by members present, Vice-Mayor Bush absent.**

7.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda

**Motion carried by unanimous vote**

7.2 Approve the Local Appointments List – Maddy Act Requirement

Approval of the Local Appointments List for 2023 and Authorize the City Clerk to post the list at City Hall.

**Motion carried by unanimous vote**

7.3 2023 Office of Traffic Safety (OTS) Selective Traffic Enforcement Program (STEP) Grant

Adopted Resolution No. 2022-187

Adopt the Resolution entitled, “Resolution of the City Council of the City of National City, California, Authorizing the Acceptance of the 2023 Office of Traffic Safety Selective Traffic Enforcement Program Grant and Authorizing the City Manager to Execute the Grant Agreement.”

**Motion carried by unanimous vote**

7.4 Development Impact Fees Annual Report Fiscal Year 2021-22

Accept and file the report.

**Motion carried by unanimous vote**

7.5 Redevelopment Obligations Payment Schedule for Fiscal Year 2023-24 (ROPS 23-24) and associated administrative budget (SUCCESSOR AGENCY)

Resolution No. 2022 – 113

Adopt the Resolution approving ROPS 23-24 and the associated administrative

budget and authorizing them to be submitted to the Countywide Redevelopment Successor Agency Oversight Board.

**Motion carried by unanimous vote**

- 7.6 SANDAG Smart Growth Incentive Program Grant Application for Planning Cycle 5 Funding

Adopted Resolution No. 2022-188

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, ratifying the submission of an application to San Diego Association of Governments (SANDAG) and ratifying an agreement with SANDAG and establishing fund appropriations and a corresponding revenue budget for the Smart Growth Incentive Program (SGIP) funds in the amount of \$294,477 for work performed on the Focused General Plan Update general tasks, Community engagement, Land Use Element, Mobility Element, Housing Element, Safety Element, PEIR, Climate Action Plan Update, and Spanish translation services."

**Motion carried by unanimous vote**

- 7.7 Second Amendment to Agreement with National City Electric

Adopted Resolution No. 2022-189

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, authorizing the Mayor to approve a Second Amendment to the Agreement with National City Electric increasing the not to-exceed amount by \$50,000 for a total Agreement amount of \$150,000."

**Motion carried by unanimous vote**

- 7.8 Public Agency Retirement Services (PARS) Agreement

Adopted Resolution No. 2022-190

Approve the Resolution named below authorizing the Mayor to sign the agreement. Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute the Agreement between the City of National City and Phase II Systems d.b.a. Public Agency Retirement Services, for Comprehensive Trust Administration Services.

**Motion carried by unanimous vote**

- 7.9 Adopt a Resolution accepting and approving the recordation of a Deed Restriction with the State of California, for El Toyon Park Improvements.

Adopted Resolution No. 2022-191

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) accepting and approving the recordation of a Deed Restriction with the State of California, by and through the California Department of Parks and Recreation, for El Toyon Park Improvements – Prop 68 – SPP Program; and 2) authorizing the City Manager to execute said Deed Restriction."

**Motion carried by unanimous vote**

- 7.10 Adopt a Resolution accepting and approving the recordation of a Deed Restriction with the State of California, for Kimball Park Playground Improvements.

Adopted Resolution No. 2022-192

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) accepting and approving the recordation of a Deed Restriction with the State of California, by and through the California Department of Parks and Recreation, for Kimball Park Playground Improvements – Prop 68 – Per Capita Program; and 2) authorizing the City Manager to execute said Deed Restriction."

**Motion carried by unanimous vote**

- 7.11 Project close-out and Notice of Completion for the National City Boulevard Bikeway Project, CIP No. 19-18

Adopted Resolution No. 2022-193

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Accepting the work performed by Eagle Paving, Inc. for the National City Boulevard Bikeway Project, CIP No. 19-18; 2) approving the final contract amount of \$714,242.39; 3) ratifying the release of retention in the amount of \$35,300.17; and 4) ratifying the signing of the Notice of Completion for the project."

**Motion carried by unanimous vote**

- 7.12 Accept Bid Received on November 10, 2022, and Award a Contract to SWCS Inc. for the Police Pistol Range HVAC and Safety Improvements CIP No. 20-05.

Adopted Resolution No. 2022-194

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) rejecting bid received on September 8, 2022 for the Police Pistol Range Safety Improvements; 2) accepting bids received on November 10, 2022; 3) awarding a contract to SWCS Inc. in the not-to-exceed amount of \$624,111 for

the Police Pistol Range HVAC and Safety Improvements CIP No. 20-05; 4) authorizing a 15% contingency in the amount of \$93,617 for any unforeseen changes; and 5) authorizing the Mayor to execute the contract.”

**Motion carried by unanimous vote**

7.13 Investment Report for the quarter ended September 30, 2022.

**Motion carried by unanimous vote**

7.14 Warrant Register #16 for the period of 10/14/22 through 10/20/22 in the amount of \$2,081,927.31

Ratify Warrants Totaling \$2,081,927.31

**Motion carried by unanimous vote**

7.15 Warrant Register #17 for the period of 10/21/22 through 10/27/22 in the amount of \$1,036,673.44

Ratify Warrants Totaling \$1,036,673.44

**Motion carried by unanimous vote**

## **8. PUBLIC HEARING**

Notice of the Public Hearing was given in accordance with legal requirements, and the hearing was held on the date and no earlier than specified in the notice.

8.1 Public hearing and Adoption of an Ordinance of the City Council of the City of National City, California, amending Title 9 of the National City Municipal Code by adding Chapter 9.64 pertaining to Mobilehome Park Rent Stabilization.

Adopted Ordinance No. 2022 – 2505

Director of Housing Carlos Aguirre presented the item.

Mayor Sotelo-Solis declared the Public Hearing open at 6:29 p.m.

### In-Person Public Comment:

Sylvia Gardner

Marysol

Francisco

### Comment received via Zoom:

Julie Paule

Public Hearing closed at 6:38 p.m.

**ACTION:** Motion by Councilmember Morrison, seconded by Councilmember Rios to close the public hearing.

Motion approved unanimously.

Recommendation:

Conduct the public hearing and consider the ordinance for adoption.

**ACTION:** Motion by Mayor Sotelo-Solis, seconded by Councilmember Morrison to approve staff's recommendation.

Motion approved unanimously by members present, Vice-Mayor Bush absent.

## 9. **STAFF REPORTS**

### 9.1 Permanent Local Housing Allocation (PLHA) Year Two Funding

Adopted Resolution No. 2022-195

Housing Programs Manager Angelita Palma and Neighborhood Services and Manager Ben Martinez presented the report and provided a PowerPoint Presentation.

In-Person Public Comment:

Joan Rincon

*Vice-Mayor Bush arrived on the dais at 7:03 p.m.*

Recommendation:

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, for Permanent Local Housing Allocation (PLHA) Year Two funding to (1) establish Year Two PLHA budget appropriations and the corresponding revenue budget in the amount of \$400,000.06; (2) reallocate \$115,989.84 of unused funds from Year One PLHA funding; (3) approve a Spending Plan for said PLHA funding in Fiscal Year 2023; and (4) authorize the City Manager to execute agreements with the Alpha Project for a not-to-exceed amount of \$60,000 and the McAlister Institute for a not-to-exceed amount of \$440,710.90 for homeless outreach, case management, emergency housing, and other housing services for people experiencing homelessness and those at-risk of becoming homeless."

**ACTION:**

Motion by Councilmember Rios, seconded by Councilmember Rodriguez

Motion approved unanimously by members present, Vice-Mayor Bush absent.

### 9.2 Appropriation of Funds in the amount of \$999,996 for the Clean Mobility Options (CMO) Voucher Program for the Free Ride Around National City (FRANC).

Adopted Resolution No. 2022-196

Director of Public Works and City Engineer Roberto Yano presented the item.

In-Person Public Comment:

Joan Rincon  
Larry Emerson

Recommendation:

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, authorizing the Appropriation of Funds in the amount of \$999,996 for the Clean Mobility Options (CMO) Voucher Programs for the Free Ride around National City (FRANC)."

**ACTION:**

Motion by Mayor Sotelo-Solis, seconded by Councilmember Rios.

Motion approved unanimously.

*Mayor Sotelo-Solis called for a recess at 7:33 p.m. and reconvened the meeting at 7:46 p.m. with members Sotelo-Solis, Bush (returned at 7:48 p.m.), Morrison, Rios, and Rodriguez present.*

- 9.3 Amendment of City Council Policy No. 802, "City Support for Special Events, Activities, Programs and Services," modifying events to the Sponsored and Co-Sponsored List.

Adopted Resolution No. 2022-197

Community Development Director Armando Vergara presented the item.

In-Person Public Comment:

Jovita Ariano  
Marissa Rosales

Comment received via Zoom:

Aida Casteneda

Written comment:

Marisa Rosales  
Victor Castro

Recommendation:

Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the Amendment of City Council Policy No. 802, "City Support for Special Events, Activities, Programs and Services."

**ACTION:**

Motion by Vice-Mayor Bush, seconded by Mayor Sotelo-Solis to approve the staff recommendation.

Motion approved unanimously.

9.4 Approval of Three (3) Cannabis Business Development Agreements

Economic Development Manager Pedro Garcia presented the item.

Mayor Sotelo-Solis allowed two minutes each for public comment.

In-Person Public Comment:

Laura Wilkinson Sinton  
Joan Rincon  
Janice Reynoso  
Anthony Avalos  
Jaqueline Reynoso  
Rosy Vasquez  
Pattie Harris  
Brian Clapper  
Moya Gaines-Ramos  
Rosanna Rodriguez  
Pearl Ayon  
Alex Ayon  
Quintin Shamman  
Taksato

Comment received via Zoom:

Becky Rapp  
Barbara Gordon  
Kelly McCormick

Written Comments:

Ted Godshalk  
Tony Young  
Tania Arauz  
Ceasar Fregoso

Vice-Mayor Bush disclosed that he had conversations with applicants; Sessions by the Bay, Cali Mota, Stiizy National City, and Dukie Valderrama.

*Councilmember Rodriguez left the dais at 8:50 p.m. and returned at 8:53 p.m.*

Recommendation:

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, Approving the Cannabis Business Development Agreements with Shryne Group, Off the Charts, and Sessions by the Bay."

**ACTION:** Motion by Mayor Sotelo-Solis, seconded by Councilmember Rios to approve the staff recommendation.

Friendly amendment to approve staff recommendation with the following amendments:

- Community Benefit Fund of 1% net profit after the first year with a minimum of \$50,000 per license;
- At least 30% local hire and 20% previously incarcerated individuals;
- Staff to provide the list of owners and emailed to the City Council;
- The addition of 501c3 charitable organizations, 501c4 social welfare organizations, 501c6 business leagues; and,
- Clean-up of each of the four districts, in rotation

Substitute Motion by Vice-Mayor Bush, seconded by Councilmember Rodriguez to revise the local hire component to 50% local hire and 50% previously incarcerated individuals.

Ayes: Bush, Rodriguez, Rios

Nays: Sotelo-Solis, Morrison

Motion failed by 3-2 vote.

Original motion:

Motion approved unanimously.

*Mayor Sotelo-Solis called for a recess at 9:52 p.m. and reconvened the meeting at 9:56 p.m. with members Sotelo-Solis, Bush, Morrison, Rios, and Rodriguez present.*

#### 9.5 Protocols for Public Meetings for Civil Service Commission

Deputy City Clerk Chapel presented the item.

Adopted Resolution No. 2022-199

Recommendation: Discuss and Direct Staff on Protocol to Use for Future Meetings.

**ACTION:**

Motion by Councilmember Rios, seconded by Councilmember Rodriguez to support staff's recommendation.

Motion approved unanimously.

#### 9.6 Verbal Report-Out of Salary and Benefits in the Employment Agreement of the City Attorney as required by the Brown Act.

City Clerk Molina read the report out loud in compliance with Government Code Section 54953(c)(3).



Recommendation:  
Receive and file.

**ACTION:**

Motion by Mayor Sotelo-Solis, seconded by Vice-Mayor Bush

Motion approved unanimously.

**10. CITY MANAGER'S REPORT**

City Manager spoke to the upcoming holiday events.

**11. ELECTED OFFICIALS REPORT**

Closing remarks were provided by City Clerk, and members of the City Council.

11.1 Discussion on Policy 105 Request - Councilmember Rios "Formation of Environmental Health and Justice Advisory Committee"

Councilmember Rios provided the merit of her request to appoint three residents and two organizations; Environmental Health Coalition and Olivewood Gardens; to the Environmental Health and Justice Advisory Committee.

In-Person Public Comment:

Kelsey Genesi

Comment received via Zoom:

Claire Groebner

Written Comments:

Rosamaria Barrientos

Consuelo Martinez

Margaret Godshalk

Angela Gastelum

**ACTION:**

*Per City Council Policy #104 at 10:15 p.m. a Motion by Mayor Sotelo-Solis, seconded by Vice-Mayor Bush to continue the meeting past 10:30 p.m. in order to complete the items on the agenda.*

*Motion approved unanimously.*

Recommendation:

Discussion on the merits of the item and staff direction.

**ACTION:**

Motion by Councilmember Rios, seconded by Vice-Mayor Bush for the formation

of a seven (7) member Environmental Health and Justice Advisory Committee consisting of three (3) residents and two (2) organizations; Environmental Health Coalition and Olivewood Gardens, and two (2) business members. Committee would be overseen by a City employee.

Friendly amendment that the Scope of Work for the Committee include the implementation of the Climate Action Plan and the Health and Justice Element and that the City Manager explore best practices of other cities.

Ayes: Sotelo-Solis, Bush, Rios, Rodriguez

Nays: Morrison

Motion approved by 4-1 vote.

**12. CITY ATTORNEY REPORT**

CLOSED SESSION

Mayor Sotelo-Solis introduced City Attorney Schultz who announced that there was no reportable action.

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Government Code Section 54956.9(d)

Number of potential cases: 5

**13. ADJOURNMENT**

Mayor Sotelo-Solis adjourned to the Special Meeting of the City Council of the City of National City, Tuesday, December 13, 2022, 6:00 in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 10:40 p.m.

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LaTonya Hussain, Executive Secretary

The foregoing minutes were approved at the Special Meeting of December 13, 2022.

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Alejandra Sotelo-Solis, Mayor



# AGENDA REPORT

**Department:** City Clerk's Office  
**Prepared by:** Joyce Ryan, Library & Comm Svcs Director  
**Meeting Date:** Tuesday, December 13, 2022  
**Approved by:** Brad Raulston, City Manager

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**SUBJECT:**

Community Enhancement Grant Funds Acceptance

**RECOMMENDATION:**

Approve the Resolution Entitled, "Resolution of the City Council of the City of National City, California, authorizing the acceptance of the Community Enhancement Grant from the County of San Diego in the amount of \$35,000 to cover costs associated with the annual Kimball Holiday event and the establishment of grant funds appropriations of \$35,000 and corresponding revenue budget."

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

The Library and Community Services Department was awarded the County of San Diego's fiscal year (FY) 2022 Community Enhancement Program grant to support the City's annual special event, A Kimball Holiday Event and Tree Lighting. Funds will cover the expense of the snow hill with sledding, disc jockey service, dance floor, Ferris Wheel and the lighting of the large star pine by City Hall. The City has received grant funds from the Program since FY18. For FY22, the City, was awarded \$35,000 in grant funds.

The County of San Diego Community Enhancement grant funds may be used to support cultural activities, museums, visitor and convention bureaus, economic development councils, and other similar institutions that promote and generate tourism, promote the economy, create jobs and improve quality of life at the regional and community levels throughout San Diego County

**FINANCIAL STATEMENT:**

Approval of the Resolution authorizes the establishment of a Community Enhancement grant appropriation of \$35,000 and a corresponding revenue budget.

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Parks, Recreation and Library

**ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

1. Community Enhancement Grant Agreement
2. Resolution

County office use only  
P – 1001836  
O – 12900  
E – 53666  
T – 001  
A – 100122  
Supplier # – 1114069

**COMMUNITY ENHANCEMENT PROGRAM  
GRANT AGREEMENT BETWEEN  
THE COUNTY OF SAN DIEGO  
AND City of National City**

This Grant Agreement is entered into between the County of San Diego, a political subdivision of the State of California (County), and **City of National City**, a Non-Profit Corporation (Grantee) on December 13, 2022 with an effective date of 11/15/2022.

WHEREAS during the 1982-83 fiscal year, the San Diego County Board of Supervisors established the Community Enhancement program; and

WHEREAS, pursuant to Board of Supervisors Policy B-58, the purpose of this Program is to provide funds to nonprofit and/or tax exempt organizations that stimulate tourism, promote the economy, create jobs, and improve the quality of life throughout San Diego County; and

WHEREAS, the County funds this program primarily with the County’s Transient Occupancy Tax;

WHEREAS, on 11/15/2022 (15), the Board of Supervisors allocated the grant funding set forth in this Agreement for the purpose described in this Agreement.

NOW, THEREFORE, the parties agree as follows:

1. **Amount of Grant.** The County agrees to pay Grantee the amount of **\$35,000.00**. Under no circumstances is County obligated to pay Grantee more than this amount. County shall pay Grantee after County receives a signed copy of this Agreement from Grantee.
2. **Purpose of Grant.** Grantee shall use the grant funds provided by County under this Agreement solely for the following purpose: **To provide support for National City's Kimball Holiday by funding holiday lights and a pine tree next to City Hall, securing a Ferris wheel, an LED-light up dance floor, Santa's chair, as well as hiring Santa, Mrs. Clause, and Grinch actors.**
3. **Term of Agreement.** The term of this Agreement shall be for 13 months starting on the effective date as specified above.
4. **Time Period for Use of Grant Funds and Documentation of Expenditures.**
  - (a) **Grantee shall spend all grant funds provided by the County for the purposes specified in Paragraph 2 within 12 months of the effective date of this Agreement as specified above.**
  - (b) Grantee shall complete the Documentation of Grant Expenditures form provided by the County’s administrator, setting forth Grantee’s total actual expenditures of the grant funds provided under this Agreement. Grantee shall submit this completed form and the related documentation including, but not limited to, invoices/receipts, credit card statements, check stubs, check copies, copy of canceled checks, copy of bank statements, etc. to the County’s administrator promptly after spending the grant funds, but in no event after the end of the Term of Agreement specified above. If the parties agree to extend the Term of Agreement, Grantee shall submit this expenditure documentation by the end of the extended Term. If County’s administrator requests additional information regarding Grantee’s expenditure of the grant funds, Grantee shall promptly submit the requested information to County’s administrator.
  - (c) Grantee shall retain copies of all receipts, invoices, cash register tapes and other direct evidence of the expenditure of funds for which grant funds are used for the duration of the audit period specified in Paragraph 8.

- (d) If after reviewing Grantee's expenditure documentation, the County's administrator:
  - (i) determines that the Grantee failed to spend all of the grant funds
  - (ii) disallows any expenditure by Grantee;
  - (iii) determines that the grant funds provided exceed Grantee's total actual expenditures authorized under this Agreement; or
  - (iv) grant funds were used in a manner contrary to Paragraphs 2 or 5

Grantee shall refund to the County the amount specified by the County's administrator. Grantee shall make this refund within seven (7) County business days after receiving a written request for refund from the County's administrator. In its sole discretion, the County may offset the refund amount from any payment due to or to become due to Grantee under this Agreement or any other agreement with the County.

- (e) **If Grantee fails to provide the required documentation of expenditures as required in Subparagraph (b) and (c) above, the County's administrator may request Grantee to refund to the County all or any portion of the grant funds provided under this Agreement.** Within seven (7) County business days of receipt of a written request for a refund, Grantee shall refund to the County the amount specified by the County's administrator.
- (f) If Grantee incurs expenses before the County pays the grant under this Agreement, the County will reimburse Grantee in an amount not to exceed the amount specified in Paragraph 1 upon submission of documentation to County's administrator setting forth Grantee's actual expenditures for the purpose specified in Paragraph 2 and approval of the documentation by County's administrator.

**5. Restrictions on use of grant funds.**

- (a) Grant funds shall not be used for any purpose prohibited by laws governing the use of public funds including, but not limited to, religious purposes, political campaigning, or purely private purposes or activities.
- (b) If Grantee provides or participates in any activity for which public funds may not be used, such as religious activities, Grantee shall inform the County of this activity before accepting any grant funds. Grantee shall ensure that no grant funds awarded pursuant to the Agreement are used to support in any manner said activity.
- (c) Grantee shall not donate any grant funds to a third party.
- (d) Grantee may not include in its Documentation of Grant Expenditures report under this Agreement any expenditures for which Grantee has received or is or will be claiming funding from any other source.
- (e) Grantee shall not assign or transfer any interest in this Agreement (whether by assignment or novation), without the prior written consent of the County.
- (f) Grantee shall comply with Board Policy B-58.
- (g) Grantee's failure to comply with any provision in Paragraph 5 shall constitute a material breach of this Agreement.

- 6. **Administrator of Agreement.** The Office of Economic Development and Government Affairs in the Chief Financial Officer's Office shall administer this Agreement on behalf of the County, and **Joyce Ryan** at **(619) 470-5882** shall administer it on behalf of Grantee. County and Grantee may from time to time designate a different administrator by providing notice in the manner required by Paragraph 7.

7. **Notice.** All communications from Grantee to the County shall be sent to the Office of Economic Development and Government Affairs as listed below. Any notice or notices or other documentation required or permitted to be given pursuant to this Agreement may be personally served on the other party by the party giving such notice, or may be served by certified mail, postage prepaid, return receipt requested, to the following addresses.

County: Deputy Chief Administrative Officer/Chief Financial Officer  
Office of Economic Development and Government Affairs  
County of San Diego  
1600 Pacific Highway Room 152  
San Diego, CA 92101

Grantee: City of National City  
City of National City National City branch  
1243 National City Blvd  
National City, CA 91950

Notices that are personally served shall be deemed delivered on the date served. Notices sent by certified mail shall be deemed delivered 5 County business days after mailing. County and Grantee may from time to time designate a new address for providing notice by providing notice of the new address in accordance with this Paragraph.

8. **Audit and Inspection of Records.** At any time during normal business hours and as often as the County may deem necessary, the Grantee shall make available, within 5 County business days of the receipt of a request, to the County for examination all of its records with respect to all matters covered by this Agreement and will permit the County to audit, examine and make excerpts or transcripts from such records, and make audits of all invoices, materials, payrolls, records of personnel and other data relating to all matters covered by this Agreement. Unless otherwise specified by the County, said records shall be made available for examination within San Diego County, California. Grantee shall maintain such records in an accessible location and condition to the later of a period of four (4) years after the termination of this Agreement unless County agrees in writing to an earlier disposition. The State of California or any Federal agency having an interest in the subject of this Agreement shall have the same rights conferred upon County by this Agreement.
9. **Termination of Agreement for Cause.** If Grantee fails to perform its obligations according to this Agreement, the County may send Grantee a written notice of default that specifies the nature of the default. Grantee shall cure the default within 3 County business days following receipt of the notice of default. If Grantee fails to cure the default within that time, the County may terminate this Agreement by giving Grantee written notice of immediate termination. Upon termination, Grantee shall promptly provide County's administrator with Documentation of Grant Expenditures setting forth Grantee's total actual expenditures for the purpose of the grant as of the effective date of termination. Grantee shall promptly refund to County all funds County paid to Grantee under this Agreement that exceed Grantee's total actual expenditures for the purpose of the grant, as determined by County's administrator, as of the effective date of termination. The County may also seek any and all legal and equitable remedies against Grantee for breaching this Agreement.
10. **Termination for Convenience of County.** County may terminate this Agreement at any time by giving written notice to Grantee of such termination and specifying the effective date thereof at least 30 County business days before the effective date of such termination. On or before the date of termination, Grantee shall provide County's administrator with Documentation of Grant Expenditures setting forth Grantee's total actual expenditures for the purpose of the grant as of the effective date of termination. Grantee shall promptly refund to County all funds County paid to Grantee under this Agreement that exceed Grantee's total actual expenditures for the purpose of the grant, as determined by County's administrator, as of the effective date of termination.
11. **Termination for Convenience of Grantee.** Grantee may terminate this Agreement at any time by giving written notice to County's administrator of such termination and specifying the effective date

thereof at least 60 County business days before the effective date of such termination. On or before the date of termination, Grantee shall provide County's administrator with Documentation of Grant Expenditures setting forth Grantee's total actual expenditures for the purpose of the grant as of the effective date of termination. Grantee shall promptly refund to County all funds County paid to Grantee under this Agreement that exceed Grantee's total actual expenditure for the purpose of the grant, as determined by County's administrator, as of the effective date of termination.

12. **Interest of Grantee.** Grantee covenants that Grantee presently has no interest, including, but not limited to, other projects or independent contracts, and shall not acquire any such interest, direct or indirect, which would conflict in any manner or degree with Grantee's completing the purpose of the grant as specified in Paragraph 2. Grantee further covenants that in the performance of this Agreement, no person having any such interest shall be employed or retained by Grantee.
13. **Publication, Reproduction and Use of Material.** No material produced, in whole or in part, under this Agreement shall be subject to copyright in the United States or in any other Country. The County shall have unrestricted authority to publish, disclose, distribute, and otherwise use, in whole or in part, any reports, data or other materials prepared under this Agreement.
14. **Insurance.** Grantee shall maintain insurance against claims or injuries to person or damages to property that may arise from or in connection with the use of the grant funds by Grantee, its agents, representatives, employees, volunteers or subcontractors. The cost of such insurance shall be borne by Grantee and coverage limits shall be a minimum of \$1,000,000 General Liability per occurrence/\$1,000,000 aggregate for operations, products and completed operations for bodily injury, personal injury and property damage; \$500,000 Automobile Liability per accident for bodily injury and property damage; and Workers' Compensation and Employers Liability Insurance as required by the California Labor Code. County shall retain the right at any time to review the coverage and amount of insurance required.
15. **Independent Capacity.** In the performance of this Agreement, Grantee and its agents, employees and volunteers shall act in an independent capacity and not as officers, employees, agents or volunteers of the County. This Agreement does not create an employment relationship between Grantee and the County.
16. **Equal Opportunity.** Grantee will not discriminate against any employee, or against any applicant for such employment because of age, race, color, religion, physical handicap, ancestry, sex, or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.
17. **Defense and Indemnity.** To the fullest extent permitted by law, County shall not be liable for, and Grantee shall defend and indemnify County and its officers, agents, employees and volunteers (collectively, "County Parties") against any and all claims, deductibles, self-insured retention's, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs (collectively, "Claims"), which arise out of or are in any way connected to County's provision of grant funds and/or Grantee's use of grant funds under this Agreement arising either directly or indirectly from any act, error, omission or negligence of Grantee or its officers, employees, volunteers, agents, contractors, licensees or servants, including without limitation, Claims caused by the sole passive negligent act or the concurrent negligent act, error or omission, whether active or passive, of County Parties. Grantee shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole active negligent act or willful misconduct of County Parties.
18. **Governing Law.** This Agreement shall be construed and interpreted according to the laws of the State of California.
19. **Complete Agreement.** This Agreement constitutes the entire agreement between Grantee and County regarding the subject matter contained herein. All other representations, oral or written, are superseded



by this Agreement. Neither party is relying on any representation outside of this Agreement. This Agreement may be changed only by written amendment signed by both parties.

20. **Waiver.** The failure of either party to enforce any term, covenant or condition of this Agreement shall not be construed as a waiver of that party's right to subsequently enforce this, or any other term, covenant or condition of this Agreement. No waiver shall be deemed effective unless the waiver is expressly stated in writing and signed by the party waiving the right or benefit.
21. **Consultation with Counsel.** Each party has had the opportunity to consult with independent legal counsel of its own choosing before executing this Agreement and has executed this Agreement without fraud, duress, or undue influence of any kind.
22. **Interpretation.** The provisions of this Agreement shall be liberally construed to effectuate its purpose. The language of all parts of this Agreement shall be construed simply according to its plain meaning and shall not be construed for or against either party.
23. **Corporation Qualified to Do Business in California.** If Grantee is a corporation, Grantee warrants that it is a corporation in good standing and is currently authorized to do business in California.
24. **Terms and Conditions Survive Expiration of Term of Agreement.** Unless otherwise specified herein, all terms and conditions of this Agreement shall survive the expiration of the Term of Agreement specified in Paragraph 3 above.
25. **Remedies.** Unless otherwise expressly provided herein, the rights and remedies in this Agreement are in addition to, and not a limitation on, other rights and remedies under this Agreement, at law or in equity, and exercise of one right or remedy shall not be deemed a waiver of any other right or remedy.
26. **Prevailing Wage.** Unless exempted by applicable law (e.g., Labor Code § 1720.4), projects using over \$1,000 of grant funds for construction, alteration, demolition, installation, repair, refuse and ready mix concrete hauling, maintenance work, or any other work for which prevailing wages must be paid by Labor Code § 1720 et seq. shall be deemed a "public work" for State prevailing wage purposes. It is not the intent of this Agreement to impose an obligation to pay prevailing wages on work otherwise exempt from applicable prevailing wage laws. Grantee shall be solely responsible for ensuring prevailing wages are paid when owed.

Projects subject to the payment of State prevailing wages are subject to compliance monitoring and enforcement by the Department of Industrial Relations. Grantee shall be responsible for ensuring all required job site postings and all certified payroll and other reporting applicable to it as an awarding body are completed in accordance with the State's prevailing wage regulations. Information regarding the State's prevailing wage requirements can be obtained from the Director, Department of Industrial Relations at [www.dir.ca.gov](http://www.dir.ca.gov), Labor Code § 1720, et seq., and 8 Cal. Code of Regs. § 16000, et seq.

27. **Counterparts and Electronic Signatures.** This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. This Agreement may be executed using electronic or digital signatures in accordance with California law, which signatures shall be deemed an original.

WHEREFORE, the parties execute this Agreement on the date first written above.

COUNTY OF SAN DIEGO

GRANTEE

By: \_\_\_\_\_  
Deputy Chief Administrative Officer/Chief  
Financial Officer  
or Designated Representative

Caroline Smith, Director  
Office of Economic Development  
and Government Affairs

By: \_\_\_\_\_ Date \_\_\_\_\_

Authorized signatory

Brad Raulston, City Manager

Print name and title

[Note: Person signing on behalf of Grantee must be authorized by Grantee's Board of Directors to sign this Agreement and must be same person Grantee listed in its funding application as being authorized to sign.]

Return This Agreement

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**RESOLUTION NO. 2022 -**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA AUTHORIZING THE ACCEPTANCE OF THE COMMUNITY ENHANCEMENT GRANT FROM THE COUNTY OF SAN DIEGO IN THE AMOUNT OF \$35,000 TO COVER COSTS ASSOCIATED WITH THE ANNUAL KIMBALL HOLIDAY EVENT AND THE ESTABLISHMENT OF GRANT FUND APPROPRIATIONS OF \$35,000 AND CORRESPONDING REVENUE BUDGET.**

**WHEREAS**, the San Diego County Board of Supervisors has established the Community Enhancement Grant Program; and

**WHEREAS**, the purpose of this program is to provide funds to nonprofit and/or exempt organizations that stimulate tourism, promote the economy, create jobs, and improve quality of life throughout San Diego County; and

**WHEREAS**, the City of National City applied for grant funding under the Community Enhancement Grant Program to fund the annual Kimball Holiday Event; and

**WHEREAS**, the County of San Diego agrees to grant the City of National City \$35,000 under the Community Enhancement Program and the City of National City wishes to accept this grant; and

**WHEREAS**, City staff recommends City Council authorize (1) acceptance of the Community Enhancement Grant from the County of San Diego in the amount of \$35,000 to cover costs associated with the Annual Kimball Holiday event and (2) the establishment of Grant Fund appropriations of \$35,000 and corresponding revenue budget.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

**Section 1:** Authorizes the acceptance of the Community Enhancement Grant from the County of San Diego in the amount of \$35,000 to cover costs associated with the Annual Kimball Holiday Event and the establishment of Grant Fund Appropriations of \$35,000 and corresponding revenue budget.

**Section 2:** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED and ADOPTED this 13th day of December, 2022.**

\_\_\_\_\_  
Alejandra Sotelo-Solis, Mayor

**ATTEST:**

\_\_\_\_\_  
Luz Molina, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Barry J. Schultz, Interim City Attorney



# AGENDA REPORT

**Department:** Public Works  
**Prepared by:** Roberto Yano, Director of Public  
**Meeting Date:** Tuesday, December 6, 2022  
**Approved by:** Brad Raulston, City Manager

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**SUBJECT:**

Awarding a contract to Harbor Coating & Restoration for the Police Department Parking Structure Waterproofing CIP No. 22-42

**RECOMMENDATION:**

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) awarding a contract to Harbor Coating & Restoration in the not-to-exceed amount of \$189,730 for the Police Department Parking Structure Waterproofing CIP No. 22-42; 2) authorizing a 15% contingency in the amount of \$28,460 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract."

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

The Police Department Parking Structure Waterproofing Project, CIP No. 22-42, consists of removal of the existing waterproofing system and replacement with Coelan Parking Heavy-Duty System or as equal at the Police Department parking structure located at 1200 National City Blvd. The parking structure is to be re-striped to match existing. Caulking and sealant at the horizontal and vertical transitions connecting the parking slab to the adjacent sidewalks is to be removed and replaced with Kempertec Joint Sealant or as equal.

On October 20, 2022, the bid solicitation was posted on PlanetBids, a free public electronic bidding system for contractors.

On November 10, 2022, seven (7) bids were received by the 2:00 p.m. deadline. Harbor Coating & Restoration was the apparent lowest bidder with a total bid amount of \$189,730. Upon review of all documents submitted, Harbor Coating & Restoration's bid was deemed responsive and they are the lowest responsible bidder qualified to perform the work as described in the project specifications.

Staff recommends awarding a contract to Harbor Coating & Restoration in the amount not-to-exceed \$189,730 and authorizing a 15% contingency in the amount of \$28,460 to address any unforeseen conditions that may arise.

For reference, additional information about the bids received is included as an attachment to this report, including the bid opening summary sheet and a line item summary of the three lowest bidders. Also attached is the Owner-Contractor Agreement.

Construction is estimated to be completed by Spring of 2023. Typically construction will begin four to six weeks after City Council approves award of contract to allow for coordination efforts, as well as contractor mobilization. Updates will be provided on the City's CIP dashboard at: <https://www.nationalcityca.gov/government/engineering-public-works>.

**FINANCIAL STATEMENT:**

Contract Award - \$189,730  
Expenditure Account No. 001-409-500-598-1500  
15% Contingency - \$28,460  
Expenditure Account No. 001-409-500-598-1500

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

**ENVIRONMENTAL REVIEW:**

CEQA Notice of Exemption will be filed with the County Recorder's Office prior to construction.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

Exhibit A. Bid Opening Summary  
Exhibit B. Three Lowest Bidders Summary  
Exhibit C. Owner-Contract Agreement  
Exhibit D. Resolution



## BID OPENING SUMMARY

**NAME:** Police Department Parking Structure Waterproofing Project  
**CIP NO:** 22-42  
**DATE:** November 10, 2022  
**TIME:** 2:00 P.M.  
**ESTIMATE:** \$200,000  
**PROJECT ENGINEER:** Dennis Davies, P.E.

NO.	BIDDER'S NAME	BID AMOUNT	BID SECURITY - BOND
1	Harbor Coating & Restoration 625 W. Katella Ave. #5 Orange, CA 92867	\$189,730	Bond
2	Applied Restoration Inc. 1965 Gillespie Way, #104 El Cajon CA 92020	\$225,969	Bond
3	Slater Waterproofing, Inc. 5577 Arrow Hwy Montclair, CA 91763	\$274,760	Bond
4	Contech Services, Inc 1502 S. Santa Fe Street Santa Ana, CA 92705	\$289,455	Bond
5	Capital Industrial Restoration 2538 Mercantile Dr., Unit D Rancho Cordova, CA 95742	\$315,777	Bond
6	ERC Roofing 1630 Palm Street Santa Ana, CA 92701	\$479,762	Bond
7	MC Painting 504 Jones Road Oceanside, CA 92058	\$598,641	Bond





Summary of bid Items for Top Three Bidders

Item	Section	Description	Unit	Quantity	Harbor Coating & Restoration		Applied Restoration Inc		Slater Waterproofing	
					Unit Price	Total	Unit Price	Total	Unit Price	Total
1	Base Bid - General	Mobilization/Demobilization	LS	1	\$8,000.00	\$8,000.00	\$19,000.00	\$19,000.00	\$13,000.00	\$13,000.00
2	Base Bid - General	Traffic and Pedestrian Control	LS	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$2,000.00	\$2,000.00
3	Base Bid - General	Water Pollution Control	LS	1	\$7,230.00	\$7,230.00	\$1,000.00	\$1,000.00	\$2,000.00	\$2,000.00
4	Base Bid - General	Removal of existing waterproofing system (ASTM D4259)	SF	30300	\$2.00	\$60,600.00	\$0.75	\$22,725.00	\$2.00	\$60,600.00
5	Base Bid - General	Procure and install waterproofing system (5 year warranty)	SF	30300	\$3.00	\$90,900.00	\$5.48	\$166,044.00	\$6.20	\$187,860.00
				Subtotal		\$171,730.00		\$213,769.00		\$265,460.00
6	Additive Bid - General	Remove and Replace Joint Sealant as noted on Exhibit B	LF	600	\$20.00	\$12,000.00	\$12.00	\$7,200.00	\$10.00	\$6,000.00
7	Additive Bid - General	Signing and Striping	LS	1	\$6,000.00	\$6,000.00	\$5,000.00	\$5,000.00	\$3,300.00	\$3,300.00
				Subtotal		\$18,000.00		\$12,200.00		\$9,300.00
				<b>Total</b>		<b>\$189,730.00</b>		<b>\$225,969.00</b>		<b>\$274,760.00</b>

## OWNER - CONTRACTOR AGREEMENT

### POLICE DEPARTMENT PARKING STRUCTURE WATERPROOFING CIP NO. 22-42

This Owner-Contractor Agreement ("Agreement") is made by and between the City of National City, 1243 National City Boulevard National City, California 91950 and **Harbor Coating and Restoration ("Contractor")**, 625 W. Katella Ave., No. 5, Orange, California 92867 on the 13<sup>th</sup> day of December, 2022, for the construction of the above referenced Project.

In consideration of the mutual covenants and agreements set forth herein, the Owner and Contractor have mutually agreed as follows:

#### 1. CONSTRUCTION

The Contractor agrees to do all the work and furnish all the labor, services, materials and equipment necessary to construct and complete the Project in a turn-key manner in accordance with this Agreement and all documents and plans referenced in Exhibit "A", (hereinafter "Contract Documents"), in compliance with all relevant Federal, State of California, County of San Diego and City of National City codes and regulations, and to the satisfaction of the Owner.

#### 2. CONTRACT PRICE

Owner hereby agrees to pay and the Contractor agrees to accept as full compensation for constructing the project in accordance with these Contract Documents in an amount not to exceed the contract price as set forth in Exhibit "B" attached hereto and incorporated herein by reference. Payments to the Contractor shall be made in the manner described in the Special Provisions.

#### 3. TIME FOR PERFORMANCE

Time is of the essence for this Agreement and the Contractor shall construct the project in every detail to a complete and turn-key fashion to the satisfaction of the Owner within the specified duration set forth in the Special Provisions.

#### 4. NON-DISCRIMINATION

In the performance of this Agreement, the Contractor shall not refuse or fail to hire or employ any qualified person, or bar or discharge from employment any person, or discriminate against any person, with respect to such person's compensation, terms, conditions or privileges of employment because of such person's race, religious status, sex or age.

5. AUTHORIZED OWNER REPRESENTATIVES

On behalf of the Owner, the Project Manager designated at the pre-construction meeting shall be the Owner's authorized representative in the interpretation and enforcement of all Work performed in connection with this Agreement.

6. WORKERS' COMPENSATION INSURANCE

a) By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the Work of this Agreement.

b) The Contractor shall require each subcontractor to comply with the requirements of Section 3700 of the Labor Code. Before commencing any Work, the Contractor shall cause each subcontractor to execute the following certification:

"I am aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the Work of this Agreement."

7. ENTIRE AGREEMENT; CONFLICT

The Contract Documents comprise the entire agreement between the Owner and the Contractor with respect to the Work. In the event of conflict between the terms of this Agreement and the bid of the Contractor, then this Agreement shall control and nothing herein shall be considered as an acceptance of the terms of the bid conflicting herewith.

8. MAINTENANCE OF AGREEMENT DOCUMENTATION

Contractor shall maintain all books, documents, papers, employee time sheets, accounting records and other evidence pertaining to costs incurred and shall make such materials available at its office at all reasonable times during the term of this Agreement and for three (3) years from the date of final payment under this Agreement, for inspection by Owner and copies thereof shall be furnished to Owner if requested.

9. INDEPENDENT CONTRACTOR

At all times during the term of this Agreement, Contractor shall be an independent contractor and shall not be an employee, agent, partner or joint venturer of the Owner. Owner shall have the right to control Contractor insofar as the results of Contractor's services rendered pursuant to this Agreement; however, Owner shall not have the right to control the means by which Contractor accomplishes such services.

10. LICENSES AND PERMITS

Contractor represents and declares to Owner that it has all licenses, permits, qualifications and approvals of whatever nature which are legally required to practice its profession. Contractor represents and warrants to Owner that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement, any licenses, permits, qualifications or approvals which are legally required for Contractor to practice its profession.

11. GOVERNING LAW, VENUE

This Agreement and the Contract Documents shall be construed under and in accordance with the laws of the State of California, and the appropriate venue for any action or proceeding arising from this Agreement and/or the Contract Documents shall be had in the Superior Court of San Diego, Central Branch.

12. COUNTERPARTS

This Agreement may be executed in any number of counterparts, each of which shall for all purposes be deemed to be an original.

13. FALSE CLAIMS

Contractor acknowledges that if a false claim is submitted to the Owner, it may be considered fraud and Contractor may be subject to criminal prosecution. Contractor acknowledges that the False Claims Act, California Government Code sections 12650, et seq., provides for civil penalties where a person knowingly submits a false claim to a public entity. These provisions include within their scope false claims made with deliberate ignorance of the false information or in reckless disregard of the truth or falsity of the information. In the event the Owner seeks to recover penalties pursuant to the False Claims Act, it is entitled to recover its litigation costs, including attorneys' fees. Contractor hereby acknowledges that the filing of a false claim may the Contractor to an administrative debarment proceeding wherein Contractor may be prevented from further bidding on public contracts for a period of up to five (5) years.

I have read and understood all of the provisions of this Section 15, above:

MM  
(Initial)

MM  
(Initial)

14. AGREEMENT MODIFICATION

This Agreement and the Contract Documents may not be modified orally or in any manner other than by an amendment in writing and signed by the Owner and the Contractor.

IN WITNESS WHEREOF this Agreement is executed as of the date first written above.

Owner:

Contractor:  
Harbor Coating  
and Restoration

\_\_\_\_\_  
Alejandra Sotelo-Solis  
Mayor, City of National City

  
\_\_\_\_\_  
(Owner/Officer signature)

Mahmoud Merzi Owner  
Print name and title

APPROVED AS TO FORM:

(Second officer signature if a corporation)

By: \_\_\_\_\_  
Barry Schultz  
Interim City Attorney

NA  
\_\_\_\_\_  
Print name and title

09051781  
\_\_\_\_\_  
Contractor's City Business License No.

473853 C-33  
\_\_\_\_\_  
State Contractor's License No. and Class

625 w. katella ave # 5  
\_\_\_\_\_  
Business street address

Orange CA 92867  
\_\_\_\_\_  
City, State and Zip Code

**EXHIBIT A**  
**CONTRACT DOCUMENTS**

Owner/Contractor Agreement

Bid Schedule

Addenda

Plans

Special Provisions (Specifications)

San Diego County Regional Standard Drawings

City of National City Standard Drawings

Standard Specifications for Public Works Construction and Regional Supplements  
(Greenbook)

State Standard Specifications

State Standard Plans

California Building, Mechanical, Plumbing and Electrical Codes

Permits issued by jurisdictional regulatory agencies

Electric, gas, and communications companies specifications and standards

Sweetwater Authority specifications and standards

Specifications, standards and requirements of MTS, BNSF, SANDAG, Port of San Diego  
and all other agencies that may be adjacent and/or affected by the project.

## EXHIBIT B

### CONTRACT PRICE

#### Bid for Police Department Parking Structure Waterproofing - Harbor Coating & Restoration

Item	Section	Description	Unit	Quantity	Unit Price	Total
1	Base Bid - General	Mobilization/Demobilization	LS	1	\$8,000.00	\$8,000.00
2	Base Bid - General	Traffic and Pedestrian Control	LS	1	\$5,000.00	\$5,000.00
3	Base Bid - General	Water Pollution Control	LS	1	\$7,230.00	\$7,230.00
4	Base Bid - General	Removal of existing waterproofing system (ASTM D4259)	SF	30300	\$2.00	\$60,600.00
5	Base Bid - General	Procure and install waterproofing system (5 year warranty)	SF	30300	\$3.00	\$90,900.00
				Subtotal		\$171,730.00
6	Additive Bid - General	Remove and Replace Joint Sealant as noted on Exhibit B	LF	600	\$20.00	\$12,000.00
7	Additive Bid - General	Signing and Striping	LS	1	\$6,000.00	\$6,000.00
				Subtotal		\$18,000.00
				<b>Total</b>		<b>\$189,730.00</b>

**CORPORATE CERTIFICATE**

I, \_\_\_\_\_ certify that I am the Secretary of the Corporation named as Contractor in the foregoing Contract; that \_\_\_\_\_, who signed said contract on behalf of the Contractor, was then \_\_\_\_\_ of said Corporation; that said contract was duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

I, \_\_\_\_\_ certify that I am the Secretary of the Corporation named as Contractor in the foregoing Contract; that \_\_\_\_\_ who signed said contract on behalf of the Contractor, was then \_\_\_\_\_ of said Corporation; that said contract was duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

Corporate Seal: \_\_\_\_\_



PARTNERSHIP CERTIFICATE

STATE OF California )  
 ) ss  
COUNTY OF San Diego )

On this 21 day of November, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared:

Mahmoud Merai



(Notary Seal)

known to me to be NA of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Signature: [Handwritten Signature]

Name (Type or Print): Jolin Putrus

(Notary Public in and for said County and State)

My Commission expires: Feb 26, 2025

**RESOLUTION NO. 2022 -**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) AWARDING A CONTRACT TO HARBOR COATING & RESTORATION IN THE NOT-TO-EXCEED AMOUNT OF \$189,730 FOR THE POLICE DEPARTMENT PARKING STRUCTURE WATERPROOFING CIP 22-42 2) AUTHORIZING A 15% CONTINGENCY IN THE AMOUNT OF \$28,460 FOR ANY UNFORESEEN CHANGES; AND 3) AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT**

**WHEREAS**, the Police Department parking structure requires the replacement of the waterproofing; and

**WHEREAS**, on October 20, 2022, the bid solicitation was posted on PlanetBids, a free public electronic bidding system for contractors; and

**WHEREAS**, on October 25, 2022 and October 26, 2022, the bid solicitation was advertised in local newspapers; and

**WHEREAS**, on November 10, 2022, seven (7) bids were received by the 2:00 p.m. deadline; and

**WHEREAS**, upon a review of all documents submitted, Harbor Coating & Restoration's, bid was deemed responsive and the lowest responsible bidder qualified to perform the work as described in the project specifications; and

**WHEREAS**, City staff recommends 1) Awarding a contract to Harbor Coating & Restoration in the not-to-exceed amount \$189,730 for the Police Department Parking Structure Waterproofing 2) authorizing a 15% contingency in the amount of \$28,460 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

**Section 1:** That the City Council hereby authorizes the Mayor to execute the contract with Harbor Coating & Restoration for \$189,730 for the Police Department Parking Structure Waterproofing, CIP No. 22-42.

**Section 2:** Authorizes a 15% contingency in the amount of \$28,460 for any unforeseen changes.

**Section 3:** Authorizes accepting all bids received on November 10, 2022.

**Section 4:** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED and ADOPTED this 13th day of December, 2022.**

\_\_\_\_\_  
Alejandra Sotelo-Solis, Mayor

**ATTEST:**

\_\_\_\_\_  
Luz Molina, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Barry J. Schultz, Interim City Attorney



# AGENDA REPORT

Department: City Clerk's Office  
Prepared by: Shelley Chapel, MMC, Interim City Clerk  
Meeting Date: Tuesday, December 13, 2022  
Approved by: Brad Raulston, City Manager

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**SUBJECT:**

Reciting the Fact of the General Municipal Election held Tuesday, November 8, 2022, Declaring Results

**RECOMMENDATION:**

Adopt a Resolution entitled, "Resolution of the City Council of the City of National City, California, Reciting the Fact of the General Municipal Election held on Tuesday, November 8, 2022, Declaring the Results and Such Other Matters as Provided by Law.

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

The canvass of the November 8, 2022, General Municipal Election has been completed by County of San Diego Registrar of Voters. The City of National City's General Municipal Election, which was consolidated with the County of San Diego's General Election, was to elect Mayor, City Councilmember District 1, and City Councilmember District 3, each for a term of four-years. In addition, the City held two measures on the ballot: Ballot Measure M, Shall the Office of the City Clerk be Appointive, and Ballot Measure N, Shall the Office of the City Treasurer be Appointive.

There were 27,454 registered voters in the City of National City at the time of the election.

Based on the official canvas of the County of San Diego Registrar of Voters, it is appropriate to adopt a resolution reciting the election results. The City Clerk will then administer the Oaths of Office and present Certificates of Election to the newly elected and re-elected Members of the City Council.

The Candidate for Mayor receiving the highest number of votes was Ron Morrison, with 3,383 votes.

The Candidate for City Councilmember for District 1 receiving the highest number of votes was Luz Molina, with 1,597 votes.

The Candidate for City Councilmember for District 3 receiving the highest number of votes was Ditas Yamane, with 1,507 votes.

The City Measure M – Shall the City Clerk be Appointive Passed with 4,789 votes Yes.

The City Measure N – Shall the City Treasurer be Appointive Passed with 4,573 votes Yes.

**FINANCIAL STATEMENT:**

The preliminary election costs estimate from the San Diego County Registrar of Voters was \$83,000. Funds are available in the FY 2022-2023 Election Account to cover the cost of consolidating the election with the Registrar and other costs associated with legal advertising and translations as required by Election law. A full accounting and final invoice should be received from the Registrar of Voter in January 2023.

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

**ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

Exhibit A - Resolution

Exhibit B – Certification of Results

**RESOLUTION NO. 2022-**

**RESOLUTION OF CITY COUNCIL OF THE CITY OF NATIONAL CITY,  
CALIFORNIA, RECITING THE FACT OF THE GENERAL  
ELECTION CONDUCTED ON TUESDAY, NOVEMBER 8, 2022, AND DECLARING  
THE RESULTS AND SUCH OTHER MATTERS AS PROVIDED BY LAW**

**WHEREAS**, a Gubernatorial General Election was held and conducted in the City of National City, California on Tuesday, November 8, 2022; as required by law; and

**WHEREAS**, Notice of the Election was given in the time, form and manner as provided by law; voting precincts were properly established; election officers were appointed and in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

**WHEREAS**, pursuant to Resolution No. 2022-87, adopted on June 7, 2022, the San Diego County Registrar of Voters canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part of hereof as "Exhibit A"; and-

**WHEREAS**, California Election Code Section 10264 requires the governing body enter the following statements onto its record: the whole number of votes cast in the city, the names of the persons voted for, for what office each person was voted for, and the number of votes given at each precinct to each person.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

**SECTION 1.** The total number of registered voters in the City for this election was 27,454.

**SECTION 2.** That the names of persons voted for at the election for Mayor are as follows:

- |                           |       |
|---------------------------|-------|
| 1. RON MORRISON           | 3,383 |
| 2. JOSE RODRIGUEZ         | 3,315 |
| 3. ALEJANDRA SOTELO-SOLIS | 2,499 |

**SECTION 3.** That the names of persons voted for at the election for City Councilmember District 1 is as follows:

- |               |       |
|---------------|-------|
| 1. LUZ MOLINA | 1,597 |
|---------------|-------|

**SECTION 4.** That the names of persons voted for at the election for City Councilmember District 3 are as follows:

- |                    |       |
|--------------------|-------|
| 1. DITAS YAMANE    | 1,507 |
| 2. MARISSA ACIERTO | 1,070 |

**SECTION 5.** That the City Measure entitled, Measure M, Shall the Office of the City Clerk be Appointive?

YES	4,789	_____
NO	3,916	

**SECTION 6.** That the City Measure entitled, Measure N, Shall the Office of the City Treasurer be Appointive?

YES	4,573
NO	4,128

**SECTION 7.** That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named for the respective offices for which the persons were candidates were listed in "Exhibit A," attached.

**SECTION 8.** That the number of votes given at each precinct and the number of votes given in the City to each of the City measures above named were listed in "Exhibit A," attached.

The City Council does declare and determine that:

Ron Morrison was elected as a MAYOR for the full term of four years.

Luz Molina was elected as a Member of the City Council DISTRICT 1 for the full term of four years.

Ditas Yamane was elected as a Member of the City Council DISTRICT 3 for the full term of four years.

MEASURE M was successful with a Yes Vote, the Ordinance is effective upon certification of the election results.

MEASURE N was successful with a Yes Vote, the Ordinance is effective upon certification of the election results.

**SECTION 9.** That the City Clerk shall enter on the records of the City Council of the City, a statement of results of the election showing:

- a. The whole number of votes cast in the City;
- b. The names of the persons voted for;
- c. For what office each person was voted for;
- d. The number of votes given at each precinct to each person; and
- e. The total number of votes given in the City to each person.
- f. The total number of votes give in the City to each measure.

**SECTION 10.** That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California, and shall have them subscribe to it and file it in the Office of the City Clerk.

Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

**SECTION 11.** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED and ADOPTED** this 13<sup>th</sup> day of December, 2022, by the following vote:

\_\_\_\_\_  
Alejandra Sotelo-Solis, Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Luz Molina, City Clerk

\_\_\_\_\_  
Barry J. Schultz, City Attorney





# County of San Diego

REGISTRAR OF VOTERS

County Operations Center Campus

5600 Overland Avenue, Suite 100, San Diego, California 92123-1278

Telephone: (858) 565-5800 Toll-free: 1 (800) 696-0136 TTY / TDD: (800) 735-2929

Facsimile: (858) 505-7294 Web Address: [www.sdvote.com](http://www.sdvote.com)

**CYNTHIA L. PAES**  
Registrar of Voters

**ANDREW MCDONALD**  
Assistant Registrar of Voters

December 8, 2022

TO: Andrew Potter  
Clerk of the Board of Supervisors

FROM: Cynthia L. Paes  
Registrar of Voters

STATEWIDE GENERAL ELECTION NOVEMBER 8, 2022, CERTIFICATION

Enclosed are the certified results for the following election:

*Jurisdiction:* Statewide General Election

*Election Date:* November 8, 2022

Please contact my staff at (858) 505-7210 if you have any questions regarding this matter.

Enclosures (2)

c: Supervisor Nathan Fletcher, Chairman  
Supervisor Nora Vargas, Vice Chair  
Supervisor Joel Anderson  
Supervisor Terra Lawson-Remer  
Supervisor Jim Desmond  
Helen N. Robbins-Meyer, Chief Administrative Officer  
Michael Vu, Assistant Chief Administrative Officer  
Ebony Shelton, General Manager, Finance & General Government Group  
County Office of Education

c: Continued

Incorporated Cities:

Carlsbad  
Chula Vista  
Coronado  
Del Mar  
El Cajon  
Encinitas  
Escondido  
Imperial Beach  
La Mesa  
Lemon Grove  
National City  
Oceanside  
Poway  
San Diego  
San Marcos  
Solana Beach  
Vista

Community College Districts:

Grossmont-Cuyamaca  
Palomar  
Southwestern

Unified School Districts:

Bonsall  
Carlsbad  
Coronado  
Mountain Empire  
Oceanside  
Poway  
Ramona  
San Diego  
San Marcos  
Valley Center-Pauma  
Vista  
Warner

High School Districts:

Escondido  
Fallbrook  
Grossmont  
San Dieguito  
Sweetwater

Union/Elementary School Districts:

Alpine  
Cajon Valley  
Chula Vista  
Del Mar  
Encinitas  
Escondido  
Fallbrook  
La Mesa-Spring Valley  
Lakeside  
Lemon Grove  
National  
Rancho Santa Fe  
San Pasqual  
San Ysidro  
Santee  
Solana Beach  
South Bay

Special Districts:

Alpine Fire Protection  
Canebrake County Water  
Fallbrook Community Planning Group  
Fallbrook Regional Health  
Helix Water  
Jacumba Community Services  
Lakeside Community Planning Group  
Lakeside Fire Protection  
Lower Sweetwater Fire Protection  
Olivenhain Municipal Water  
Otay Water  
Padre Dam Municipal Water  
Palomar Health  
Pauma Valley Community Services  
Rainbow Community Planning Group  
Rainbow Municipal Water  
Ramona Community Planning  
Ramona Municipal Water  
Rincon Del Diablo Municipal Water  
Spring Valley Community Planning Group  
Tri-City Healthcare  
Vallecitos Water  
Vista Irrigation

**CERTIFICATION OF  
COUNTY CLERK/REGISTRAR OF VOTERS OF THE  
RESULTS OF THE CANVASS  
OF THE NOVEMBER 8, 2022, GENERAL ELECTION**

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO } ss.

I, Cynthia Paes, County Clerk/Registrar of Voters of County of San Diego, do hereby certify that, in pursuance of the provisions of Elections Code section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said County on November 8, 2022, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 8 day of December, 2022, at the County of San Diego



Cynthia Paes  
County Clerk/Registrar of Voters  
County of San Diego  
State of California

Canvass Certification of Elections Official  
(11/2022)

**County of San Diego**  
**2022 Statewide General Election**  
**November 8, 2022**  
**Official Results (San Diego Portion Only)**

	Registered Voters	Turnout
Total Registration and Turnout	1,925,738	1,043,490
Mail		939,102
Vote Centers		104,388

GOVERNOR		
DEM - GAVIN NEWSOM	574,121	55.78%
REP - BRIAN DAHLE	455,107	44.22%
<b>Total</b>	<b>1,029,228</b>	

LIEUTENANT GOVERNOR		
DEM - ELENI KOUNALAKIS	572,539	56.33%
REP - ANGELA E. UNDERWOOD JACOBS	443,933	43.67%
<b>Total</b>	<b>1,016,472</b>	

SECRETARY OF STATE		
DEM - SHIRLEY N. WEBER	576,465	56.96%
REP - ROB BERNOSKY	435,652	43.04%
<b>Total</b>	<b>1,012,117</b>	

CONTROLLER		
DEM - MALIA M. COHEN	521,567	51.89%
REP - LANHEE J. CHEN	483,650	48.11%
<b>Total</b>	<b>1,005,217</b>	

TREASURER		
DEM - FIONA MA	559,423	55.64%
REP - JACK M. GUERRERO	446,089	44.36%
<b>Total</b>	<b>1,005,512</b>	

ATTORNEY GENERAL		
DEM - ROB BONTA	559,982	55.57%
REP - NATHAN HOCHMAN	447,711	44.43%
<b>Total</b>	<b>1,007,693</b>	

INSURANCE COMMISSIONER		
DEM - RICARDO LARA	566,150	56.71%
REP - ROBERT HOWELL	432,187	43.29%
<b>Total</b>	<b>998,337</b>	

MEMBER, STATE BOARD OF EQUALIZATION 4TH DISTRICT (SAN DIEGO PORTION ONLY)		
DEM - MIKE SCHAEFER	468,963	60.63%
DEM - DAVID DODSON	304,555	39.37%
<b>Total</b>	<b>773,518</b>	

UNITED STATES SENATOR (Full Term)		
DEM - ALEX PADILLA	586,284	57.57%
REP - MARK P. MEUSER	432,027	42.43%
<b>Total</b>	<b>1,018,311</b>	

UNITED STATES SENATOR (Partial/Unexpired Term)		
DEM - ALEX PADILLA	582,966	57.48%
REP - MARK P. MEUSER	431,303	42.52%
<b>Total</b>	<b>1,014,269</b>	

UNITED STATES REPRESENTATIVE 48TH DISTRICT (SAN DIEGO PORTION ONLY)		
REP - DARRELL ISSA	106,362	59.99%
DEM - STEPHEN HOULAHAN	70,952	40.01%
<b>Total</b>	<b>177,314</b>	

UNITED STATES REPRESENTATIVE 49TH DISTRICT (SAN DIEGO PORTION ONLY)		
DEM - MIKE LEVIN	106,734	56.83%
REP - BRIAN MARYOTT	81,080	43.17%
<b>Total</b>	<b>187,814</b>	

UNITED STATES REPRESENTATIVE 50TH DISTRICT		
DEM - SCOTT PETERS	168,816	62.84%
REP - COREY GUSTAFSON	99,819	37.16%
<b>Total</b>	<b>268,635</b>	

UNITED STATES REPRESENTATIVE 51ST DISTRICT		
DEM - SARA JACOBS	144,186	61.86%
REP - STAN CAPLAN	88,886	38.14%
<b>Total</b>	<b>233,072</b>	

UNITED STATES REPRESENTATIVE 52ND DISTRICT		
DEM - JUAN VARGAS	100,686	66.67%
REP - TYLER GEFFENEY	50,330	33.33%
<b>Total</b>	<b>151,016</b>	

STATE SENATOR 18TH DISTRICT (SAN DIEGO PORTION ONLY)		
DEM - STEVE PADILLA	78,273	61.44%
REP - ALEJANDRO GALICIA	49,127	38.56%
<b>Total</b>	<b>127,400</b>	

STATE SENATOR 32ND DISTRICT (SAN DIEGO PORTION ONLY)		
REP - KELLY SEYARTO	2,406	56.99%
DEM - BRIAN NASH	1,816	43.01%
<b>Total</b>	<b>4,222</b>	

**County of San Diego**  
**2022 Statewide General Election**  
**November 8, 2022**  
**Official Results (San Diego Portion Only)**

STATE SENATOR 38TH DISTRICT (SAN DIEGO PORTION ONLY)

DEM - CATHERINE BLAKESPEAR	145,195	56.11%
REP - MATT GUNDERSON	113,558	43.89%
<b>Total</b>	<b>258,753</b>	

STATE SENATOR 40TH DISTRICT

REP - BRIAN W. JONES	170,109	53.15%
DEM - JOSEPH C. ROCHA	149,948	46.85%
<b>Total</b>	<b>320,057</b>	

MEMBER OF THE STATE ASSEMBLY 74TH DISTRICT (SAN DIEGO PORTION ONLY)

DEM - CHRIS DUNCAN	45,762	52.18%
REP - LAURIE DAVIES	41,935	47.82%
<b>Total</b>	<b>87,697</b>	

MEMBER OF THE STATE ASSEMBLY 75TH DISTRICT

REP - MARIE WALDRON	100,950	67.83%
REP - RANDY VOEPEL	47,888	32.17%
<b>Total</b>	<b>148,838</b>	

MEMBER OF THE STATE ASSEMBLY 76TH DISTRICT

DEM - BRIAN MAIENSCHIN	78,895	51.62%
REP - KRISTIE BRUCE-LANE	73,944	48.38%
<b>Total</b>	<b>152,839</b>	

MEMBER OF THE STATE ASSEMBLY 77TH DISTRICT

DEM - TASHA BOERNER HORVATH	121,447	60.40%
REP - DAN DOWNEY	79,637	39.60%
<b>Total</b>	<b>201,084</b>	

MEMBER OF THE STATE ASSEMBLY 78TH DISTRICT

DEM - CHRIS WARD	118,215	68.55%
REP - ERIC E. GONZALES	54,234	31.45%
<b>Total</b>	<b>172,449</b>	

MEMBER OF THE STATE ASSEMBLY 79TH DISTRICT

DEM - AKILAH WEBER	67,674	63.87%
REP - CORBIN SABOL	38,290	36.13%
<b>Total</b>	<b>105,964</b>	

MEMBER OF THE STATE ASSEMBLY 80TH DISTRICT

DEM - DAVID ALVAREZ	67,309	69.26%
DEM - GEORGETTE GÓMEZ	29,869	30.74%
<b>Total</b>	<b>97,178</b>	

CA CHIEF JUSTICE SUPREME COURT (GUERRERO)

YES	534,276	66.67%
NO	267,111	33.33%
<b>Total</b>	<b>801,387</b>	

CA ASSOC. JUSTICE SUPREME COURT (LIU)

YES	513,686	65.54%
NO	270,135	34.46%
<b>Total</b>	<b>783,821</b>	

CA ASSOC. JUSTICE SUPREME COURT (JENKINS)

YES	498,737	64.49%
NO	274,571	35.51%
<b>Total</b>	<b>773,308</b>	

CA ASSOC. JUSTICE SUPREME COURT (GROBAN)

YES	488,880	63.69%
NO	278,760	36.31%
<b>Total</b>	<b>767,640</b>	

CA PRESIDING JUSTICE, CT OF APPEAL, 4TH DIST. DIV 1 (MCCONNELL)

YES	494,845	65.57%
NO	259,818	34.43%
<b>Total</b>	<b>754,663</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 1 (DO)

YES	476,553	63.57%
NO	273,134	36.43%
<b>Total</b>	<b>749,687</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 1 (BUCHANAN)

YES	461,222	62.94%
NO	271,592	37.06%
<b>Total</b>	<b>732,814</b>	

CA PRESIDING JUSTICE, CT OF APPEAL, 4TH DIST. DIV 2 (RAMIREZ)

YES	548,897	74.90%
NO	183,939	25.10%
<b>Total</b>	<b>732,836</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 2 (RAPHAEL)

YES	457,265	62.97%
NO	268,895	37.03%
<b>Total</b>	<b>726,160</b>	

**County of San Diego**  
**2022 Statewide General Election**  
**November 8, 2022**  
**Official Results (San Diego Portion Only)**

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 2 (CODRINGTON)		
YES	564,009	77.37%
NO	164,992	22.63%
<b>Total</b>	<b>729,001</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 2 (MENETREZ)		
YES	447,633	61.84%
NO	276,281	38.16%
<b>Total</b>	<b>723,914</b>	

CA PRESIDING JUSTICE, CT OF APPEAL, 4TH DIST. DIV 3 (O'LEARY)		
YES	469,793	64.75%
NO	255,751	35.25%
<b>Total</b>	<b>725,544</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 3 (BEDSWORTH)		
YES	430,449	59.71%
NO	290,469	40.29%
<b>Total</b>	<b>720,918</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 3 (SANCHEZ)		
YES	456,824	62.87%
NO	269,820	37.13%
<b>Total</b>	<b>726,644</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 3 (MOORE)		
YES	467,540	64.37%
NO	258,799	35.63%
<b>Total</b>	<b>726,339</b>	

CA ASSOC. JUSTICE, CT OF APPEAL, 4TH DIST. DIV 3 (MOTOIKE)		
YES	462,154	63.58%
NO	264,720	36.42%
<b>Total</b>	<b>726,874</b>	

JUDGE OF THE SUPERIOR COURT OFFICE NO. 35		
REBECCA KANTER	459,024	54.19%
MIKE MURPHY	387,965	45.81%
<b>Total</b>	<b>846,989</b>	

JUDGE OF THE SUPERIOR COURT OFFICE NO. 36			
PETE MURRAY	429,251	51.24%	
PETER SINGER	408,535	48.76%	
<b>Total</b>	<b>837,786</b>		

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION			
TONY K. THURMOND	498,154	60.36%	
LANCE RAY CHRISTENSEN	327,205	39.64%	
<b>Total</b>	<b>825,359</b>		

COUNTY BOARD OF EDUCATION 3RD DISTRICT			
ALICIA MUÑOZ	105,621	66.22%	
MARVIN J. ATTIQ	53,889	33.78%	
<b>Total</b>	<b>159,510</b>		

COUNTY BOARD OF EDUCATION 5TH DISTRICT			
RICK SHEA	111,042	57.36%	
EMILY ORTIZ WICHMANN	82,547	42.64%	
<b>Total</b>	<b>193,589</b>		

GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA 1			
DESIREE KLAAR	15,428	53.06%	
DAWN IVY	13,651	46.94%	
<b>Total</b>	<b>29,079</b>		

GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA 2			
DEBBIE JUSTESON	19,184	65.68%	
MEGAN D. DUNN	10,024	34.32%	
<b>Total</b>	<b>29,208</b>		

PALOMAR COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1			
JUDY PATACSIL	26,386	53.70%	
FRANK XU	22,750	46.30%	
<b>Total</b>	<b>49,136</b>		

PALOMAR COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4 (SHORT TERM)			
MICHELLE RAINS	30,499	56.92%	
KARTIK RAJU	23,083	43.08%	
<b>Total</b>	<b>53,582</b>		

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PALOMAR COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
JACQUELINE KAISER	24,118	52.44%
NORMA MIYAMOTO	21,873	47.56%
<b>Total</b>	<b>45,991</b>	

CARLSBAD UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4		
GRETCHEN VURBEFF	3,631	52.05%
JENNIFER FORNAL	3,345	47.95%
<b>Total</b>	<b>6,976</b>	

SOUTHWESTERN COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
ROBERT MORENO	8,721	51.53%
GONZALO JESUS QUINTERO	8,204	48.47%
<b>Total</b>	<b>16,925</b>	

CARLSBAD UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
KATHY RALLINGS	3,116	55.59%
SCOTT DAVISON	2,489	44.41%
<b>Total</b>	<b>5,605</b>	

SOUTHWESTERN COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4		
CORINA SOTO	9,039	46.29%
MAE CASE	5,303	27.16%
HUMBERTO GURMILAN	5,186	26.56%
<b>Total</b>	<b>19,528</b>	

CORONADO UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER Vote For 3		
SCOT YOUNGBLOOD	3,278	17.96%
ALEXIA PALACIOS-PETERS	3,158	17.31%
MALACHY DENIS SANDIE	2,559	14.02%
LISA MEGLIOLI	2,524	13.83%
STEPHANIE ANDERSON	2,437	13.35%
HELEN ANDERSON-CRUZ	2,025	11.10%
MARK M. SCHEURER	1,516	8.31%
MICHAEL IVERSEN	751	4.12%
<b>Total</b>	<b>18,248</b>	

SOUTHWESTERN COMMUNITY COLLEGE DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
DON M. DUMAS	18,044	66.17%
ROSEMARIE BALLARD	9,225	33.83%
<b>Total</b>	<b>27,269</b>	

CORONADO UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER - SHORT TERM		
RENEE CAVANAUGH	3,871	56.02%
GERRI L. MACHIN	2,580	37.34%
NICOLE BOUCHER	459	6.64%
<b>Total</b>	<b>6,910</b>	

BONSALL UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA - B		
MICHAEL GADDIS	1,181	73.67%
RICHARD H. BRUCK	422	26.33%
<b>Total</b>	<b>1,603</b>	

MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
JEFFREY MORRISON	1,884	53.43%
EDWARD KETCHUM	1,642	46.57%
<b>Total</b>	<b>3,526</b>	

BONSALL UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA - D		
ROGER MERCHAT	963	53.35%
BETH KLOPFENSTEIN	621	34.40%
MARK JONES	221	12.24%
<b>Total</b>	<b>1,805</b>	

OCEANSIDE UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
NANCY LICONA	3,507	61.14%
ALLYSON MINEAU	2,229	38.86%
<b>Total</b>	<b>5,736</b>	

CARLSBAD UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
MICHELE TSUTAGAWA WARD	3,111	56.95%
SHARON MCKEEMAN	2,352	43.05%
<b>Total</b>	<b>5,463</b>	

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RAQUEL RIOJAS ALVAREZ	4,366	80.70%
TIGRAN GHUKASYAN	1,044	19.30%
<b>Total</b>	<b>5,410</b>	

POWAY UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA B		
GINGER COUVRETTE	8,432	46.88%
FRIDA BRUNZELL	5,945	33.05%
DAVE NELSON	3,609	20.07%
<b>Total</b>	<b>17,986</b>	

POWAY UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA C		
HEATHER R. PLOTZKE	6,120	48.02%
PATRICK BATTEN	5,921	46.46%
JASON M. BENNETT	703	5.52%
<b>Total</b>	<b>12,744</b>	

POWAY UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA D		
MICHELLE O'CONNOR-RATCLIFF	8,155	65.09%
JANET M. BREMSETH	4,373	34.91%
<b>Total</b>	<b>12,528</b>	

RAMONA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
MAYA PHILLIPS	836	74.11%
DAVID WINDHAM	292	25.89%
<b>Total</b>	<b>1,128</b>	

RAMONA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
RODGER DOHM	1,318	48.94%
NICOLE E. ROBERTSON	769	28.56%
CINDY R. PARIS	606	22.50%
<b>Total</b>	<b>2,693</b>	

SAN DIEGO UNIFIED SCHOOL DISTRICT MEMBER, BOARD OF EDUCATION DISTRICT B		
SHANA HAZAN	33,444	60.29%
GODWIN HIGA	22,027	39.71%
<b>Total</b>	<b>55,471</b>	

SAN DIEGO UNIFIED SCHOOL DISTRICT MEMBER, BOARD OF EDUCATION DISTRICT C		
CODY PETTERSON	34,990	56.18%
BECCA WILLIAMS	27,295	43.82%
<b>Total</b>	<b>62,285</b>	

SAN MARCOS UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA C		
ANDRES RAMOS MARTIN	1,800	53.36%
STEPHANIE CARROLL	1,573	46.64%
<b>Total</b>	<b>3,373</b>	

SAN MARCOS UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA E		
STACY CARLSON	4,317	55.75%
SHARYL CAVELLIER	3,427	44.25%
<b>Total</b>	<b>7,744</b>	

VALLEY CENTER-PAUMA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3		
JULIE STROH	919	55.80%
WENDY HEREDIA	414	25.14%
KATHLEEN HELMS	314	19.06%
<b>Total</b>	<b>1,647</b>	

VISTA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2		
RENA MARROCCO	3,069	38.31%
DEBBIE MORTON	3,053	38.11%
CARLA RIVERA-CRUZ	1,890	23.59%
<b>Total</b>	<b>8,012</b>	

VISTA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3		
MARTHA ALVARADO	4,304	51.15%
JEN TELLES	4,111	48.85%
<b>Total</b>	<b>8,415</b>	

WARNER UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER		
Vote For 2		
JEANNEAN ROMBAL	461	38.80%
TODD S. HIPPER	397	33.42%
PJ STONEBURNER	330	27.78%
<b>Total</b>	<b>1,188</b>	

ESCONDIDO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
BOB WELLER	2,147	75.60%
MICKEY E. JACKSON	693	24.40%
<b>Total</b>	<b>2,840</b>	



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ESCONDIDO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
JON PETERSEN	7,522	72.62%
KATHRYN MC CARTHY	2,836	27.38%
<b>Total</b>	<b>10,358</b>	

FALLBROOK UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
COURTNEY HILBORN	1,139	53.88%
JIM DOOLEY	975	46.12%
<b>Total</b>	<b>2,114</b>	

FALLBROOK UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3		
PAUL J. CHRISTENSEN	2,846	60.08%
KAREN CG WEISBERGER	1,441	30.42%
JENNIFER SEXTON	450	9.50%
<b>Total</b>	<b>4,737</b>	

GROSSMONT UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3		
GARY WOODS	8,256	55.71%
JO HART-LLOYD	4,176	28.18%
GABRIEL LAWSON	2,387	16.11%
<b>Total</b>	<b>14,819</b>	

GROSSMONT UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4		
ROBERT SHIELD	16,078	54.32%
JEANIE TYLER	13,522	45.68%
<b>Total</b>	<b>29,600</b>	

GROSSMONT UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
JIM KELLY	18,789	60.49%
NANCY JENNINGS	9,204	29.63%
TERRY KOHLENBERG	3,069	9.88%
<b>Total</b>	<b>31,062</b>	

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
RIMGA VISKANTA	8,829	57.51%
DAVID CARATTINI	6,522	42.49%
<b>Total</b>	<b>15,351</b>	

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3		
JANE LEA SMITH	8,934	57.87%
SHEILA KING	5,621	36.41%
DANIEL HALE	883	5.72%
<b>Total</b>	<b>15,438</b>	

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
PHAN ANDERSON	5,916	51.39%
JULIE BRONSTEIN	5,089	44.20%
GEORGIA RINGLER	508	4.41%
<b>Total</b>	<b>11,513</b>	

SWEETWATER UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA 3		
ELVA LOPEZ-ZEPEDA	8,521	39.75%
REBEKKAH E. NAPUTI	4,704	21.94%
MARQUETTA BROWN	4,404	20.54%
MICHAEL BLACK	2,651	12.37%
NOEMI ABREGO	1,156	5.39%
<b>Total</b>	<b>21,436</b>	

SWEETWATER UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA 5		
MARTI EMERALD	7,991	50.19%
DANTE GARCIA PAMINTUAN	7,930	49.81%
<b>Total</b>	<b>15,921</b>	

ALPINE UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER Vote For 3		
AL GUERRA	4,556	25.80%
GLENN A. DICKIE	4,242	24.02%
ERIC WRAY	4,022	22.77%
ERIKA SIMMONS	3,105	17.58%
DARLENE COSSIO	1,735	9.82%
<b>Total</b>	<b>17,660</b>	

CAJON VALLEY UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
ANTHONY CARNEVALE	6,821	62.10%
TAMARA L. OTERO	4,163	37.90%
<b>Total</b>	<b>10,984</b>	

CHULA VISTA ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD MEMBER SEAT NO. 1		
FRANCISCO TAMAYO	43,808	62.21%
JESSE VIGIL	26,607	37.79%
<b>Total</b>	<b>70,415</b>	

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CHULA VISTA ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD MEMBER SEAT NO. 3		
DELIA DOMINGUEZ CERVANTES	27,613	39.62%
LESLIE RAY BUNKER	25,705	36.89%
JAQUELINE GONZALEZ	13,000	18.65%
ERIC DOUGLAS	3,370	4.84%
<b>Total</b>	<b>69,688</b>	

CHULA VISTA ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD MEMBER SEAT NO. 5		
CESAR FERNANDEZ	29,051	41.87%
KEREN DOMINGUEZ	21,059	30.35%
ARMANDO FARIAS	12,731	18.35%
JOHN H. BORJA	6,546	9.43%
<b>Total</b>	<b>69,387</b>	

DEL MAR UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER		
Vote For 3		
SCOTT WOODEN	7,187	20.23%
KATHERINE FITZPATRICK	6,604	18.59%
DOUGLAS RAFNER	6,005	16.91%
DANIELLE ROYBAL	4,821	13.57%
CINDA PECK	4,453	12.54%
WILLIAM "BILL" A. PORTER III	3,920	11.04%
MANIZA SHEIKHANI	2,125	5.98%
ESTHER R. SHEFFREY	404	1.14%
<b>Total</b>	<b>35,519</b>	

ENCINITAS UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER		
Vote For 3		
EMILY ANDRADE	19,412	24.71%
MARLA STRICH	17,028	21.68%
RAQUEL PFEIFER	15,928	20.28%
ANDRE JOHNSON	13,134	16.72%
JUSTIN RIED	6,752	8.59%
THOMAS R. ANGEL	6,305	8.03%
<b>Total</b>	<b>78,559</b>	

ESCONDIDO UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2		
JOAN GARDNER	6,683	55.84%
ELIZABETH SHULOK	5,285	44.16%
<b>Total</b>	<b>11,968</b>	

ESCONDIDO UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4		
ZESTY HARPER	4,923	59.80%
GEORGINE TOMASI	3,310	40.20%
<b>Total</b>	<b>8,233</b>	

FALLBROOK UNION ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
DIANE SEBALJ	474	50.48%
CARON S. LIEBER	465	49.52%
<b>Total</b>	<b>939</b>	

FALLBROOK UNION ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4		
STACEY MCRAE	2,266	50.10%
SUSAN JACKSON LIEBES	1,828	40.42%
KRYSTAL LEE	429	9.48%
<b>Total</b>	<b>4,523</b>	

FALLBROOK UNION ELEMENTARY SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5		
MARY MC BRIDE	2,161	54.92%
JOANN LOPEZ	1,774	45.08%
<b>Total</b>	<b>3,935</b>	

LA MESA-SPRING VALLEY SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1		
CAITLIN TIFFANY	5,860	65.32%
JIM LONG	3,111	34.68%
<b>Total</b>	<b>8,971</b>	

LA MESA-SPRING VALLEY SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2		
REBECCA MCRAE	4,791	58.19%
MYRIAM S. MOODY	3,443	41.81%
<b>Total</b>	<b>8,234</b>	

LA MESA-SPRING VALLEY SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 3		
BRIANNA E. COSTON	4,459	53.01%
KYLE HERMANN	3,953	46.99%
<b>Total</b>	<b>8,412</b>	

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**LAKESIDE UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER**

Vote For 3		
ANDREW HAYES	8,522	25.85%
JIM BENNETT	6,985	21.19%
RON KASPER	5,624	17.06%
BONNIE LACHAPPA	4,199	12.74%
HOLLY FERRANTE	3,711	11.26%
AARON VINCENT GORDON	1,965	5.96%
MAUREEN A. CRUISE	1,964	5.96%
<b>Total</b>	<b>32,970</b>	

**LAKESIDE UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER - SHORT TERM**

AUTUMN ELLENSON	8,814	69.27%
DON WHISMAN	3,910	30.73%
<b>Total</b>	<b>12,724</b>	

**NATIONAL SCHOOL DISTRICT GOVERNING BOARD MEMBER**

Vote For 3		
MARIA BETANCOURT-CASTAÑEDA	4,451	24.85%
ALMA SARMIENTO	3,972	22.18%
BARBARA A. AVALOS	3,899	21.77%
KIM EBLAMO GARRIDO	3,151	17.59%
AMY SPACKMAN	2,437	13.61%
<b>Total</b>	<b>17,910</b>	

**RANCHO SANTA FE SCHOOL DISTRICT GOVERNING BOARD MEMBER**

Vote For 2		
JEE MANGHANI	1,283	26.24%
PAUL K. SEITZ	1,237	25.30%
CRISTIAN ZARCU	1,206	24.66%
KALI KIM	1,164	23.80%
<b>Total</b>	<b>4,890</b>	

**SAN PASQUAL UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER - SHORT TERM TRUSTEE AREA NO. 1**

KAMI GOE	704	57.94%
MARJOLEIN LEGGE-BEEKMAN	511	42.06%
<b>Total</b>	<b>1,215</b>	

**SAN YSIDRO SCHOOL DISTRICT GOVERNING BOARD MEMBER**

Vote For 3		
RODOLFO "RUDY" LOPEZ	2,451	23.83%
ZENAIDA R P ROSARIO	2,446	23.78%
IRENE LOPEZ	2,197	21.36%
ZACCHERI BROWN	1,468	14.27%
MANUEL RAUL LOPEZ JR.	1,088	10.58%
MICHAEL A. SISNEROS	635	6.17%
<b>Total</b>	<b>10,285</b>	

**SANTEE SCHOOL DISTRICT GOVERNING BOARD MEMBER SEAT NO. 1**

BARBARA L. RYAN	14,727	75.54%
RON BURNER	4,769	24.46%
<b>Total</b>	<b>19,496</b>	

**SANTEE SCHOOL DISTRICT GOVERNING BOARD MEMBER SEAT NO. 5**

KEN FOX	9,487	48.58%
TRACIE THILL	7,169	36.71%
JOSEPH DOLIN	2,873	14.71%
<b>Total</b>	<b>19,529</b>	

**SOLANA BEACH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1**

DEBRA H. SCHADE	2,632	80.61%
AUBREY L. HUFF	633	19.39%
<b>Total</b>	<b>3,265</b>	

**SOLANA BEACH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4**

GAYLIN ALLBAUGH	1,366	53.19%
CHUCK RINGER	1,202	46.81%
<b>Total</b>	<b>2,568</b>	

**SOUTH BAY UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1**

KELLY M. LEIKER	2,293	68.02%
MIGUEL DEL VILLAR	1,078	31.98%
<b>Total</b>	<b>3,371</b>	

**SOUTH BAY UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 2**

JOSE A. LOPEZ EGUINO	1,601	68.54%
JOHN D. WATERS	735	31.46%
<b>Total</b>	<b>2,336</b>	

**SOUTH BAY UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4**

MELANIE ELLSWORTH	1,447	70.65%
LINCOLN PICKARD	601	29.35%
<b>Total</b>	<b>2,048</b>	

**MEMBER, BOARD OF SUPERVISORS DISTRICT NO. 4**

NATHAN FLETCHER	118,114	64.64%
AMY REICHERT	64,605	35.36%
<b>Total</b>	<b>182,719</b>	

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MEMBER, BOARD OF SUPERVISORS DISTRICT NO. 5		
JIM DESMOND	110,529	60.11%
TIFFANY BOYD-HODGSON	73,353	39.89%
<b>Total</b>	<b>183,882</b>	

ASSESSOR/RECORDER/COUNTY CLERK		
JORDAN MARKS	452,353	51.51%
BARBARA BRY	425,913	48.49%
<b>Total</b>	<b>878,266</b>	

DISTRICT ATTORNEY		
SUMMER STEPHAN	731,009	100.00%
<b>Total</b>	<b>731,009</b>	

SHERIFF		
KELLY ANNE MARTINEZ	525,111	58.59%
JOHN HEMMERLING	371,104	41.41%
<b>Total</b>	<b>896,215</b>	

TREASURER-TAX COLLECTOR		
DAN MCALLISTER	657,962	74.45%
GREG HODOSEVICH	225,815	25.55%
<b>Total</b>	<b>883,777</b>	

CITY OF CARLSBAD MAYOR		
KEITH BLACKBURN	33,445	68.26%
MICHAEL CURTIN	15,550	31.74%
<b>Total</b>	<b>48,995</b>	

CITY OF CARLSBAD MEMBER, CITY COUNCIL DISTRICT NO. 1		
MELANIE BURKHOLDER	4,423	39.02%
SAM WARD	4,066	35.87%
DEEDEE TREJO-ROWLETT	1,742	15.37%
ANTHONY BONA	495	4.37%
CORY GEIGERT	362	3.19%
ALLEN J. MANZANO	246	2.17%
<b>Total</b>	<b>11,334</b>	

CITY OF CARLSBAD MEMBER, CITY COUNCIL DISTRICT NO. 3		
PRIYA BHAT-PATEL	7,133	55.03%
RAY PEARSON	5,829	44.97%
<b>Total</b>	<b>12,962</b>	

CITY OF CARLSBAD CITY CLERK		
SHERRY FREISINGER	35,600	100.00%
<b>Total</b>	<b>35,600</b>	

CITY OF CARLSBAD TREASURER		
CRAIG J. LINDHOLM	28,031	64.46%
LANCE SCHULTE	15,454	35.54%
<b>Total</b>	<b>43,485</b>	

CITY OF CHULA VISTA MAYOR		
JOHN MC CANN	33,992	52.08%
AMMAR CAMPA-NAJJAR	31,280	47.92%
<b>Total</b>	<b>65,272</b>	

CITY OF CHULA VISTA MEMBER, CITY COUNCIL DISTRICT NO. 1		
CAROLINA CHAVEZ	10,275	53.52%
MARCO CONTRERAS	8,925	46.48%
<b>Total</b>	<b>19,200</b>	

CITY OF CHULA VISTA MEMBER, CITY COUNCIL DISTRICT NO. 2		
JOSE PRECIADO	7,888	50.42%
STEVE STENBERG	7,757	49.58%
<b>Total</b>	<b>15,645</b>	

CITY OF CHULA VISTA CITY ATTORNEY		
SIMON SILVA	30,619	50.62%
DAN SMITH	29,863	49.38%
<b>Total</b>	<b>60,482</b>	

CITY OF CORONADO MEMBER, CITY COUNCIL		
Vote For 2		
JOHN DUNCAN	3,999	34.37%
CARRIE ANNE DOWNEY	3,423	29.42%
MARVIN HEINZE	3,064	26.33%
PILIALOHA ESTALL	1,150	9.88%
<b>Total</b>	<b>11,636</b>	

CITY OF DEL MAR MEMBER, CITY COUNCIL		
Vote For 2		
TERRY GAASTERLAND	1,606	44.35%
DWIGHT WORDEN	1,038	28.67%
STEVE QUIRK	977	26.98%
<b>Total</b>	<b>3,621</b>	

CITY OF EL CAJON MAYOR		
BILL WELLS	14,649	70.75%
ARNIE M. LEVINE	6,056	29.25%
<b>Total</b>	<b>20,705</b>	

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CITY OF EL CAJON MEMBER, CITY COUNCIL DISTRICT NO. 1		
GARY KENDRICK	5,864	100.00%
<b>Total</b>	<b>5,864</b>	

CITY OF ENCINITAS MAYOR		
TONY KRANZ	13,369	47.08%
CINDY CREMONA	7,246	25.52%
JEFF MORRIS	6,969	24.54%
MICHAEL "MYEKAH" BLOBE	811	2.86%
<b>Total</b>	<b>28,395</b>	

CITY OF ENCINITAS MEMBER, CITY COUNCIL DISTRICT NO. 3		
JOY LYNDES	3,646	51.42%
JULIE THUNDER	3,445	48.58%
<b>Total</b>	<b>7,091</b>	

CITY OF ENCINITAS MEMBER, CITY COUNCIL DISTRICT NO. 4		
BRUCE EHLERS	3,494	46.57%
PAMELA "PAM" REDELA	2,548	33.96%
DAN VAUGHN	941	12.54%
STACIE DAVIS	520	6.93%
<b>Total</b>	<b>7,503</b>	

CITY OF ESCONDIDO MAYOR		
DANE M. WHITE	18,317	51.60%
PAUL "MAC" MCNAMARA	17,183	48.40%
<b>Total</b>	<b>35,500</b>	

CITY OF ESCONDIDO MEMBER, CITY COUNCIL DISTRICT NO. 1		
CONSUELO MARTINEZ	3,139	67.36%
MIKE JOHNSON-PALOMARES	1,521	32.64%
<b>Total</b>	<b>4,660</b>	

CITY OF ESCONDIDO MEMBER, CITY COUNCIL DISTRICT NO. 2		
JOE GARCIA	6,426	51.02%
JEFF GRIFFITH	6,169	48.98%
<b>Total</b>	<b>12,595</b>	

CITY OF IMPERIAL BEACH MAYOR		
PALOMA AGUIRRE	2,688	45.38%
SHIRLEY NAKAWATASE	2,341	39.52%
JOHN "JACK" FISHER	795	13.42%
VANCE E. LOCKE	99	1.67%
<b>Total</b>	<b>5,923</b>	

CITY OF IMPERIAL BEACH MEMBER, CITY COUNCIL DISTRICT NO. 1		
CAROL SEABURY	548	53.41%
JEN CRUMLEY	478	46.59%
<b>Total</b>	<b>1,026</b>	

CITY OF IMPERIAL BEACH MEMBER, CITY COUNCIL DISTRICT NO. 3		
MITCHELL "MITCH" MCKAY	1,127	57.88%
ANNA WEBB	820	42.12%
<b>Total</b>	<b>1,947</b>	

CITY OF LA MESA MAYOR		
MARK ARAPOSTATHIS	11,386	55.88%
KRISTINE C. ALESSIO	8,989	44.12%
<b>Total</b>	<b>20,375</b>	

CITY OF LA MESA MEMBER, CITY COUNCIL Vote For 2		
PATRICIA N. DILLARD	8,600	23.92%
LAURA LOTHIAN	8,414	23.40%
MEJGAN AFSHAN	8,403	23.37%
TONY ORLANDO	6,598	18.35%
KATHLEEN BRAND	3,938	10.95%
<b>Total</b>	<b>35,953</b>	

CITY OF LA MESA TREASURER		
MATT STRABONE	10,185	54.16%
WILLIAM "BILL" EXETER	8,622	45.84%
<b>Total</b>	<b>18,807</b>	

CITY OF LEMON GROVE MEMBER, CITY COUNCIL Vote For 2		
ALYSSON SNOW	2,858	25.69%
JENNIFER L. MENDOZA	2,836	25.49%
STEPHANIE KLEIN	1,909	17.16%
JESSICA "JESSYKA" HEREDIA	1,781	16.01%
BLANCA LOPEZ BROWN	1,741	15.65%
<b>Total</b>	<b>11,125</b>	

CITY OF NATIONAL CITY MAYOR		
RON MORRISON	3,383	36.78%
JOSE RODRIGUEZ	3,315	36.04%
ALEJANDRA SOTELO-SOLIS	2,499	27.17%
<b>Total</b>	<b>9,197</b>	

CITY OF NATIONAL CITY MEMBER, CITY COUNCIL DISTRICT NO. 1		
LUZ MOLINA	1,597	100.00%
<b>Total</b>	<b>1,597</b>	

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CITY OF NATIONAL CITY MEMBER, CITY COUNCIL DISTRICT NO. 3		
DITAS YAMANE	1,507	58.48%
MARISSA ACIERTO	1,070	41.52%
<b>Total</b>	<b>2,577</b>	

CITY OF SAN DIEGO MEMBER, CITY COUNCIL DISTRICT NO. 4		
MONICA MONTGOMERY STEPPE	17,878	68.79%
GLORIA EVANGELISTA	8,112	31.21%
<b>Total</b>	<b>25,990</b>	

CITY OF OCEANSIDE MEMBER, CITY COUNCIL DISTRICT NO. 1		
ERIC JOYCE	4,780	40.44%
KORI JENSEN	4,005	33.88%
DARIN SELNICK	2,174	18.39%
ALVIN L. MCGEE	432	3.65%
DAVID TURGEON	430	3.64%
<b>Total</b>	<b>11,821</b>	

CITY OF SAN DIEGO MEMBER, CITY COUNCIL DISTRICT NO. 6		
KENT LEE	22,040	60.52%
TOMMY HOUGH	14,380	39.48%
<b>Total</b>	<b>36,420</b>	

CITY OF OCEANSIDE MEMBER, CITY COUNCIL DISTRICT NO. 2		
RICHARD ROBINSON	6,316	53.46%
DANIEL DOMINGUEZ	5,499	46.54%
<b>Total</b>	<b>11,815</b>	

CITY OF SAN DIEGO MEMBER, CITY COUNCIL DISTRICT NO. 8		
VIVIAN MORENO	13,194	63.30%
ANTONIO MARTINEZ	7,651	36.70%
<b>Total</b>	<b>20,845</b>	

CITY OF POWAY MAYOR		
STEVE VAUS	10,822	55.65%
DELTA ESPARZA	6,183	31.80%
YURI BOHLEN	1,611	8.28%
EMEKA IBEKWE	560	2.88%
BHAVANA KANSAL	269	1.38%
<b>Total</b>	<b>19,445</b>	

CITY OF SAN MARCOS MAYOR		
REBECCA D. JONES	17,644	64.20%
RANDY WALTON	9,840	35.80%
<b>Total</b>	<b>27,484</b>	

CITY OF POWAY MEMBER, CITY COUNCIL DISTRICT NO. 1		
BRIAN PEPIN	2,520	54.39%
HIRAM SOTO	2,113	45.61%
<b>Total</b>	<b>4,633</b>	

CITY OF SAN MARCOS MEMBER, CITY COUNCIL DISTRICT NO. 1		
MARIA NUÑEZ	2,416	100.00%
<b>Total</b>	<b>2,416</b>	

CITY OF POWAY MEMBER, CITY COUNCIL DISTRICT NO. 3		
PETER DE HOFF	2,143	44.14%
KEVIN JUZA	1,763	36.31%
TONY RUSSO	949	19.55%
<b>Total</b>	<b>4,855</b>	

CITY OF SAN MARCOS MEMBER, CITY COUNCIL DISTRICT NO. 2		
MIKE SANNELLA	3,652	44.81%
JAY PETREK	2,954	36.25%
LIONEL A. SAULSBERRY	846	10.38%
AMBREEN AHMED	698	8.56%
<b>Total</b>	<b>8,150</b>	

CITY OF SAN DIEGO MEMBER, CITY COUNCIL DISTRICT NO. 2		
JENNIFER CAMPBELL	28,379	56.49%
LINDA LUKACS	21,854	43.51%
<b>Total</b>	<b>50,233</b>	

CITY OF SOLANA BEACH MEMBER, CITY COUNCIL DISTRICT NO. 2		
KRISTI BECKER	869	69.97%
KRISTIN BRINNER	373	30.03%
<b>Total</b>	<b>1,242</b>	

CITY OF SOLANA BEACH MEMBER, CITY COUNCIL DISTRICT NO. 4		
JILL MACDONALD	1,342	100.00%
<b>Total</b>	<b>1,342</b>	

CITY OF VISTA MAYOR		
JOHN FRANKLIN	13,031	51.90%
CIPRIANO VARGAS	12,076	48.10%
<b>Total</b>	<b>25,107</b>	

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CITY OF VISTA MEMBER, CITY COUNCIL DISTRICT NO. 1		
CORINNA CONTRERAS	2,679	100.00%
<b>Total</b>	<b>2,679</b>	

FALLBROOK REGIONAL HEALTH DISTRICT MEMBER, BOARD OF DIRECTORS ZONE NO. 1		
JENNIFER JEFFRIES	1,636	53.89%
SYDNEY LAY	1,400	46.11%
<b>Total</b>	<b>3,036</b>	

CITY OF VISTA MEMBER, CITY COUNCIL DISTRICT NO. 4		
DAN O'DONNELL	4,303	50.17%
ARMEN KURDIAN	4,273	49.83%
<b>Total</b>	<b>8,576</b>	

FALLBROOK REGIONAL HEALTH DISTRICT MEMBER, BOARD OF DIRECTORS ZONE NO. 3		
WILLIAM R. LEACH	1,687	53.64%
MARGIE MOSAVI	1,458	46.36%
<b>Total</b>	<b>3,145</b>	

ALPINE FIRE PROTECTION DISTRICT MEMBER, BOARD OF DIRECTORS		
Vote For 3		
BARON T. "BARRY" WILLIS	5,244	33.84%
BILL F. PASKLE	3,271	21.11%
CHASE CROMWELL	3,254	21.00%
THOMAS A. GIRARD	2,360	15.23%
GARETT W. HOSTETLER	1,369	8.83%
<b>Total</b>	<b>15,498</b>	

FALLBROOK REGIONAL HEALTH DISTRICT MEMBER, BOARD OF DIRECTORS ZONE NO. 5		
TERRY BROWN	2,942	62.20%
HOWARD SALMON	1,788	37.80%
<b>Total</b>	<b>4,730</b>	

CANEBRAKE COUNTY WATER DISTRICT MEMBER, BOARD OF DIRECTORS		
Vote For 3		
DARYL R. HOLMES	10	29.41%
GUNNAR RAMSTRUM	9	26.47%
ELLYN HAE	9	26.47%
JERRY BUCHEIT	6	17.65%
<b>Total</b>	<b>34</b>	

HELIX WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 2		
ANDREA BETH DAMSKY	7,227	56.84%
JORDAN LEHR	5,487	43.16%
<b>Total</b>	<b>12,714</b>	

FALLBROOK COMMUNITY PLANNING AREA MEMBER, PLANNING GROUP		
Vote For 7		
EILEEN DELANEY	8,883	10.89%
STEVE BROWN	7,293	8.94%
J.J. NEESE	6,940	8.51%
JENIENE L. DOMERCQ	6,711	8.23%
SCOTT SPENCER	6,112	7.49%
KELLY E. HANSEN	6,073	7.45%
DEBBIE WILLIAMS	5,904	7.24%
MICHELE MCCAFFERY	5,777	7.08%
PETER W. WILSON	5,741	7.04%
KARI ANN HOYER	5,070	6.22%
TAUNA A. RODARTE	4,864	5.96%
MARK MERVICH	4,563	5.59%
VICTORIA STOVER	3,612	4.43%
LISA LYNN GEFFENEY	2,762	3.39%
KRYSTAL LEE	1,263	1.55%
<b>Total</b>	<b>81,568</b>	

JACUMBA COMMUNITY SERVICES DISTRICT MEMBER, BOARD OF DIRECTORS		
Vote For 3		
KATRINA WESTLEY	91	30.33%
SARAH MISQUEZ	89	29.67%
DEBRA YU	86	28.67%
JOHN HOGUE	34	11.33%
<b>Total</b>	<b>300</b>	

LAKESIDE COMMUNITY PLANNING AREA MEMBER, PLANNING GROUP		
Vote For 7		
ROBERT F.J. RUTLEDGE	12,039	15.02%
OLEKSANDRA REVA	9,691	12.09%
STEVE ROBAK	9,006	11.24%
SPENCER HANCOCK	6,870	8.57%
REY E. LYYJOKI	6,865	8.57%
KRISTEN L. EVERHART	5,657	7.06%
MORGAN MAGILL	5,465	6.82%
RICHARD R. ABRAHAM	5,170	6.45%
JONATHAN SILVA	4,871	6.08%
DANIEL L. MOODY	4,402	5.49%
MARK A. LANDRY	3,710	4.63%
JOSEF KUFA	3,264	4.07%
TERESA L. LEADER-ANDERSON	3,117	3.89%
<b>Total</b>	<b>80,127</b>	

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LAKESIDE FIRE PROTECTION DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 5		
TIMOTHY E. ROBLES	2,469	68.19%
ROBERT PETERSON	1,152	31.81%
<b>Total</b>	<b>3,621</b>	

PALOMAR HEALTH DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 7		
LINDA GREER	14,868	73.50%
CAROL WARE	5,360	26.50%
<b>Total</b>	<b>20,228</b>	

OLIVENHAIN MUNICIPAL WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 1		
MARCO SAN ANTONIO	3,877	71.19%
ROBERT MAX KEPHART II	1,569	28.81%
<b>Total</b>	<b>5,446</b>	

PAUMA VALLEY COMMUNITY SERVICES DISTRICT MEMBER, BOARD OF DIRECTORS		
Vote For 3		
RICHARD COLLINS	241	29.90%
BETH POTALIVO	239	29.65%
JODIE MICHELLE LAWSTON	213	26.43%
MICHAEL MARTELLO	113	14.02%
<b>Total</b>	<b>806</b>	

OLIVENHAIN MUNICIPAL WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 4		
MATTHEW R. HAHN	2,308	63.42%
ALBERT BATES	532	14.62%
CRAIG FORMAN	404	11.10%
JAMES KEYES	395	10.85%
<b>Total</b>	<b>3,639</b>	

RAINBOW COMMUNITY PLANNING AREA MEMBER, PLANNING GROUP		
Vote For 5		
MICHELE D. SHEEHAN	307	16.22%
LYNNE T. MALINOWSKI	297	15.69%
FREDERICK L. RASP	295	15.58%
DOUGLAS W. GASTELUM	284	15.00%
MARTIN A. KURLAND	275	14.53%
GUY M. MATURO	237	12.52%
ERIN MATURO	198	10.46%
<b>Total</b>	<b>1,893</b>	

OTAY WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 3		
GARY D. CROUCHER	6,316	56.10%
HECTOR RAUL GASTELUM	4,942	43.90%
<b>Total</b>	<b>11,258</b>	

RAINBOW MUNICIPAL WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 3		
MIGUEL "MIG" GASCA	1,428	62.82%
GREG IRVINE	845	37.18%
<b>Total</b>	<b>2,273</b>	

PADRE DAM MUNICIPAL WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 3		
BILL POMMERING	3,459	67.74%
JOSE ANTONIO OROSCO	1,647	32.26%
<b>Total</b>	<b>5,106</b>	

RAINBOW MUNICIPAL WATER DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 4		
PATRICIA A. TOWNSEND-SMITH	943	54.95%
BILL STEWART	773	45.05%
<b>Total</b>	<b>1,716</b>	

PALOMAR HEALTH DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 1		
MICHAEL "MIKE" J. PACHECO	12,873	52.29%
ROBIN JOY MAXSON	11,747	47.71%
<b>Total</b>	<b>24,620</b>	

PALOMAR HEALTH DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 3		
LAURIE EDWARDS-TATE	19,793	81.79%
ROD JONES	4,407	18.21%
<b>Total</b>	<b>24,200</b>	

PALOMAR HEALTH DISTRICT MEMBER, BOARD OF DIRECTORS DIVISION NO. 5		
JOHN CLARK	16,085	60.22%
ALEJANDRO PAZ	6,243	23.37%
HANS CHRISTIAN SISON	4,381	16.40%
<b>Total</b>	<b>26,709</b>	



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**RAMONA COMMUNITY PLANNING AREA MEMBER,  
 PLANNING GROUP**

Vote For 7		
HOLLY HAMILTON BLEAKLEY	6,221	11.10%
JANELLE CLARK	5,754	10.26%
DAWN PERFECT	5,450	9.72%
JONAS DYER	4,669	8.33%
KRISTI MANSOLF	4,539	8.10%
ROBIN JOY MAXSON	4,484	8.00%
LAUREN ELYSE SCHULTE	4,108	7.33%
JAMES "JIM" COOPER	4,044	7.21%
SCOTT ENSIGN	3,753	6.69%
LORI PATENAUDE	3,603	6.43%
LYNN HOPEWELL	3,552	6.34%
BRANDON POWELL	3,328	5.94%
JOEY SPICUZZA	2,563	4.57%
<b>Total</b>	<b>56,068</b>	

**RAMONA MUNICIPAL WATER DISTRICT MEMBER,  
 BOARD OF DIRECTORS DIVISION NO. 2**

JAMES HICKLE	1,569	62.16%
MIKE DUDAS	955	37.84%
<b>Total</b>	<b>2,524</b>	

**RAMONA MUNICIPAL WATER DISTRICT MEMBER,  
 BOARD OF DIRECTORS DIVISION NO. 4**

JACOB R. ZORIA	724	50.45%
JOE STUPAR	711	49.55%
<b>Total</b>	<b>1,435</b>	

**RINCON DEL DIABLO MUNICIPAL WATER DISTRICT  
 MEMBER, BOARD OF DIRECTORS DIVISION NO. 1**

GREG QUIST	4,119	63.39%
DAN SUNDQUIST	2,379	36.61%
<b>Total</b>	<b>6,498</b>	

**RINCON DEL DIABLO MUNICIPAL WATER DISTRICT  
 MEMBER, BOARD OF DIRECTORS DIVISION NO. 3**

JAMES B. MURLAND	3,739	51.91%
PAUL FAUCHER	2,299	31.92%
SUSAN REVELES	1,165	16.17%
<b>Total</b>	<b>7,203</b>	

**RINCON DEL DIABLO MUNICIPAL WATER DISTRICT  
 MEMBER, BOARD OF DIRECTORS DIVISION NO. 4**

RONALD E. NAVES JR	5,457	66.79%
ELLIOTT JUNG	2,713	33.21%
<b>Total</b>	<b>8,170</b>	

**SPRING VALLEY COMMUNITY PLANNING AREA  
 MEMBER, PLANNING GROUP**

Vote For 7		
VICTORIA ALEXANDRIA ABRENICA	8,015	13.92%
CHRISTOPHER MICHAEL PIERCE	7,975	13.85%
LORA LOWES	6,534	11.35%
JOHN EUGENIO	6,374	11.07%
CHRIS PEARSON	6,302	10.95%
HEAVEN MAJESTA MORGAN	6,202	10.77%
J. SCOTT SHAFFER	5,691	9.88%
ROBERT EBLE	5,684	9.87%
ANGELICA MARIA WALLACE	4,798	8.33%
<b>Total</b>	<b>57,575</b>	

**TRI-CITY HEALTHCARE DISTRICT MEMBER, BOARD  
 OF DIRECTORS DIVISION NO. 6**

TRACY M. YOUNGER	12,100	65.89%
RICHARD TRUCHINSKI	6,264	34.11%
<b>Total</b>	<b>18,364</b>	

**VALLECITOS WATER DISTRICT MEMBER, BOARD  
 OF DIRECTORS DIVISION NO. 2**

JIM HERNANDEZ	2,152	51.56%
PAUL MENDOZA	2,022	48.44%
<b>Total</b>	<b>4,174</b>	

**VALLECITOS WATER DISTRICT MEMBER, BOARD  
 OF DIRECTORS DIVISION NO. 3**

CRAIG ELITHARP	3,927	81.27%
NESTOR DAVID MENDEZ	905	18.73%
<b>Total</b>	<b>4,832</b>	

**VISTA IRRIGATION DISTRICT MEMBER, BOARD OF  
 DIRECTORS DIVISION NO. 3**

PETER KUCHINSKY II	3,572	52.94%
RICHARD ALVAREZ	3,175	47.06%
<b>Total</b>	<b>6,747</b>	

**PROP 1 - REPRODUCTIVE FREEDOM**

YES	648,166	64.34%
NO	359,290	35.66%
<b>Total</b>	<b>1,007,456</b>	

**PROP 26 - ALLOWS NEW TYPES OF GAMBLING**

NO	612,647	61.68%
YES	380,570	38.32%
<b>Total</b>	<b>993,217</b>	

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PROP 27 - ALLOWS ONLINE AND MOBILE SPORTS WAGERING		
NO	823,526	81.73%
YES	184,102	18.27%
<b>Total</b>	<b>1,007,628</b>	

CITY SAN DIEGO - MEASURE D – CONTRACTING UPDATES		
YES	221,282	57.77%
NO	161,766	42.23%
<b>Total</b>	<b>383,048</b>	

PROP 28 - PROVIDES ADDITIONAL FUNDING FOR ARTS & MUSIC ED.		
YES	617,951	61.49%
NO	386,977	38.51%
<b>Total</b>	<b>1,004,928</b>	

CITY SAN DIEGO - MEASURE H – AMEND ARTICLE V, SEC. 55		
YES	260,432	68.67%
NO	118,799	31.33%
<b>Total</b>	<b>379,231</b>	

PROP 29 - REQ ON-SITE LICENSED MED KIDNEY DIALYSIS CLINICS		
NO	693,460	69.78%
YES	300,307	30.22%
<b>Total</b>	<b>993,767</b>	

CITY CARLSBAD - MEASURE J – MONROE ST. POOL RENOVATION		
YES	26,576	51.24%
NO	25,291	48.76%
<b>Total</b>	<b>51,867</b>	

PROP 30 - FUNDING PROG. REDUCE AIR POLLUTION/PREVENT WILDFIRES		
NO	556,065	55.27%
YES	449,965	44.73%
<b>Total</b>	<b>1,006,030</b>	

CITY CHULA VISTA - MEASURE K – MODIFY CITY CHARTER		
YES	39,875	63.57%
NO	22,850	36.43%
<b>Total</b>	<b>62,725</b>	

PROP 31 - REF 2020 LAW RETAIL SALE OF FLAVORED TOBACCO PRODUCTS		
YES	604,265	60.35%
NO	396,976	39.65%
<b>Total</b>	<b>1,001,241</b>	

CITY EL CAJON - MEASURE P – ADOPT ONE-CENT SALES TAX		
NO	12,806	60.67%
YES	8,302	39.33%
<b>Total</b>	<b>21,108</b>	

COUNTY - MEASURE A - CANNABIS BUSINESS TAX		
YES	563,512	57.45%
NO	417,402	42.55%
<b>Total</b>	<b>980,914</b>	

CITY ENCINITAS - MEASURE L – CANNABIS BUSINESS TAX		
YES	19,519	65.11%
NO	10,461	34.89%
<b>Total</b>	<b>29,980</b>	

CITY SAN DIEGO - MEASURE B – SOLID WASTE MANAGEMENT		
YES	203,223	50.48%
NO	199,384	49.52%
<b>Total</b>	<b>402,607</b>	

CITY ESCONDIDO - MEASURE E – 3/4 CENT SALES TAX		
NO	18,602	50.61%
YES	18,155	49.39%
<b>Total</b>	<b>36,757</b>	

CITY SAN DIEGO - MEASURE C – 30-FOOT HEIGHT LIMIT		
YES	204,238	51.14%
NO	195,156	48.86%
<b>Total</b>	<b>399,394</b>	

CITY ESCONDIDO - MEASURE F – TERM LIMITS		
YES	29,730	82.67%
NO	6,232	17.33%
<b>Total</b>	<b>35,962</b>	

**County of San Diego**  
**2022 Statewide General Election**  
**November 8, 2022**  
**Official Results (San Diego Portion Only)**

CITY ESCONDIDO - MEASURE G – REDUCE CITY  
TREASURER COMPENSATION

YES	29,550	83.14%
NO	5,992	16.86%
<b>Total</b>	<b>35,542</b>	

CITY IMPERIAL BEACH - MEASURE R – QUALITY OF  
LIFE MEASURE

YES	3,904	67.36%
NO	1,892	32.64%
<b>Total</b>	<b>5,796</b>	

CITY NATIONAL CITY - MEASURE M – APPOINT CITY  
CLERK

YES	4,789	55.01%
NO	3,916	44.99%
<b>Total</b>	<b>8,705</b>	

CITY NATIONAL CITY - MEASURE N – APPOINT CITY  
TREASURER

YES	4,573	52.56%
NO	4,128	47.44%
<b>Total</b>	<b>8,701</b>	

CITY SOLANA BEACH - MEASURE S –  
ESTABLISHING A 1 CENT SALES TAX

YES	4,363	66.70%
NO	2,178	33.30%
<b>Total</b>	<b>6,541</b>	

LEMON GROVE ELEM SCHL - MEASURE Q - BOND  
(REQ. 55 Percent)

YES	5,983	69.38%
NO	2,640	30.62%
<b>Total</b>	<b>8,623</b>	

LOWER SWEETWATER FIRE PROT MEASURE T –  
INCREASE BD MEMBERS

YES	223	63.90%
NO	126	36.10%
<b>Total</b>	<b>349</b>	

SAN DIEGO UNIFIED SCHL MEASURE U - BOND  
(REQ. 55 Percent)

YES	199,223	65.33%
NO	105,712	34.67%
<b>Total</b>	<b>304,935</b>	



# AGENDA REPORT

**Department:** City Clerk's Office  
**Prepared by:** Shelley Chapel, MMC, Interim City Clerk  
**Meeting Date:** Tuesday, December 13, 2022  
**Approved by:** Brad Raulston, City Manager

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**SUBJECT:**

Selection of Vice-Mayor

**RECOMMENDATION:**

Selection of Councilmember Molina as Vice-Mayor may be accomplished by approval of a motion in accordance with the Policy.

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

On November 20, 2018, the City Council adopted City Council policy No. 120 as the Selection of Vice-Mayor procedure. The express purpose of the policy is to provide every member of the City Council with an opportunity to serve as Vice-Mayor.

Policy No. 120 provides that the selection if made on the basis of the length of time that a member has served on the City Council, and whether or not the member has previously had the opportunity to serve. The Policy provides that the position of the Vice-Mayor shall be rotated among the Councilmembers so that each Councilmember serves one (1) year as Vice-Mayor during their four (4) year term.

Previously served as Vice-Mayor:

2021 – Jose Rodriguez      2022 – Marcus Bush

**FINANCIAL STATEMENT:**

None

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

**ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBIT:**

Exhibit A – City Council Policy No. 120 – Selection of Vice-Mayor

# CITY COUNCIL POLICY

## CITY OF NATIONAL CITY

<b>TITLE: Selection of Vice Mayor</b>	<b>POLICY: # 120</b>
<b>ADOPTED: November 20, 2018</b>	
<b>AMENDED:</b>	

### **PURPOSE**

In order to provide every member of the City Council with an opportunity to serve as Vice Mayor, it is the policy of the City Council that selection be made on the basis of the length of time that a member has served on the City Council, and whether or not the member has previously had the opportunity to serve.

### **POLICY**

It is the policy of the City Council of the City of National City that the position of Vice Mayor shall be rotated among the Councilmembers so that each Councilmember serves one (1) year as Vice Mayor during his/her four (4) year term. The City Council shall select the Vice Mayor in accordance with the procedure set forth herein.

1. As a general law city, selection of the Vice Mayor is governed by Sections 36801 and 34905 of the California Government Code. Section 36801 provides:

The city council shall meet at the meeting at which the declaration of the election results for a general municipal election is made pursuant to Sections 10262 and 10263 of the Elections Code and, following the declaration of the election results and the installation of elected officials, choose one of its number as mayor, and one of its number as mayor pro tempore. [Referred to as the “vice mayor” in National City.]

Because National City has a directly elected Mayor, pursuant to Title 4, Division 2, Article 3 of the Government Code, the provisions of Section 36801 pertaining to the City Council selecting the Mayor do not apply; the Council selects only the Vice Mayor.

<b>TITLE: Selection of Vice Mayor</b>	<b>POLICY: #120</b>
<b>ADOPTED: November 20, 2018</b>	<b>AMENDED:</b>

2. The Vice Mayor shall have the powers and duties as specified in Government Code Section 36802 which provides that the Mayor shall preside at the meetings of the City Council and that if the Mayor is absent or unable to act, the Vice Mayor has all of the powers and duties of the Mayor.
3. The term of Vice Mayor shall be for one year and, in accordance with Government Code Section 36801, selection of the Vice Mayor shall occur upon certification of the election results. For purposes of this policy, the election assumes the general election held in November and certification of the election results generally occurring in December.
4. The Vice Mayor shall be the Councilmember with the most seniority who has not been Vice Mayor in the last three consecutive years. In the event two or more Councilmembers have equal seniority and have not been Vice Mayor in the last three consecutive years, the Councilmember with the most votes in their last regular general election shall serve as Vice Mayor.
5. In the event of a vacancy on the City Council that is filled by appointment, the appointee shall not be included in the rotation for Vice Mayor during the appointed term of office.

#### **RELATED POLICY REFERENCES**

- California Government Code
- California Elections Code



# AGENDA REPORT

**Department:** City Clerk's Office  
**Prepared by:** Shelley Chapel, MMC, Interim City Clerk  
**Meeting Date:** Tuesday, December 13, 2022  
**Approved by:** Brad Raulston, City Manager

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**SUBJECT:**

Appointments of City Councilmembers to Regional Boards and Committees for Outside Agencies

**RECOMMENDATION:**

Mayor to appoint with City Council consensus to certain Regional Boards and Committees. Adopt Resolutions memorializing the appointments for the use by other agencies: (1) Resolution of the City Council of the City of National City, California, Appointing Members of the City Council to the San Diego Association of Governments (SANDAG) Board of Directors; (2) Resolution of the City Council of the City of National City, California, Appointing Members of the City Council to the San Diego County Water Authority Board of Directors; and (3) Resolution of the City Council of the City of National City, California, Appointing Members of the City Council to the Various Regional Committee Assignments.

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

As per California Government Code Section 40605; In General Law Cities where the Office of Mayor is an elective official, the Mayor, with the approval of the City Council, shall make all appointments to boards, commissions, and committees unless otherwise specifically provided by statute. Appointments for consideration for 2023:

- San Diego Association of Governments (SANDAG) - Primary and Alternate (Annual)
- Shoreline Preservation Working Group – Primary and Alternate (Annual)
- Bayshore Bikeway Working Group – Primary and Alternate (Annual)
- League of California Cities – Primary, Alternate (Annual)
- Metropolitan Transit System Board (MTS) (Term is 2 Years)
- Regional Solid Waste Association (RSWA) (Term is 2 Years)
- Metro Wastewater JPA (Term is 2 Years)
- San Diego County Water Authority (SDCWA) (Term is 2 Years) Primary only
- Otay and Sweetwater River Watershed Panel (Term is 2 Years)
- Sweetwater Authority (Term is 4 Years)
- San Diego Community Power (SDCP) Joint Powers Authority (JPA) Board

**FINANCIAL STATEMENT:**

None.

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Communication and Outreach

**ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378;  
PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

- Exhibit A – Current 2022 Regional Boards and Committee Appointments
- Exhibit B – Resolution SANDAG Appointment
- Exhibit C – Resolution SANDAG Appointment – Shoreline Working Group
- Exhibit D – Resolution Various Regional Committee Assignments



## REGIONAL BOARDS AND COMMITTEES – OUTSIDE AGENCIES

<p><b>SAN DIEGO ASSOCIATION OF GOVERNMENTS (SANDAG) BOARD</b>  The Regional Council of Governments, which fosters cooperation on solving regional issues, such as transportation.  Includes Regional Transportation Commission (RTC) Meeting.</p> <p><b>2022 City Council Appointment:</b>  Primary: Alejandra Sotelo-Solis (Term: December 2022)  First Alternate: Mona Rios (Term: December 2022)  Second Alternate: Marcus Bush (Term: December 2022)</p> <p>Board of Directors, and additional Policy Advisory Committees(PAC):</p> <ol style="list-style-type: none"> <li>1. Executive Committee</li> <li>2. Transportation Committee</li> <li>3. Regional Planning Committee</li> <li>4. Borders Committee</li> <li>5. Public Safety Committee</li> </ol> <p><small>*Term is annual and must be appointed by December 31.</small></p>	<p><b>Meetings:</b>  Board Business Meeting – 4<sup>th</sup> Friday of each month at 9:00 a.m. and 2<sup>nd</sup> Friday at 9:00 a.m.</p> <p>Public Safety Meeting – 3<sup>rd</sup> Friday of each month at 1:00 p.m.</p> <p>Regional Planning Meeting – 1<sup>st</sup> Friday of each month at 12:30 p.m.</p> <p>Stipend: \$150 Board Meetings  \$100 PAC Meetings  \$100 RTC Meetings</p> <p>Staff Assigned: Brad Raulston</p>
<p><b>LEAGUE OF CALIFORNIA CITIES</b>  A Coalition of California Cities meeting on issues of local, regional and statewide concern.</p> <p><b>2022 City Council Appointment:</b>  Primary: Alejandra Sotelo-Solis (Term expires: December 2022)  Alternate: Ron Morrison (Term expires: December 2022)</p> <p><small>*Annual Term</small></p>	<p><b>Meetings:</b>  2<sup>nd</sup> Monday of each month 11:30 – 1:00 p.m.</p> <p>Stipend: None.  Staff Assigned: Frank Parra</p>
<p><b>METROPOLITAN TRANSIT SYSTEM BOARD (MTS)</b>  Public Transportation Issues.</p> <p><b>2022 City Council Appointment:</b>  Primary: Alejandra Sotelo-Solis (Term expires: December 2022)  Alternate: Marcus Bush (Term expires: December 2022)</p> <p><small>*Term is two (2) years or end of elected term</small></p>	<p><b>Meetings:</b>  Executive Committee – Thursdays at 9:00 a.m.</p> <p>Stipend: \$150 Board Meeting  Staff Assigned: Frank Parra</p>
<p><b>REGIONAL SOLID WASTE ASSOCIATION (RSWA)</b>  A Joint Powers Authority (JPA) of the Cities of Del Mar, Encinitas, Escondido, National City, Poway, Solana Beach, and Vista. Its purpose is to address solid waste, household hazardous waste, and other environmental issues on a regional level.</p> <p><b>2022 Mayoral Appointment:</b>  Primary: Ron Morrison  Alternate: Jose Rodriguez</p> <p><small>*Term is two (2) years or end of elected term</small></p>	<p><b>Meetings:</b>  1<sup>st</sup> Thursday of each Quarter at 9:00 a.m.</p> <p>Stipend: \$150 Board Meeting  Staff Assigned: Engineering/Public Works</p>

## REGIONAL BOARDS AND COMMITTEES – OUTSIDE AGENCIES

<p><b>PORT OF SAN DIEGO PUBLIC ART COMMITTEE</b></p> <p><b>2022 Mayoral Appointment:</b> Community Representative: Augustin Buela Jr. (Term: December 31, 2025)</p> <p>Term is for three (3) years. *No member may serve more than six (6) years per BPC Policy No. 609 (7)</p>	<p><b>Meetings:</b> Monthly basis, as needed.</p> <p>Stipend: None. Staff Assigned: Brad Raulston</p>
<p><b>METRO WASTEWATER JPA</b></p> <p>Oversees the sewage system for the San Diego area and makes decisions regarding financial expenditures relating to the sewage system. Appointee from each agency plus an alternate.</p> <p><b>2022 Mayoral Appointment:</b> Primary: Jose Rodriguez (Term expires: December 2022) Alternate: Marcus Bush (Term expires: December 2022)</p> <p>*Term is two (2) years or until no longer elected official.</p>	<p><b>Meetings:</b> Metro Commission/JPA – 1<sup>st</sup> Thursday of each month at 12:00 p.m.</p> <p>MetroTAC Committee – 3<sup>rd</sup> Wednesday of each month at 11:00 a.m.</p> <p>Stipend: \$150 per Meeting Staff Assigned: Engineering/Public Works</p>
<p><b>SAN DIEGO COUNTY WATER AUTHORITY (SDCWA)</b></p> <p>Providing safe and reliable supply of water.</p> <p><b>2022 City Council Appointment:</b> Primary: Mona Rios (Term expires: December 2024)-Resigned March 16, 2022 Proxy Selected within Board by Primary: Jose Crista</p> <p>Board of Directors, and additional Standing Committees:</p> <ol style="list-style-type: none"> <li>1. Administrative and Finance Committee</li> <li>2. Engineering and Operations Committee</li> <li>3. Imported Water Committee</li> <li>4. Legislation and Public Outreach Committee</li> <li>5. Water Planning and Environmental Committee</li> </ol> <p>*Term is two (2) years per SDCWA Article 2.00.040</p>	<p><b>Meetings:</b> Board Business Meetings - 4<sup>th</sup> Thursday of each month, except November and December at 9:00 a.m.</p> <p>Stipend: \$150 Board of Directors Meeting \$180 Officers (Chair/Vice-Chair) Staff Assigned: Roberto Yano</p>
<p><b>SAN DIEGO UNIFIED PORT DISTRICT</b></p> <p><b>2022 City Council Appointment:</b> Community Representative: Sandy Naranjo (Term expires: December 2024)</p> <p>*Term is four (4) years per SD Unified Port District Act</p>	<p><b>Meetings:</b> Board Meetings – 2<sup>nd</sup> Tuesday of month at 1:00 p.m.</p> <p>Stipend: None. Staff Assigned: Brad Raulston</p>
<p><b>OTAY AND SWEETWATER RIVER WATERSHED PANEL</b></p> <p><b>2022 City Council Appointment:</b> Primary: Jose Rodriguez (Term expires: December 2022) Alternate: Alejandra Sotelo-Solis (Term expires: December 2022)</p> <p>*Term is two (2) years or end of elected term Per PRC 22.9 Chapter 4.5</p>	<p><b>Meetings:</b> 2<sup>nd</sup> Thursday every other month beginning January 2:00 p.m. to 4:00 p.m.</p> <p>Staff Assigned: Martin Reeder</p>

## REGIONAL BOARDS AND COMMITTEES – OUTSIDE AGENCIES

<p><b>SWEETWATER AUTHORITY</b></p> <p><b>2022 Mayoral Appointment:</b> (Per Sweetwater Policy 506): Community Representative: Mona Rios (Term expires: December 2025) Alejandra Sotelo-Solis (Term expires: December 31, 2022) Citizen Advisory Committee: Primary: William Sendt Alternate: Aida Castneda</p> <p>*Term of four (4) years or end of elected term. Per Sweetwater Policy 506</p>	<p><b>Meetings:</b> 2<sup>nd</sup> Wednesday of month at 6:00 p.m. 4<sup>th</sup> Wednesday of month at 6:00 p.m.</p> <p>Stipend: \$150 Board Meeting Staff Assigned: Brad Raulston</p>
<p><b>San Diego Community Power (SDCP) Joint Powers Authority (JPA) Board</b></p> <p><b>2022 Mayoral Appointment:</b> Primary: Alejandra Sotelo-Solis Alternate: Marcus Bush</p> <p>*Per JPA Agreement Section 4.2</p>	<p><b>Meetings:</b> 4<sup>th</sup> Thursday of month at 5:00 p.m.</p> <p>Stipend: None. Staff Assigned: Roberto Yano</p>
<p><b>San Diego County Air Pollution Control Board</b> Primary: Marcus Bush</p>	

## SANDAG COMMITTEES AND WORKING GROUPS

<p><b>BAYSHORE BIKEWAY WORKING GROUP</b></p> <p><b>2022 City Council Appointment:</b> Primary: Marcus Bush (Term expires: December 2022) Alternate: Alejandra Sotelo-Solis (Term expires: December 2022)</p> <p>*Per SANDAG Policy Advisory Committee Membership Policy No. 002 *Term is annual</p>	<p><b>Meetings:</b> As-Needed Basis</p> <p>Stipend: \$100 Committee Meetings Staff Assigned: Luca Zappiello</p>
<p><b>SHORELINE PRESERVATION WORKING GROUP</b></p> <p><b>2022 City Council Appointment:</b> Primary: Marcus Bush (Term expires: December 2022) Alternate: Mona Rios (Term expires: December 2022)</p> <p>*Per SANDAG Policy Advisory Committee Membership Policy No. 002 *Term is annual</p>	<p><b>Meetings:</b> Quarterly on 1<sup>st</sup> Thursday of month at 11:30 a.m.</p> <p>Stipend: \$100 Committee Meetings Staff Assigned: Martin Reeder</p>
<p><b>PUBLIC SAFETY COMMITTEE (Regional Chief)</b></p>	<p>Staff Assigned: Jose Tellez</p>
<p><b>REGIONAL HOUSING NEEDS ALLOCATION (RHNA)</b></p>	<p>Staff Assigned: Carlos Aguirre</p>
<p><b>ENERGY WORKING GROUP</b></p>	<p>Staff Assigned: Roberto Yano</p>
<p><b>TECHNICAL WORKING GROUP</b></p>	<p>Staff Assigned: Martin Reeder</p>
<p><b>CITIES TRANSPORTATION ADVISORY COMMITTEE</b></p>	<p>Staff Assigned: PW Staff Member</p>
<p><b>SAN DIEGO REGIONAL TRAFFIC ENGINEERS COUNCIL</b></p>	<p>Staff Assigned: Luca Zappiello</p>
<p><b>SAN DIEGO REGIONAL MILITARY WORKING GROUP</b></p>	<p>Staff Assigned: Brad Raulston</p>
<p><b>GOODS MOVEMENT WORKING GROUP</b></p>	<p>Staff Assigned: Luca Zappiello</p>
<p><b>MICRO-MOBILITY WORKING GROUP</b></p>	<p>Staff Assigned: Luca Zappiello</p>

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY,  
CALIFORNIA, APPOINTING MEMBERS OF THE CITY COUNCIL TO THE SAN  
DIEGO ASSOCIATION OF GOVERNMENTS (SANDAG) BOARD OF  
DIRECTORS**

**WHEREAS**, California Public Utilities Code Section 132351.1(d)&(f) require that the City Council appoint a primary representative and alternate to the San Diego Association of Governments (SANDAG) Board of Directors; and

**WHEREAS**, SANDAG requests that the appointments be made by the Legislative Body (City Council) and that the appointment be made no later than January 31.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY,  
CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

That the above recitals are true and correct.

Section 1: That the following City of National City Councilmembers are appointed to the San Diego Association of Government Board of Directors, for a term ending in December 2023 or until replacements are appointed:

PRIMARY MEMBER: \_\_\_\_\_  
ALTERNATE: \_\_\_\_\_

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolution.

Section 3: Direction to the City Clerk to provide a certified copy of the resolution in its entirety to SANDAG prior to the January 31 deadline.

**PASS AND ADOPTED this 13<sup>th</sup> day of December 2022.**

\_\_\_\_\_  
**Ron Morrison, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Shelley Chapel, MMC, Interim City Clerk**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Barry J. Schultz, City Attorney**

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY,  
CALIFORNIA, APPOINTING MEMBERS OF THE CITY COUNCIL TO THE SAN  
DIEGO COUNTY WATER AUTHORITY BOARD OF DIRECTORS**

**WHEREAS**, California Public Utilities Code Section 132351.1(d)&(f) require that the City Council appoint a primary representative and alternate to the San Diego Association of Governments (SANDAG) Shoreline Preservation Working Group; and

**WHEREAS**, SANDAG requests that the appointments be made by the Legislative Body (City Council) and that the appointment be made no later than January 31.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY,  
CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

That the above recitals are true and correct.

Section 1: That the following City of National City Councilmembers are appointed to the San Diego Association of Government Shoreline Preservation Working Group, for a term ending in December 2023 or until replacements are appointed:

PRIMARY MEMBER: \_\_\_\_\_

ALTERNATE: \_\_\_\_\_

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolution.

Section 3: Direction to the City Clerk to provide a certified copy of the resolution in its entirety to SANDAG prior to the January 31 deadline.

**PASS AND ADOPTED this 13<sup>th</sup> day of December 2022.**

\_\_\_\_\_  
**Ron Morrison, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Shelley Chapel, MMC, Interim City Clerk**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Barry J. Schultz, City Attorney**

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY,  
CALIFORNIA, CONFIRMING THE MAYORAL APPOINTMENTS OF  
MEMBERS OF THE CITY COUNCIL TO THE VARIOUS REGIONAL  
COMMITTEE ASSIGNMENTS**

**WHEREAS**, California Government Code Section 40605 requires that the Mayor appoint, with City Council concurrence, City Councilmembers to various regional committee assignments as listed in Exhibit A; and

**WHEREAS**, the regional agencies request that the appointments be made no later than the first Regular City Council Meeting in 2023; and

**WHEREAS**, the City Council shall consider each of the Mayoral nominations.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY,  
CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

That the above recitals are true and correct.

Section 1: That the Mayor Appointments to the Regional Committee Assignments as listed in Exhibit A are confirmed for terms ending in December 2023, or until end of specified term or until replacement is appointed.

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolution.

**PASS AND ADOPTED this 13<sup>th</sup> day of December 2022.**

\_\_\_\_\_  
**Ron Morrison, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Shelley Chapel, MMC, Interim City Clerk**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Barry J. Schultz, Interim City Attorney**